

Raleigh, N.C. 27607

C630.78 / N875




# State Fair

Oct. 14-23 Raleigh, NC

## Got A Good Thing Growing!

*A Division of the NC Department of Agriculture  
James A. Graham, Commissioner  
Sam G. Rand, Manager*



Digitized by the Internet Archive  
in 2011 with funding from  
State Library of North Carolina



|                                  |            |
|----------------------------------|------------|
| <b>HORSE SHOW</b>                | <b>15</b>  |
| <b>SPECIAL AGRONOMY EXHIBIT</b>  | <b>21</b>  |
| <b>FLOWER AND GARDEN SHOW</b>    | <b>24</b>  |
| <b>HAM SHOW</b>                  | <b>49</b>  |
| <b>HORTICULTURE</b>              | <b>50</b>  |
| <b>ARTS AND PHOTOGRAPHY</b>      | <b>58</b>  |
| <b>BEEES AND HONEY</b>           | <b>63</b>  |
| <b>DAIRY CATTLE</b>              | <b>76</b>  |
| <b>BEEF CATTLE</b>               | <b>84</b>  |
| <b>FEEDER CALF SHOW</b>          | <b>101</b> |
| <b>JUNIOR STEER SHOW</b>         | <b>105</b> |
| <b>JUNIOR BEEF HEIFER</b>        | <b>106</b> |
| <b>SWINE SHOW</b>                | <b>115</b> |
| <b>SHEEP SHOW</b>                | <b>121</b> |
| <b>GOAT SHOW</b>                 | <b>124</b> |
| <b>POULTRY</b>                   | <b>139</b> |
| <b>DOMESTIC RABBITS</b>          | <b>154</b> |
| <b>4-H CLUB EXHIBITS</b>         | <b>163</b> |
| <b>HOME ECONOMICS DEPARTMENT</b> | <b>168</b> |
| <b>CULINARY</b>                  | <b>169</b> |
| <b>CLOTHING</b>                  | <b>189</b> |
| <b>HOME FURNISHINGS</b>          | <b>197</b> |
| <b>SPECIAL EXHIBITS</b>          | <b>205</b> |
| <b>FOLK FESTIVAL</b>             | <b>205</b> |





The 127th  
North Carolina

# State Fair



JAMES B. HUNT, JR. .... GOVERNOR  
DENNIS A. WICKER ..... LT. GOVERNOR

## A DIVISION OF THE STATE DEPARTMENT OF AGRICULTURE

JAMES A. GRAHAM ..... Commissioner of Agriculture  
WELDON B. DENNY ..... Deputy Commissioner of Agriculture  
MAURICE A. WEAVER ..... Deputy Commissioner of Agriculture

## BOARD OF AGRICULTURE

\*Sam McLawhorn, Grifton  
D. Bruce Cuddy, Marshville  
Windell L. Talley, Stanfield  
Maurice K. Berry, Jr., Elizabeth City  
Daniel R. Finch, Bailey

\*Richard W. Vaughan, Lasker  
\*Sherry Staton Thompson, Hendersonville  
\*James Reid Gray, Stony Point  
William E. Holliday, Snow Camp  
Jeffrey B. Turner, Pink Hill

\* Members of the State Fair Advisory Board



STATE OF NORTH CAROLINA  
OFFICE OF THE GOVERNOR  
RALEIGH 27603-8001

JAMES B. HUNT JR.  
GOVERNOR

Dear Friends:

What a pleasure it is to welcome you to the North Carolina State Fair, October 14-23, 1994.

Since 1853, thousands of fair enthusiasts, of all ages, have flocked to Raleigh to celebrate our state's agricultural heritage. Some come to learn about the latest developments in agricultural technology. Some bring their finest offerings in hopes of winning livestock shows and baking contests. Still others come to try their luck at the midway games and test their nerves on the wide variety of thrilling rides. And all come to enjoy the outstanding variety of food--footlong hotdogs, funnel cakes, barbecue, fried chicken, cotton candy and candy apples.

Whatever the reason, they all gather at the Fairgrounds to participate in and enjoy one of North Carolina's most popular annual events. To the exhibitors, collectors and performers whose contributions to the State Fair will be enjoyed by many, I thank you. To our visitors from other states and nations, I welcome you and invite you to enjoy North Carolina agriculture and Southern Hospitality at its very best.

My warmest personal regards.

Sincerely,

A handwritten signature in black ink, appearing to read "Jim Hunt".

James B. Hunt Jr.









STATE OF NORTH CAROLINA  
OFFICE OF THE LIEUTENANT GOVERNOR

DENNIS A. WICKER  
LIEUTENANT GOVERNOR

Dear Visitors and Friends

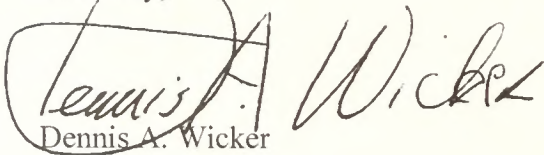
I am pleased to welcome you to what is truly one of the great state fairs in the nation, the 127TH ANNUAL NORTH CAROLINA STATE FAIR.

For generations, families have flocked to our Capitol City in the fall to enjoy the wonderful attractions offered at the State Fair. You will experience the pride of our rich heritage, the abundance of our diverse communities, and the hospitality of our people. You will find much of what is special about North Carolina on display at our North Carolina State Fair.

Whether you arrive during the warmth of the day or the cool of the evening, the 1994 State Fair is certain to please. I urge you to bring family and friends. We sincerely extend our warmest hospitality to you to share in our pride of the North Carolina State Fair.

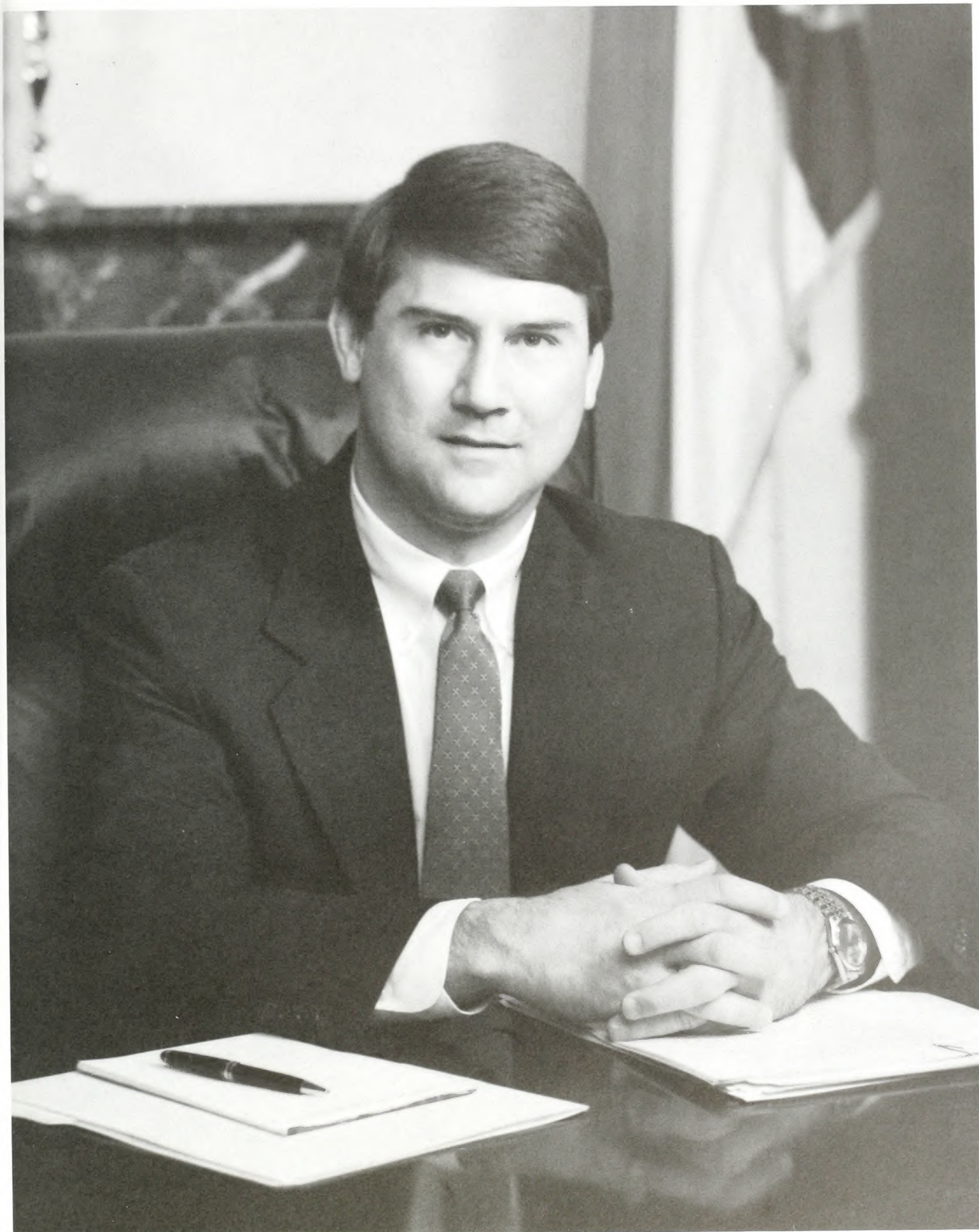
With warmest regards, I am

Sincerely,

A handwritten signature in dark ink, appearing to read "Dennis A. Wicker". The signature is written in a cursive style with a large, stylized "D" and "W".  
Dennis A. Wicker









# State of North Carolina

## Department of Agriculture

Raleigh

JAMES A. GRAHAM  
COMMISSIONER

To all who exhibit at the North Carolina State Fair:

I extend a very cordial and sincere THANK YOU! Through your participation, whether it is photography and hobbies, arts and crafts, flowers or sheep, goats, horses and cattle, you bring alive our native culture for the world to see.

Our theme is "Got a Good Thing Growing" and you sure do! Come be a part of this great 1994 extravaganza of agriculture heritage and have a wholesome good time while you make and create history.

Cordially,

A large, stylized handwritten signature in black ink that reads "Jim Graham". The signature is written in a cursive style with a large initial "J" and a long, sweeping underline.

James A. Graham  
Commissioner









James A. Graham  
Commissioner

North Carolina  
Department of Agriculture  
North Carolina State Fair

Sam G. Rand  
Manager

Dear Friends of the Fair:

A computerized survey taken during the 1993 State Fair confirms the importance of farm, food and fun to the Fair. Nearly 20 percent of respondents, 18 years of age and older, chose food as the **primary** reason for visiting the fair. In addition, 19 percent of those surveyed selected agricultural and livestock exhibits for their **primary** reason for attending. The midway garnered 14 percent. Hobbies and handicrafts had 8 percent and the Flower Show nearly 4 percent.

The State Fair attracts people who want to see what you, as an exhibitor, entered. Your effort and hard work are noticed and are appreciated. This survey did not attempt to address the many people who enjoy the exhibits as a non-primary reason to attend the Fair.

Your State Fair remains an event that has strong representation from all social and economic strata. Many fairgoers attend every year, some attending several days per year. And attendance is from across the state and even out of state.

We are sensitive to the input of these and all of our friends. We hope to maintain a focus on agricultural subjects and family entertainment, yet staying contemporary in style and content. I encourage your participation and solicit your help in doing so.

Please join us at the 1994 North Carolina State Fair opening Friday, October 14 and closing Sunday, October 23. The theme of this, the 127th edition of the State Fair is "Got A Good Thing Growing!"

Sincerely,

Sam G. Rand  
Manager







## N.C. BOARD OF AGRICULTURE



**Maurice A. Weaver**  
Deputy Commissioner



**James A. Graham**  
Chairman



**Weldon B. Denny**  
Deputy Commissioner



**Richard W. Vaughan**



**James R. Gray**



**Sherry Staton Thompson**



**D. Bruce Cuddy**



**Sam McLawhorn**



**Windell L. Talley**



**William E. Holliday**



**Maurice K. Berry, Jr.**



**Daniel R. Finch**



**Jeffrey B. Turner**



## 1993 EXHIBITORS, EXHIBITS

| Department                | Number of Exhibitors | Number of Exhibits | Department            | Number of Exhibitors | Number of Exhibits |
|---------------------------|----------------------|--------------------|-----------------------|----------------------|--------------------|
| 4-H Exhibits              | 168                  | 384                | Senior Dairy Goats    | 56                   | 384                |
| Special Agronomy Exhibit  | 10                   | 10                 | Youth Dairy Goats     | 26                   | 107                |
| Forage Crops              | 26                   | 37                 | Pygmy Goats           | 26                   | 125                |
| Flower and Garden Show    | 333                  | 3283               | Poultry               | 63                   | 1295               |
| Ham Show                  | 13                   | 16                 | Rabbits               | 25                   | 421                |
| Horticulture              | 211                  | 1601               | Culinary-Class I      | 230                  | 923                |
| Arts & Photography        | 448                  | 1370               | Culinary-Class II     | 274                  | 775                |
| Bees & Honey              | 69                   | 365                | Clothing              | 167                  | 521                |
| Dairy Cattle-Senior       | 93                   | 497                | Home Furnishings      | 278                  | 400                |
| Junior Dairy              | 97                   | 205                | Folk Festival         | 172                  | 2182               |
| Beef Cattle               | 114                  | 384                | Village of Yesteryear | 91                   | 91                 |
| Feeder Calf               | 66                   | 108                | Masonry Contest       | 17                   | 17                 |
| Junior Steer              | 57                   | 71                 | Electrical Apprentice | 19                   | 19                 |
| Junior Heifer             | 185                  | 279                | Apprentice Carpentry  | 10                   | 10                 |
| Junior Market Lamb        | 248                  | 326                | Apprentice Plumbing   | 10                   | 10                 |
| Junior Ewe Show           | 106                  | 168                | Senior Citizens       | 2                    | 2                  |
| Junior Barrow             | 77                   | 125                | Handcrafts & Hobbies  | 422                  | 1143               |
| Senior Swine              | 26                   | 133                | Children's Barnyard   | 1                    | 1                  |
| Junior Swine              | 6                    | 13                 | Tractor Pulling       | 242                  | 272                |
| Market Barrow             | 20                   | 74                 | Horse Show            | 2502                 | 9831               |
| Sheep                     | 22                   | 138                | Wool Breeds           | 15                   | 73                 |
| Performance Mkt. Hog Show | 17                   | 48                 | Jr. Wool Breeds       | 11                   | 17                 |
|                           |                      |                    | TOTALS                | 7071                 | 28,254             |

## NORTH CAROLINA STATE FAIR HISTORY

The first State Fair was founded in October, 1853 by the State Agricultural Society. One of the earliest resolutions approved was that the Society sponsor a cattle show and an exhibition of domestic manufacturers. It was planned to offer premiums to farmers who developed better practices for crop improvement, or designed and built more effective implements. Immediately plans were underway toward the first State Fair to spread constructive agricultural information.

The site for the first fair was a 16-acre tract about 10 blocks east of the Capitol in Raleigh. In the *Raleigh Register*, the city's weekly newspaper, a week before the big event "... the entrance fee at the gate will be 25 cents for a single person, and \$1 for a carriage; and 50 cents for a buggy." The City of Raleigh contributed \$25.00 toward the fair and receipts amounted to \$3,000. Estimated attendance was four to six thousand. It was highly successful. An editorial appearing in the *Raleigh Register* Sunday morning October 22, 1853, allowed that:

"Nearly every section of the State, and every industrial pursuit within its borders, were represented. The East sent its fine staples and its blooded stock, the West its splendid cattle and its rich minerals. The farmer poured in his agricultural products, the mechanic brought forward splendid specimens of his skill, the native artist exhibited the productions of his pen or his pencil, and the ladies of the State, never behind in any good work or beneficent object crowned the excellence of the whole with the multiplied beauties which nature had yielded to their culture, and the varied and tasteful attractions which had sprung their handicraft."

The fair was moved in 1873 to what was then described as a "55 acre broom sage field comprising an eminence known as 'Cook's Hill on Hillsboro Road some 300 yards from the N.C. and Augusta Air Line Railroad, one and one-quarter miles west of the city limits of Raleigh." This is now a residential and business district across from the campus of N.C. State University. The Raleigh Little Theatre now occupies the site.

The Agricultural Society developed these grounds at a cost of more than \$50,000. The buildings consisted of a three-story octagon-shaped exhibit hall, 250 feet long and 44 feet deep. There were two wings designed as Farmers and Mechanics Halls. A 200 x 44 foot shed housed the machinery display and a three-story grandstand, judges' stand and one-half mile of railroad tracks completed the permanent structures. The offices and dressing rooms were on the first floor of the grandstand. The second deck was the spectators' area, and the third floor was called "Tete-a-Tete Hall" where one could enjoy a chair and privacy for an extra 25 cents.

By 1885 the Agricultural Society's show and exhibition had become the main annual event among rural Tar Heels.

Politics and reunions were a big part of the fair in 1903. Confederate veterans gathered at the fair and reminisced the big battles and hard times of '65 and '66.



President Theodore Roosevelt spoke to fairgoers in 1905 and was followed in 1907 by William Jennings Bryan. Speech-making was another major attraction of early fairs. Bryan, the famed "silver-tongued" orator, had already delivered his famous cross of gold speech and lost two elections. His address to North Carolinians undoubtedly was part of his third unsuccessful race presidency.

The Agricultural Society conducted the State Fair for 73 years. It was discontinued from 1860 through 1866 during the Civil War and Reconstruction period, and in 1918 during World War I and influenza epidemic. The fair yielded in 1884 to a monthlong "North Carolina Exposition" held on the fairgrounds.

In 1924 the society requested aid from the state and City of Raleigh. The first State Fair Board was appointed by Governor McLean in 1925 with representatives from the State, City and Agricultural Society. After this, the society disbanded. There was no State Fair in 1926 and 1927. The late Governor J. Melville Broughton succeeded in convincing the Legislature to designate 200 acres of land to the State Fair. Thus, the State Fair moved in 1928 to its present site with additional land granted in 1952.

The State Fair was placed under the auspices of the Department of Agriculture in 1930. The various committees continued to operate the fair until 1933 when the Board of Agriculture leased the fair to George Hamid for operation on a commercial basis.

The late Governor W. Kerr Scott returned the State Fair to the management of the Department of Agriculture in 1937 when he took office as commissioner of agriculture. That year in excess of \$12,000 was paid out in educational exhibitor premiums, and by 1948 this figure had reached more than \$70,000. Currently the figure exceeds \$240,000.

Dr. J.S. Dorton of Shelby was appointed manager of the new State Fair, Division of the Department of Agriculture, in 1937. Immediately the fair was no longer a burden and showed a profit of over \$8,000. The profits have increased yearly and have been turned back into improvements for buildings and grounds.

It was in 1948 when entertainment became a big part of the State Fair. James E. Strates Shows has been a regular feature since that time and during this same year Bascom Lamar Lunsford brought the first Folk Festival, a feature that is still going strong.

The N.C. General Assembly approved funds in the late 40's for construction of a year-round facility to serve agriculture, industry, commerce and the general welfare of the state. This center for educational, inspirational and recreational events was completed in 1952 and named the J.S. Dorton Arena. The arena's unique architectural design won it acclaim as one of the significant structures of recent times.

Dr. Dorton died in 1961 and state Agriculture Commissioner L.Y. Ballentine assumed his duties until his death in 1964. It was in 1961 that the fair operated six days for the first time. Robert W. Shoffner, an assistant manager of the fair from 1947 to 1960 was appointed by James A. Graham to complete production of the '64 fair. Arthur K. Pitzer was named permanent manager in January, 1965 by Commissioner Graham.

Under guidance of Graham, the N.C. Board of Agriculture, Pitzer's management and experienced staff the fair has continued to grow and today is considered one of the leading agricultural, industrial and educational fairs in the nation. In 1968 the Board of Agriculture approved extending the fair's length to nine days beginning in 1969. This set the stage for the 1970's, which was to be a decade of significant growth.

Four new structures were completed: The Gov. Kerr Scott Building (1972), Crafts Pavilion (1974), Livestock Building (1975) and Forestry Resources Center (1976). An ambitious grounds improvement program of landscaping, paving, curbing and guttering was implemented. Work was also begun on Heritage Circle, an area near the fairgrounds lake set aside to highlight cultural history of the state. One of the first Heritage Circle projects was an authentic 18th century school house donated in 1975.

A program of popular special exhibits was inaugurated. In 1972 the fair sponsored the world's largest space-related educational exhibit which was viewed by an estimated 250,000 people. A series of exhibits highlighting different N.C. field commodities each year stirred new interest and pride in the state's agricultural tradition, particularly among the non-farming public.

Several programs motivated in part by economic concerns of fairgoers were also initiated. In 1970 senior citizens were admitted to the fair free of charge. The same year the Century Farm Families program was launched.

Efforts to speak to the wishes of the fairgoers paid off handsomely at the gate. Attendance averaged 570,000 in the 1970's. In 1976 the nine-day event, highlighted with a visit by President Gerald Ford, was attended by 587,000 despite several days of cold and rain. An all-time attendance mark of more than 705,002 was set in 1987.

The State Fair and grounds operate on a year-round basis. There are 46 permanent employees, 31 of which are maintenance personnel.

Non-fairtime utilization of buildings and grounds increased dramatically in the 1970's as new sales initiatives by management and a complex of new facilities consisting of the Kerr Scott Building (exhibit hall), the Jim Holshouser Building (crafts pavilion) and Jim Graham Building (livestock pavilion) made the fairgrounds an active center for entertainment, meetings, expositions and agriculture shows.

The 1978 North Carolina Legislature authorized funds used by the fair to purchase an additional 144 acres of land adjacent to the grounds. The acquisition brought the fairgrounds to 344 total acres.

President George Herbert Walker Bush addressed fairgoers on October 21, 1992.

In 1983, Sam G. Rand was named fair manager succeeding Art Pitzer who retired. A new horse facility (Gov. James B. Hunt, Jr. Horse Complex) was opened, housing up to 900 head of horses.

During the years 1984-1993, the following improvements were made: New restroom facilities at Gate 8 and at the Grandstand; Underground electrical distribution system installed; Refurbishing of permanent lunchstands; New handicapped restrooms in Dorton Arena; Handicapped parking on fairgrounds; New roof on Scott Building, Graham Building, Dorton Arena, Holshouser Building, Education & Commercial Building; New roof and seats in Grandstand; Remodeling Hobby & Crafts Building; Remodeling L.R. Harrill Youth Center; Paving midway area and other parking lots; New outdoor public address system; New storm drainage system; Landscaping around Scott Building, Holshouser Building, Commercial & Education Building; New box seats in Hunt Horse Complex and new offices and restaurant addition to Hunt Horse Complex. Renovation of Sam G. Rand Grandstand racetrack to include harness racing; Demolished Industrial and Poultry Buildings.





# THE NORTH CAROLINA *State Fair*

## HORSE SHOW OCT. 5-9 AND 12-23, 1994

"One of America's largest all-breed shows."

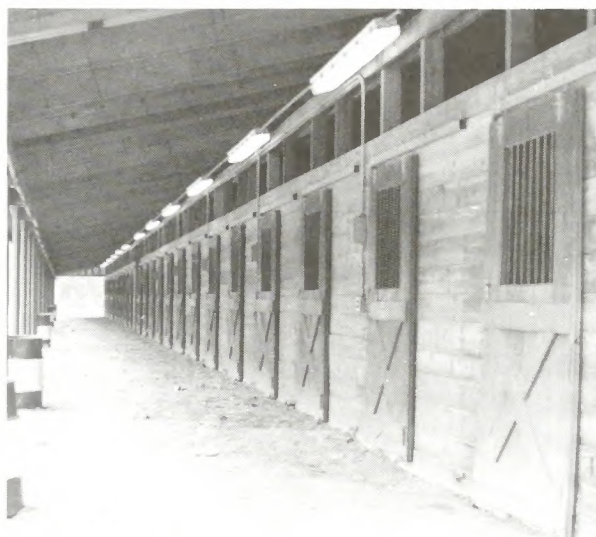
|               |   |
|---------------|---|
| September 15  | Entry Deadline                            |
| October 5-9   | Hunters/Jumpers (A3)(deadline October 4)  |
| October 12-13 | Quarter Horses                            |
| October 14    | Paints, Palominos                         |
| October 14-15 | Youth Day                                 |
| October 15    | Walking & Racking Horses                  |
| October 16    | Appaloosas                                |
| October 17-18 | Arabians, Half Arabians, NSH              |
| October 19    | Carriage Driving, Horse Pull, Paso Finos  |
| October 20-22 | Morgans, Saddlebreds, Hackneys, Roadsters |
| October 23    | Mules                                     |



**More Than \$90,000 Prize Money Offered**



**Covered Schooling Area Serves As Second  
Show Ring**



**485 Permanent Stalls With Solid Walls,  
Sliding Doors**

### Facilities

- Restaurant, with 240 seat Dining Room
- Covered, enclosed 81,200 sq. ft. main show arena with 136x248 ft. main show ring
- Main show arena with 4,600 seats, including 1,500 theater-style, reserved seats
- Covered, all-weather 120x240 ft. schooling arena, which can serve as a second show ring
- Three outside schooling arenas
- Barn area with 485 solid-wall, sliding-door, permanent stalls, horse washes, restrooms and showers
- 420 temporary stalls
- Spacious grounds with full-service camper facilities

### For more information contact:

Glenn Petty, Show Manager  
Gov. James B. Hunt, Jr. Horse Complex  
1025 Blue Ridge Road  
Raleigh, N.C. 27607  
(919) 821-7400 FAX (919) 733-9572



**ADMINISTRATIVE OFFICE**  
1025 Blue Ridge Blvd., Raleigh, N.C. 27607  
Phone (919) 821-7400 Phone (919) 733-2145

**ADMINISTRATIVE STAFF**

|                              |                                    |
|------------------------------|------------------------------------|
| Sam G. Rand .....            | Manager                            |
| Wes Wyatt .....              | Assistant Manager                  |
| Mrs. Barbara Williams .....  | Entertainment Director             |
| Mike Pleasant .....          | Business Manager                   |
| Mrs. Denise G. McMains ..... | Accounting                         |
| Mrs. Georgia Ayscue .....    | Accounting                         |
| Mrs. Elaine Kurtz .....      | Secretary/Receptionist             |
| Mrs. Margaret Pait .....     | Switchboard Operator               |
| Marvin Davis .....           | Purchasing Officer                 |
| Mrs. Menola Alderman .....   | Supt. of Entry Department          |
| Matthew Cleary .....         | Chief of Public Safety             |
| Ronald Poole .....           | Supt. Buildings & Grounds          |
| William H. McClure, Jr. .... | Asst. Supt. of Buildings & Grounds |
| Glenn Petty .....            | Horse Show Manager                 |
| Mrs. Sheri Bridges .....     | Secretary/Horse Department         |
| Jodi Robinson .....          | Landscape Supervisor               |

**Division I—General Exhibits**

|             |  |
|-------------|--|
| Dept. "C" — | Special Agronomy Exhibits, Dr. W.K. Collins, Superintendent      |
| Dept. "D" — | Forage Crops, J.P. Mueller, Superintendent                       |
| Dept. "E" — | Flower and Garden Show, Cornelius Swart, Superintendent          |
| Dept. "F" — | Ham Show, Dr. Dwain H. Pilkington, Superintendent                |
| Dept. "G" — | Horticulture, Mel Kolbe, Superintendent                          |
| Dept. "H" — | Arts and Photography, Luana Winner, Superintendent               |
| Dept. "I" — | Bees and Honey, John T. Ambrose, Logan Williams, Superintendents |

**Division II—Livestock Shows**

**Charles I. (Chuck) Miller, Jr. Director**

|               |   |
|---------------|---|
| Dept. "J" —   | Dairy Cattle, Sr. Show, J. I. Smith, Superintendent                       |
| Dept. "J-1" — | Junior Dairy Show—Sheila Jordan, Superintendent                           |
| Dept. "K" —   | Beef Cattle—Dale Miller, Superintendent                                   |
| Dept. "K-1" — | Feeder Calf Show, Ralph Ketchie, Superintendent                           |
| Dept. "L-1" — | Market Steer Show   |
| Dept. "L-2" — | Junior Beef Heifer Show   |
| Dept. "L-3" — | Jr. Market Barrow Show and Sale, E. Bruce Shankle II, Superintendent      |
| Dept. "L-4" — | Jr. Market Lamb Show, Bill Sparrow, Superintendent                        |
| Dept. "L-5" — | Jr. Ewe Show, Dr. Jeannette Moore, Superintendent                         |
| Dept. "M" —   | Swine Show, Dr. James R. Jones, Jr., E. Bruce Shankle II, Superintendents |
| Dept. "N" —   | Sheep Show, Dr. Roger Crickenberger, Superintendent                       |
| Dept. "O" —   | Dairy Goat Show, Dave, Gail Walton, Superintendents                       |
| Dept. "P" —   | Pygmy Goat Show, Linda Allison, Superintendent                            |
| Dept. "S" —   | Sheep, Wool Breeds, Anne Landin, Superintendent                           |
| Dept. "S-I" — | Jr. Ewe Show, Wool Breeds, Anne Landin, Superintendent                    |



**Division III—Poultry & Rabbits**  
**Dr. Carmen R. Parkhurst, Director**

|           |   |  |
|-----------|---|--|
| Dept. "Q" | — | Poultry, Carl Beard, Superintendent                        |
| Dept. "R" | — | Domestic Rabbits, Mr. and Mrs. G.F. Riley, Superintendents |

**Division IV—North Carolina Cooperative Extension Service**

|           |   |   |
|-----------|---|---|
| Dept. "U" | — | Program Exhibits, Dr. M. P. Levi, Dr. Linda McCutcheon, Superintendents |
| Dept. "V" | — | 4-H Exhibits, Dr. Therron T. McKinney, Superintendent                   |
| Dept. "W" | — | Culinary, Dr. Carolyn Lackey, Dr. Jacquelyn McClelland, Superintendents |
| Dept. "X" | — | Clothing, Dr. Harriet T. Jennings, Superintendent                       |
| Dept. "Y" | — | Home Furnishings, Dr. Wilma S. Hammett, Superintendent                  |

**Division V—Program Features and Special Exhibits**

|              |   |  |
|--------------|---|--|
| Dept. "AA"   | — | Folk Festival, Annette Pulley, Superintendent                                      |
| Dept. "BB"   | — | Village of Yesteryear, James A. Trantham, Director                                 |
| Dept. "CC-1" | — | Apprentice Masonry Contest, Kenneth C. Pittman, Contest Coordinator                |
| Dept. "CC-2" | — | Electrical Apprentice Contest, James Beasley, R. Michael Pittman, Contest Chairmen |
| Dept. "CC-3" | — | Carpentry Contest, Kenneth C. Pittman, Contest Coordinator                         |
| Dept. "CC-4" | — | Apprentice Plumbing Contest, Kenneth C. Pittman, Contest Coordinator               |
| Dept. "EE"   | — | Handicrafts and Hobbies, Mrs. Ann Morgan, Superintendent                           |
| Dept. "FF"   | — | Children's Barnyard, Emanuel May   |
| Dept. "GG"   | — | Antique Farm Machinery, Ezra L. Howell, Superintendent                             |
| Dept. "HH"   | — | Tractor Pulling Contest, Loy Thomas, Superintendent                                |
| Dept. "II"   | — | Horseshoe Pitching, Douglas Shear, Director  |

---

PARKING IS FREE ON N.C. STATE FAIRGROUNDS PROPERTY, EXCEPT  
FOR RECREATIONAL VEHICLES THAT PARK BETWEEN THE HOURS  
OF MIDNIGHT AND 8 A.M.

---

## **Information And General Rules For Exhibitors and Patrons**

Exhibitors and patrons are sincerely requested to make constructive criticisms and offer helpful suggestions toward bettering any part or department of this, YOUR STATE FAIR.

Please report any discourtesies by gatemen, concessionaires, showmen, or others connected with the Fair. If, for any reason, there is a misunderstanding about admission at gates or elsewhere, please pay the admission price asked, take a receipt for same, and come directly to the Manager's office. Please do not block traffic and delay others by prolonged arguments with ticket-sellers, gatemen and ticket-takers who are working on strict orders from the management and are not allowed to vary from them.

Concessions and attractions are granted privileges on the grounds to supply the necessary wants, comforts, conveniences and pleasures of the patrons. The management will not accept or knowingly allow the continuance of any concession, show or other attractions of a questionable nature or a demoralizing tendency nor will any concession be permitted where the business is conducted in other than a legitimate and legal manner.

Drunkenness, quarreling, or the use of profane or obscene language will not be allowed on the grounds. No begging will be permitted.

No peddling, hawking, or selling of any kind will be allowed in the buildings or on the grounds except by special license obtained from the Manager.

All dining halls, lunch stands, refreshment booths, and other places dispensing food and beverage must be substantial in structure and neat in appearance. They must meet all health regulations and must sell only good, wholesome food and pure honest



goods at reasonable prices which must be approved by the Fair management and displayed in a prominent place. No soft drinks may be sold in bottles.

Parties owning buildings upon the State Fair grounds must notify the manager thirty (30) days prior to the opening of the Fair as to whether they desire to occupy the same or not, and if so, make arrangements with the superintendent of the department for such occupancy. Failure to comply with the provisions of this rule will cause the forfeiture of the use of such building or buildings by the Fair management.

Any party or parties, firm or corporation owning buildings or material upon the State Fairgrounds, without lease, or whose lease has expired, who shall fail to remove same upon order of the Manager within the time specified, shall forfeit all claim thereto, which expense of claim must be paid before material is released to the owner.

The management of the State Fair reserves the right to amend, add to and interpret the foregoing and following Rules and Regulations, and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Fair. In the event of conflict between the General Rules and the special rules which appear as headnotes of the various divisions and departments of the Fair, the latter will take precedence.

Disregard of any rule, misrepresentation on the part of the exhibitor concessionaire or patrons will forfeit all premiums won, privileges granted, fees paid, and rights to further participation in the Fair.

## ENTRIES

**MAKE ALL ENTRIES EARLY!!!** The right is reserved to reject any entry and all entries received after all space is taken must be rejected.

You will find the **CLOSING DATES FOR ENTRIES** set out in the Rules and Regulations and the general headings of each of the various departments. These dates **VARY WITH THE SPECIAL REQUIREMENTS OF THE SPECIFIC DEPARTMENT**. Check these Closing Dates carefully.

**SEPARATE ENTRY BLANKS** are required for entries in each of the departments. Request the Entry Department supply you with an adequate number of entry blanks.

Competition is **OPEN TO THE WORLD** in the Flower and Garden Show, Rabbit Department, Poultry Department, Goats, Dairy Cattle Department, Beef Cattle Breeding Animal Department, in the Swine and Sheep Departments and the Horse Show. Poultry entering the state for exhibition shall be accompanied by a permit from the State Veterinarian of North Carolina or his authorized representative.

In all other divisions and departments competition is **LIMITED TO RESIDENTS OF NORTH CAROLINA**.

All entries (with exceptions noted in the Livestock Division for group classes) must be made in the name of the owner, breeder, manufacturer, grower, producer, or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries, and such firm must have been organized as a bona fide firm for the purpose of producing, or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

Official printed forms or copies of this form **MUST BE USED** in making applications for entry.

Two will be found in the back of the book. **USE A SEPARATE FORM FOR ENTRIES IN EACH DEPARTMENT.** *Be sure to fill out the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address and zip code, telephone number and social security number.*

Additional application forms are available upon request to: N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607.

Incomplete entry forms will be returned for correction if there is time to do so, but **REMEMBER**: No article or animals will be entitled to exhibition space until proper entry has been made. No entry will be accepted after the closing date listed for each department.

Once an entry is made, it cannot be changed except where it is improperly classed or a mistake has been made in copying the original entry—in which event the changes can be made only with the permission of the Department Superintendent, or Director in charge, **AND THEN ONLY IN THE OFFICE OF THE "ENTRY SUPERINTENDENT."** If the records are altered and do not conform with the information on file in the Entry Department, payment of premiums will be withheld.

No person except personnel of the Entry Department will be allowed to see the entries, or have access to the entry books, until after the awards are made.

The same article or animal cannot be entered for more than one premium number (except as otherwise stated in the Special Department Rules and Regulations). Collections and displays must be made up of specimens, other than those entered in single (individual) classes unless otherwise noted.

Except for the Horse Show no entry fees are required in any department, except that livestock, poultry, and rabbit exhibitors must include payment of stall, pen, and coop fees with their applications for entry. (SEE HEADNOTES OF THESE DEPARTMENTS FOR SCALE OR FEES.) SEE DEPT. H, Arts and Photography head-notes for entry fees in the professional and amateur categories.



Application forms for entry should be mailed to: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. Effective Wednesday, October 5, 1994 the Entry Department will be staffed to receive applications for entry in person.

Entry Department will be open from Wednesday, October 5, 1994–Monday, October 31, 1994, 9 a.m.-6 p.m.

## EXHIBITS AND EXHIBITORS

The dates on which your exhibits must be in place at State Fair VARY FROM ONE DEPARTMENT TO ANOTHER. These dates are set out in the Department Headings and Rules and Regulations. Check these dates carefully so you can get your exhibits IN PLACE AT THE PROPER TIME TO BE JUDGED.

UNCLAIMED EXHIBITS FROM COMPETITIVE DEPARTMENTS, will be considered abandoned if not called for within one week after the official closing of the Fair, and may be disposed of as the Manager of the Fair sees fit. SEE SPECIAL RULES for the Culinary and Horticulture Departments.

Remember! All exhibits must be officially entered in the Fair on official printed forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified will be cause for forfeit of all premiums won, all fees paid, and the right to further participation in the Fair.

In all but livestock departments, entries and exhibits will remain in place through the entire fair. Release times are scheduled for the day following the fair due to the lack of parking available nearby for those to pick up entries or exhibits, and in an effort to keep vehicles off the grounds during crowded conditions. The regulation will also assure those attending the fair during the evening of the final day of seeing the same exhibits and entries as those attending earlier.

All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tag with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair (except that exhibit tags issued for livestock and poultry may be conspicuously displayed upon the stall, pen or coop). ENTRY TAGS WILL NOT BE MAILED but will be available, at the Entry Department, Administration Building.

Once the exhibit is numbered and tagged, it should be delivered to the Department Superintendent or Director who will allocate space and either personally arrange the exhibit in a suitable and attractive display or direct such action by the exhibitor. The State Fair assumes no responsibility for the incorrect tagging of exhibits.

All exhibitors are urged to personally bring their exhibits to the Fair and enjoy the educational and recreational advantages of the annual exposition. However exhibits may be shipped or mailed to: N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607, and they will be carefully handled, officially entered, tagged, and otherwise treated in the same manner as previously described. They will be given the same consideration with regard to display and judging as exhibits personally delivered.

All exhibits shipped or mailed MUST BE PREPAID. No transportation charges for express, postage, freight or drayage will be paid by the Fair. Shipments should be carefully labeled, accompanied by a bill of lading, and properly identified inside and outside the package as to the department, class and premium number under which they have been previously entered. They should be shipped or mailed at least a week or 10 days prior to the opening of the Fair. The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging.

Division Directors and Department Superintendents will have full authority over allocation of space, and will have direct supervision of all exhibits which are considered on exhibition as a part of the Fair's attractions, subject to use as these Directors and Superintendents see fit to add to the educational values of the Fair. Livestock able to be led or driven, or which will follow, must participate in parades and group exhibitions as directed by the Department Superintendent.

All livestock must be cared for by the exhibitor except as noted in the Junior Dairy Cattle and Market Cattle shows. Stalls and pens will be furnished bedding before the Fair free of charge. Thereafter exhibitors will be required to furnish their own bedding and keep all stalls and pens clean. Feed and straw will be sold on the grounds at prevailing prices.

When exhibit tags are issued by the Entry Department for each article entered, a stub with a duplicate number will be given the exhibitor to serve as his claim check to recover and secure the release of his exhibit. Claim checks should be guarded carefully, since Department Superintendents and Directors are not allowed to release any exhibit without presentation of the exhibit tag stub. If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Superintendent of the Entry Department proof of ownership of the article on exhibit.

Exhibits entered in the premium classes which are not claimed within one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit. Other exhibits, materials therein, including concession booths, which are not claimed by the exhibitor or concessionaire within 30 days after the end of the Fair will be considered to have been abandoned and will become the property of the State Fair.

The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair. Also, the right is reserved to reject exhibits which are deemed objectionable or unsuitable for exhibition. All entries are accepted conditionally pending inspection of the article or animal to be exhibited. Any article or animal which proves to be misrepresented or falsely classed will be rejected and the right of the exhibitor to further participation in the Fair will be denied.



Division Directors, Department Superintendents, and/or Judges must report disqualification of entries to the Manager of the State Fair immediately after such action is taken. UNDER NO CIRCUMSTANCES WILL JUDGING BE CONSIDERED OFFICIAL AND PREMIUMS PAID IN A CLASS WHERE DISQUALIFICATION IS RECOMMENDED UNTIL APPROVAL OF THE DISQUALIFICATION(S) IS OBTAINED FROM THE FAIR MANAGER.

Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute literature and free samples from their place of exhibit only, but may not sell any article or animal from their exhibit space without a permit from the manager. The distribution of advertising matter which conflicts in any manner with a concession sold by the Management is prohibited.

Commercial exhibitors and concessionaires are responsible for keeping the space in and around their exhibits, including unused space, aisles and roadways, clean and free of rubbish. An area of 10 feet around each exhibit booth and concession stand must be thoroughly cleaned by the exhibitor or concessionaire at the end of each Fair day. Failure to do so will be cause for cancellation of contract.

No exhibit space assigned may be shared or sublet without permission of the Fair manager.

## JUDGING AND AWARDS

Decision of the judges will be final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be filed with the Division Superintendent not later than noon of the day following the award, and must be accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained. The Division Superintendent will appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina Fair.

Judges will not award premiums to any article or animal because of its mere presence. It must be individual worthy. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors. No premium will be awarded to any exhibit that does not possess high intrinsic merit.

Unless otherwise specified in the Department Rules and Regulations, NO EXHIBITOR MAY WIN MORE THAN TWO PREMIUMS IN ANY ONE INDIVIDUAL CLASS, AND NOT MORE THAN ONE PREMIUM IN ANY GROUP CLASS.

No exhibitor may accompany judges during their deliberations except such attendants as are necessary to handle and show livestock and other such exhibits. Any exhibitor attempting to interfere with the judges during their adjudications, or who publicly expresses disapproval of the decision of the judges, will be excluded from further competition and any premiums previously won will be forfeited.

Fraud or deception as to breeding, or in any other form, will be exposed and exhibitor guilty of such violation will be excluded from further participation in the Fair and all premiums previously won will be forfeited.

Premiums will be paid only on the basis of the records of the judging reports, which will be signed by the judge and by the Department Superintendent or Director. Ribbons will be securely attached to the articles upon which they were awarded, if possible, but the ribbons have no value in the payment of premiums since they may become detached and find their way on to the wrong exhibit.

Entries made in wrong classes may be reclassified by the Department Superintendent, BUT ONLY IF SUCH RECLASSIFICATION IS MADE IN THE OFFICE OF, AND WITH THE APPROVAL OF, THE SUPERINTENDENT OF THE ENTRY DEPARTMENT. Records must be changed when entries are reclassified. If the records are altered and the entry department files are not changed, premiums will be withheld.

Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.

Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.

Premiums will be paid to winning exhibitors as soon after the awards are made as it is possible to compile and check all reports. Premiums not collected during the Fair will be mailed to the exhibitor at the post office address given on his or her entry form. Errors in premium statements will be corrected until December 1, 1994 after which time the books of the 1994 Fair are closed.

The following colors of ribbons will be used to designate awards:

|                                |              |
|--------------------------------|--------------|
| Champion .....                 | Royal Purple |
| Reserve Champion .....         | Lavender     |
| First Premium .....            | Blue         |
| Second Premium .....           | Red          |
| Third Premium .....            | White        |
| Fourth Premium .....           | Pink         |
| Fifth Premium .....            | Yellow       |
| Sixth Premium .....            | Dark Green   |
| Seventh Premium .....          | Light Green  |
| Eighth Premium .....           | Tan          |
| Ninth Premium .....            | Gray         |
| Tenth Premium, and above ..... | Light Blue   |



Division I

# GENERAL EXHIBITS



## SPECIAL AGRONOMY EXHIBITS DEPARTMENT "C" TOTAL PREMIUMS OFFERED—\$3,125

**SUPERINTENDENT:**

Dr. W.K. COLLINS, Box 7620, NC State University, Raleigh, NC 27695-7620

**ADVISOR:**

DR. RANDY WELLS, Department of Crop Science, NCSU

**ELIGIBILITY:**

Limited to Agronomy Club Students, NC State University

**JUDGING WILL TAKE PLACE** on Friday, October 14, 1994 at 9:00 a.m.

The Agronomy club students of North Carolina State University will exhibit 10 educational booths which will illustrate the value of land use and crop management to North Carolina agriculture and the consumer in general. The displays will include tobacco, soybean, forages, corn, peanuts, cotton, small grain, turf, land use, and waste management. Some of the objectives of the display are to:

1. give the consumer a better appreciation of the role crops and land use have in the food supply and conservation of natural resources.
2. emphasize current management practices that are important to efficient and profitable production of food, fiber and waste management.
3. provide college students with an opportunity to interact with the public about the importance of agriculture to N.C.

The following table contains current facts about the leading commodities:

### Acreage and Value of North Carolina Crops in 1993

| Crop             | Area               | Value             |
|------------------|--------------------|-------------------|
|                  | —Acres—            | —Million Dollars— |
| Tobacco          | 8,500              | 30 Burley         |
|                  | 262,000 Flue-cured | 989 Flue-cured    |
| Soybeans         | 1,200,000          | 163               |
| Pasture & Forage | 2,500,000          | 260               |
| Corn             | 950,000            | 235               |
| Peanuts          | 152,000            | 100               |
| Cotton           | 390,000            | 164               |
| Small Grains     | 650,000            | 100               |
| Turf             | 2,250,000          | 893               |

The booths are judged for some of the following characteristics:

1. originality
2. relevance to current production practices
3. neatness and organization
4. message or benefit to the audience

|          | 1st   | 2nd   | 3rd   | 4th   | 5th   | 6th   | 7th   | 8th   | 9th   | 10th  |
|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Premiums | \$425 | \$400 | \$375 | \$350 | \$325 | \$300 | \$275 | \$250 | \$225 | \$200 |



# FORAGE CROPS (Hay Show) DEPARTMENT "D" TOTAL PREMIUMS OFFERED—\$900

## SHOW COORDINATOR:

SHEILA A. JORDAN, NC Cooperative Extension Service, 250-1106

## JUDGES AND ADVISORS:

J.P. MUELLER, J.T. GREEN, Department of Crop Science, NC State University

| Class Hay Type           | Place |      |      |      |      |      |
|--------------------------|-------|------|------|------|------|------|
|                          | 1     | 2    | 3    | 4    | 5    | 6    |
| D1 Alfalfa               | \$55  | \$35 | \$30 | \$25 | \$20 | \$15 |
| D2 Bermudagrass          | 55    | 35   | 30   | 25   | 20   | 15   |
| D3 Fescue & Orchardgrass | 55    | 35   | 30   | 25   | 20   | 15   |
| D4 Grass—Legume Mixture  | 55    | 35   | 30   | 25   | 20   | 15   |
| D5 Open Class            | 55    | 35   | 30   | 25   | 20   | 15   |

Open Class—summer annual hay, lespedeza hay, or other hays that do not fit classes D1 to D4.

## REQUIREMENTS AND INFORMATION

**PARTICIPATION:** Any hay producer in North Carolina.

**ENTRIES:** Deadline is Friday, September 23. Two forms must be completed and sent in at this time:

- 1) Official entry form from State Fair Catalog with social security number (these may be obtained from your local county agricultural extension office or from the N.C. State Fair at 919-821-7400).
- 2) Forage Analysis Sheet. A chemical analysis must be submitted for all entries. A check for \$ 10.00 along with a sample of your entry must be sent to NCDA's Forage Testing Lab. Forms are available from your county agricultural extension office. Please mark each form "STATE FAIR ENTRY" at the top and have a copy sent to:  
J.P. Mueller, Box 7620, NCSU, Raleigh, NC 27695-7620.

## SAMPLES:

**HAY** — Samples will consist of a 12 inch "block" of hay taken from an actual bale and tied with baler twine. Hand cut samples will be disqualified. Hay must be at or below safe storage moisture level (less than 20%). Uncured hay will be disqualified. All 12" blocks of hay should have core sampler entry/exit holes as evidence of sampling for chemical analysis.

Samples should be taken to the N.C. State Fairgrounds HQ to obtain an official entry tag and then the samples should be taken to the Graham Building on Wednesday, October 12. Since display space is limited, only the first six places in each class will be displayed.

**JUDGING:** Premiums will be awarded based on visual criteria and chemical analysis that are indicative of relative feed value. Scores will consist of a 'weighted' point system derived from 1/3 visual appraisal and 2/3 chemical analysis.

**NOTE:** All entries will be retained for teaching purposes at North Carolina State University.

---

**FLOWER AND GARDEN SHOW  
STANDARD FLOWER SHOW  
DEPARTMENT "E"  
TOTAL PREMIUMS OFFERED—\$25,935**

**SPONSOR:**

THE MEN'S GARDEN CLUB OF WAKE COUNTY, a Chapter of the Men's Garden Clubs of America

**SUPERINTENDENT:**

CORNELIUS SWART, 787-4270

**ASSISTANT SUPERINTENDENT:**

ED PHILLIPS, 469-8724

**ASSISTANT SUPERINTENDENT:**

BILL BILLINGSLEY, 787-5256

**ASSISTANT SUPERINTENDENT:**

HERBERT (IGGY) BURROUGHS

**ASSOCIATE SUPERINTENDENT—N.C. STATE FAIR:**

JODI ROBINSON, 733-0778

**SCHEDULE CHAIRMAN:**

JACK M. REICHARD, 872-5331

**JUDGES CHAIRMAN:**

STIRLING DANSKIN, 781-9583

**GROUND & CLEANUP CHAIRMAN:**

PAT CROWLEY, 362-5353

**CLERKS CHAIRMAN:**

BETTY AND BOB COOK, 782-1490

**HOST CHAIRMAN:**

BILL & MARY DAVIS, 848-1258

**STAGING CHAIRMAN:**

GARLAND AVENT, 787-2936

**DEMONSTRATION CHAIRMAN:**

BEAMAN SNOW, 847-7973

**MUM CHAIRMAN:**

JOHN MARGESON, 876-3476

**SPECIAL DISPLAY CHAIRMAN:**

ED PHILLIPS, 469-8724

**JUDGING VERIFICATION:**

PAUL HARVEY, 787-6054

**FACILITIES DIRECTOR:**

GUY MENDENHALL, JR., 469-0466

**TELEPHONE CHAIRMAN:**

DICK BACK, 848-3330



## INFORMATION FOR EXHIBITORS

**ENTRIES:** Please note entry dates as specified in each Division. For all cut specimens and arrangements, there are three shows and therefore three deadlines for entries. When made by mail, advance entries should be **MADE EARLY**. List all cut flowers you expect to have; it is much easier to mark off the flowers that do not bloom in time than to have entry tags made at the last minute. (ENTRIES FOR EACH SHOW SHOULD BE ON SEPARATE FORMS.)

**LOCATION:** The flower show is on the west side of the grounds by the lake. Entry to the area should be made through the L.R. Harrill Youth Center Gate 6. You are permitted to drive on the grounds only to unload your exhibits.

**HOW TO ENTER AN EXHIBIT:** To exhibit in the flower show fill out the entry blank in the back of the premium book and mail to Entry Dept., NC State Fair, 1025 Blue Ridge Blvd., Raleigh, NC 27607; or bring the completed form by the fairgrounds. Be sure to include your full address, including zip code, on the entry blank. Exhibits should be brought to the flower show area on the dates specified in this catalog.

**RELEASE OF EXHIBITS:** Exhibits must be picked up on Monday, October 24 between 9 a.m. and 5 p.m. Fresh arrangements may be picked up from prior shows on Monday, October 17 and Thursday, October 20 also. Any exhibit not claimed will be considered abandoned. The State Fair will not in any way be responsible for them after that date and hour. **ABSOLUTELY NO OTHER EXHIBITS WILL BE REMOVED BEFORE MONDAY MORNING, OCTOBER 24.**

**SPECIAL NOTE:** It is suggested that in hardening your flowers for exhibit that they be cut early in the morning, placed in warm water (120 to 140 F), and allowed to cool to room temperature. To keep them overnight, they should be kept in a cool place. If available, cut flowers should be kept in a cooler at about 40 degrees F.

**JUDGING:** To permit adequate time for judging, the flower show area will not open until 12 NOON ON FRIDAY, OCTOBER 14. The building housing the cut specimens and arrangements will be closed all day MONDAY, OCTOBER 17 & THURSDAY, OCTOBER 20, for judging. On this day, all outside exhibits will be open.

## RULES AND REGULATIONS

1. The general rules and regulations are listed in the front of the premium book. The specific rules for the flower and garden show are listed below. In cases of conflict, the following rules and regulations will prevail.
2. **MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after available space is taken.
3. All plant material exhibited in specimen classes **MUST BE GROWN BY THE EXHIBITOR**.
4. All horticulture specimens should be clearly labeled with correct names except in arrangement classes.
5. **UNSIGHTLY EXHIBITS WILL BE REMOVED AT THE DISCRETION OF THE SUPERINTENDENT.**
6. Awards in any class will be given only if merited, and only one blue (1st place), one red (2nd place) and one white (3rd place) ribbon may be awarded in each class (except professional florists).
7. All judging will be based on the National Council of State Garden Clubs Inc. standard system of judging. Two-thirds of the judges shall be accredited by the National Council of State Garden Clubs, Inc.
8. All exhibits will be under the supervision and care of the Show Superintendent. Proper attention will be given and every effort will be made to prevent theft or damage, but the North Carolina State Fair, the Wake County Men's Garden club, or the Show Superintendent assumes **NO RESPONSIBILITY FOR LOSS OF PERSONAL PROPERTY OF THE EXHIBITORS.**
9. Since ribbons may become misplaced, premiums will be paid only from the judges books and not from ribbons.
10. Dead flowers will be discarded throughout the show. Ribbons and containers will be held in the department for the exhibitor to claim.
11. Each exhibitor may make only one entry in each class and no entry may be entered under more than one class. Each exhibitor may enter as many classes as desired.
12. Artificial flowers are not permitted!
13. Premium checks will be distributed at the flower show building on Monday, October 24. Those not picked up on Monday will be mailed. (For exception—see Division IV Patio Gardens.)

## SPECIAL AWARDS

The following Special Awards will be given in the classes listed below:

1. **AWARD OF MERIT**—This award is given to the best Blue Ribbon winning exhibit in each of the classes listed below:
  - a. Cut Annuals (each show). (3) ..... \$25
  - b. Cut Perennials (each show). (3) ..... \$25

|   |       |
|---|-------|
| c. Miscellaneous Specimens (each show). (3) .....   | \$25  |
| d. Cut Roses (each show). (3) .....   | \$25  |
| e. Potted Plants (group 2 to 6) .....   | \$25  |
| f. Potted Plants (group 7 miscellaneous) .....  | \$25  |
| g. Cacti and Succulents (1) .....   | \$25  |
| h. Hanging Baskets (1) .....  | \$25  |
| i. Cucurbits. (1) .....   | \$25  |
| j. Miscellaneous. (1) .....   | \$25  |
| k. Dish Gardens and Terrariums. (1) .....   | \$25  |
| 2. TRICOLOR AWARD—This award is given to the best Blue Ribbon winning exhibit in the group titled Arrangements, Using All Fresh Materials (each show). (3) .....  | \$25  |
| 3. CREATIVITY AWARD—This award is given to the best Blue Ribbon winning exhibit in the group title Arrangements, Using Fresh and/or Dried Materials (each show). (3) .....  | \$25  |
| 4. AWARD OF DISTINCTION—This award is given to the best Blue Ribbon winning exhibit in the group titled Dried Arrangements (each show). (3) .....   | \$25  |
| 5. JUNIOR ACHIEVEMENT AWARD (Ages —10 years)—This award is given to the best Blue Ribbon winning exhibit in the Young Peoples Section (each show). (3) .....  | \$25  |
| 6. JUNIOR ACHIEVEMENT AWARD (Ages 11—16 years)—This award is given to the best Blue Ribbon winning exhibit in the Young Peoples Section (each show). (3) .....  | \$25  |
| 7. AWARD OF APPRECIATION—This award is given to an outstanding horticultural display which is not in competition no award   |       |
| 8. WAKE COUNTY FLORIST ASSOCIATION AWARD—This award is given to the best Blue Ribbon winning display in the professional Florist Division (each show). (3) The winner is chosen by a panel of florists. ....                              | \$50  |
| 9. THE ARTHUR K. PITZER AWARD—This award is given to the best Blue Ribbon winning exhibit in the Patio Garden Division .....  | \$100 |
| 10. THE COMMISSIONER OF AGRICULTURE AWARD—Given to the best exhibit in the show. This exhibit is not required to win in any other award. The recipient shall be determined by the Show Superintendent and the Commissioner of Agriculture | \$200 |

## DIRECTORY OF FLOWER SHOW ENTRIES

### DIVISION I—AMATEUR FLOWER DIVISION—FIRST SHOW. See Page 28

#### SECTION 1—Cut specimens—First show

Group 1—Cut Annuals—First show

Group 2—Cut Perennials—First show

Group 3—Cut Miscellaneous Specimens—First show

Group 4—Cut Hybrid Tea or Grandiflora Roses—First show

Group 5—Cut Floribunda Roses—First show

Group 6—Cut Miniature Roses—First show

Group 7—Cut Miscellaneous Roses—First show

#### SECTION 2—Arrangements—First show

Group 1—Arrangements using fresh materials—First show

Group 2—Arrangements using fresh and/or dried material—First show

Group 3—Dried arrangements—First show

Group 4—Miniature Arrangements—First show

#### SECTION 3—Dish Gardens and Terrariums

#### SECTION 4—Potted Plants

Group 1—Succulents and Cacti

Group 2—Gesneriads

Group 3—Begonias



- Group 4—Bromeliads
- Group 5—True Ferns
- Group 6—Other Potted Plants
- SECTION 5—Hanging Baskets
- SECTION 6—Cucurbits
- SECTION 7—Miscellaneous
- SECTION 8—Young people
  - Group 1—Ages —10 years
  - Group 2—Ages 11—16 years

## **DIVISION II—AMATEUR FLOWER DIVISION—SECOND SHOW See Page 37**

- SECTION 1—Cut Specimens—Second show
  - Group 1—Cut Annuals—Second show
  - Group 2—Cut Perennials—Second show
  - Group 3—Cut Miscellaneous Specimens—Second show
  - Group 4—Cut Hybrid Tea or Grandiflora Roses—Second show
  - Group 5—Cut Floribunda Roses—Second show
  - Group 6—Cut Miniature Roses—Second show
  - Group 7—Cut Miscellaneous Roses—Second show
- SECTION 2—Arrangements—Second show
  - Group 1—Arrangements using fresh materials—Second show
  - Group 2—Arrangements using fresh and/or dried materials—Second show
  - Group 3—Dried Arrangements—Second show
  - Group 4—Miniature Arrangements—Second show
- SECTION 3—Young People
  - Group 1—Ages —10 years
  - Group 2—Ages 11—16 years

## **DIVISION III—AMATEUR FLOWER DIVISION—THIRD SHOW. See Page 41**

- SECTION 1—Cut Specimens—Third show
  - Group 1—Cut Annuals—Third show
  - Group 2—Cut Perennials—Third show
  - Group 3—Cut Miscellaneous Specimens—Third show
  - Group 4—Cut Hybrid Tea or Grandiflora Roses—Third show
  - Group 5—Cut Floribunda Roses—Third show
  - Group 6—Cut Miniature Roses—Third show
  - Group 7—Cut Miscellaneous Roses —Third show
- SECTION 2 —Arrangements—Third show
  - Group 1—Arrangements using fresh materials—Third show
  - Group 2—Arrangements using fresh and/or dried materials—Third show
  - Group 3—Dried Arrangements—Third show
  - Group 4—Miniature Arrangements—Third show
- SECTION 3—Young People
  - Group 1—Ages —10 years
  - Group 2—Ages 11—16 years

**DIVISION IV—PATIO GARDEN DIVISION. See Page 46**

- SECTION 1—Outdoor Gardens
- SECTION 2—Indoor Gardens

**DIVISION V—PROFESSIONAL GROWERS AND FLORISTS. See Page 47**

- SECTION 1—Arrangements for Florists—First show
- SECTION 2—Arrangements for Florists—Second show
- SECTION 3—Arrangements for Florists—Third show

**DIVISION VI—SPECIAL DISPLAYS. See page 48**

**DIVISION I—FIRST SHOW AMATEUR FLOWER DIVISION**

Entries in this Division may be made in person at the Flower Show Building on the State Fairgrounds Wednesday, Oct. 5-13. Entries close at 4 p.m., Thursday, October 13. Entry tags may be made when exhibits are brought to the show. Please enter the grounds through Gate 6, at the west end of the fairgrounds.

**SECTION 1—CUT SPECIMENS—FIRST SHOW**

- 1. Be sure to include plant names and variety on the reverse side of the entry tag. (ex. Rose "Mister Lincoln")
- 2. Cut flowers will be judged on the following criteria. The larger the number the more serious the fault. **RELATIVE VALUE OF FAULTS** (general guideline only)
  - Injury from pests or disease ..... 10
  - Poor condition (over or under mature) ..... 9
  - Poor color or flower formation ..... 8
  - Small size for variety ..... 6
  - Weak Stems ..... 6
  - Improper disbudding ..... 5
  - Poor or Skimpy foliage ..... 5
  - Crooked Stem ..... 4
  - Physical Damage ..... 3
- 3. Containers for Cut flowers will be furnished.
- 4. Judging will begin at 8 p.m., Thursday, October 13.

**GROUP 1—CUT ANNUALS—FIRST SHOW**

| CLASS   | 1st    | 2nd    | 3rd    |
|---|--------|--------|--------|
| E 1—Ageratum (3 stems) .....                                      | \$3.00 | \$2.00 | \$1.00 |
| E 2—Celosia, crested red or rose, 1 stem .....                    | 3.00   | 2.00   | 1.00   |
| E 3—Celosia, crested yellow or gold, 1 stem.....                  | 3.00   | 2.00   | 1.00   |
| E 4—Celosia, crested, collection of 3 stems any colors.....       | 3.00   | 2.00   | 1.00   |
| E 5—Celosia, plumed or feathered, red or rose, 1 stem .....       | 3.00   | 2.00   | 1.00   |
| E 6—Celosia, plumed or feathered, yellow or gold, 1 stem .....    | 3.00   | 2.00   | 1.00   |
| E 7—Celosia, plumed or feathered, orange or apricot, 1 stem ..... | 3.00   | 2.00   | 1.00   |
| E 8—Celosia, plumed or feathered, 3 stems, any colors .....       | 3.00   | 2.00   | 1.00   |
| E 9—Cosmos, 3 stems, one color .....                              | 3.00   | 2.00   | 1.00   |
| E 10—Impatiens, single bloom, 1 stem any color.....               | 3.00   | 2.00   | 1.00   |
| E 11—Impatiens, double bloom, 1 stem any color .....              | 3.00   | 2.00   | 1.00   |



|  |      |      |      |
|--|------|------|------|
| E 12—Marigold, large flowered orange, 1 bloom .....                      | 3.00 | 2.00 | 1.00 |
| E 13—Marigold, large flowered yellow or white, 1 bloom .....             | 3.00 | 2.00 | 1.00 |
| E 14—Marigold, large flowered, collections of 3 blooms, any colors ..... | 3.00 | 2.00 | 1.00 |
| E 15—Marigold, dwarf yellow, 1 spray .....                               | 3.00 | 2.00 | 1.00 |
| E 16—Marigold, dwarf orange, 1 spray .....                               | 3.00 | 2.00 | 1.00 |
| E 17—Marigold, dwarf red blend, 1 spray .....                            | 3.00 | 2.00 | 1.00 |
| E 18—Marigold, dwarf flowered, 3 sprays, any color .....                 | 3.00 | 2.00 | 1.00 |
| E 19—Petunia, single flower, 3 blooms, 1 variety .....                   | 3.00 | 2.00 | 1.00 |
| E 20—Petunia, double or semi-double, 3 blooms, 1 variety .....           | 3.00 | 2.00 | 1.00 |
| E 21—Salvia splendens (annual bedding type), 1 stem .....                | 3.00 | 2.00 | 1.00 |
| E 22—Salvia, any other variety, 1 stem .....                             | 3.00 | 2.00 | 1.00 |
| E 23—Zinnia, flower less than 3" across, 3 blooms, any colors .....      | 3.00 | 2.00 | 1.00 |
| E 24—Zinnia, flower greater than 3" across, 3 blooms, any colors .....   | 3.00 | 2.00 | 1.00 |
| E 25—Any annual flower not listed, 1 stem .....                          | 3.00 | 2.00 | 1.00 |

## GROUP 2—CUT PERENNIALS—FIRST SHOW

|  |      |      |      |
|--|------|------|------|
| E 26—Chrysanthemum, single flower, 1 spray .....                             | 3.00 | 2.00 | 1.00 |
| E 27—Chrysanthemum, pompom, 1 spray .....                                    | 3.00 | 2.00 | 1.00 |
| E 28—Chrysanthemum, quill, spoon, or spider one spray .....                  | 3.00 | 2.00 | 1.00 |
| E 29—Chrysanthemum, decorative, 1 spray .....                                | 3.00 | 2.00 | 1.00 |
| E 30—Chrysanthemum, any type or color 3 sprays .....                         | 3.00 | 2.00 | 1.00 |
| E 31—Chrysanthemum, not listed, 1 bloom or spray .....                       | 3.00 | 2.00 | 1.00 |
| E 32—Dahlia, large decorative over 8", 1 bloom .....                         | 3.00 | 2.00 | 1.00 |
| E 33—Dahlia, decorative, 4-8" diameter 1 bloom .....                         | 3.00 | 2.00 | 1.00 |
| E 34—Dahlia, cactus, bloom .....   | 3.00 | 2.00 | 1.00 |
| E 35—Dahlia, peony flowered, 1 bloom .....                                   | 3.00 | 2.00 | 1.00 |
| E 36—Dahlia, single or anemone, 1 bloom .....                                | 3.00 | 2.00 | 1.00 |
| E 37—Dahlia, pompom, ball or miniature, 1 bloom .....                        | 3.00 | 2.00 | 1.00 |
| E 38—Dahlia, large decorative, over 8" diameter, 3 blooms, one variety ..... | 3.00 | 2.00 | 1.00 |
| E 39—Dahlia, large decorative, over 8" diameter, 6 blooms, any variety ..... | 3.00 | 2.00 | 1.00 |
| E 40—Dahlia, pompom, ball or miniature, 3 blooms, one variety .....          | 3.00 | 2.00 | 1.00 |
| E 41—Dahlia, collection of 6 blooms, under 8" diameter, any colors .....     | 3.00 | 2.00 | 1.00 |
| E 42—Daisy, Gerbera, 1 bloom .....   | 3.00 | 2.00 | 1.00 |
| E 43—Daisy, Any perennial type, not listed, 1 spray .....                    | 3.00 | 2.00 | 1.00 |
| E 44—Any flowering perennial, not listed, 1 bloom, stalk, or spray .....     | 3.00 | 2.00 | 1.00 |

## GROUP 3—CUT MISCELLANEOUS SPECIMENS—FIRST SHOW

|  |      |      |      |
|--|------|------|------|
| E 45—Orchid flower, 1 bloom or stalk .....   | 3.00 | 2.00 | 1.00 |
| E 46—Any tropical flower not listed, 1 bloom or stalk .....                                | 3.00 | 2.00 | 1.00 |
| E 47—Flower grown from a bulb, corm, or tuber, 1 bloom, stalk, or spray (No Dahlias) ..... | 3.00 | 2.00 | 1.00 |
| E 48—Any flowering shrub except roses, 1 branch .....                                      | 3.00 | 2.00 | 1.00 |
| E 49—Aspidistra, 3 leaves .....  | 3.00 | 2.00 | 1.00 |
| E 50—Hosta, 3 leaves, one variety .....  | 3.00 | 2.00 | 1.00 |
| E 51—Coleus, 1 stalk .....   | 3.00 | 2.00 | 1.00 |
| E 52—Ivy, (Hedera), 1 stem, any green named variety .....                                  | 3.00 | 2.00 | 1.00 |
| E 53—Ivy, (Hedera), 1 stem, any variegated named variety .....                             | 3.00 | 2.00 | 1.00 |
| E 54—Ivy, (Hedera), 1 stem, any miniature named variety .....                              | 3.00 | 2.00 | 1.00 |
| E 55—Juniper, any variety or species, 1 stem not over 30" including container .....        | 3.00 | 2.00 | 1.00 |
| E 56—Chamaecyparis, any variety or species, 1 stem not over 30" including container .....  | 3.00 | 2.00 | 1.00 |
| E 57—Ivy, (Hedera), 5 different named varieties .....                                      | 3.00 | 2.00 | 1.00 |
| E 58—Evergreen conifer, not listed, 1 stem, height not over 30" including container .....  | 3.00 | 2.00 | 1.00 |
| E 59—Berried specimen, height not over 30" including container .....                       | 3.00 | 2.00 | 1.00 |
| E 60—Berried Pyracantha, height not over 30" including container .....                     | 3.00 | 2.00 | 1.00 |
| E 61—Broadleaf evergreens, not listed, height not over 30" including container .....       | 3.00 | 2.00 | 1.00 |

|  |      |      |      |
|--|------|------|------|
| E 62—Pampas Grass, 1 plume .....                         | 3.00 | 2.00 | 1.00 |
| E 63—Ornamental Grass, any other variety, 3 plumes ..... | 3.00 | 2.00 | 1.00 |

#### GROUP 4—CUT HYBRID TEA OR GRANDIFLORA ROSES—FIRST SHOW

This group shall consist of one bloom of a Hybrid Tea or Grandiflora rose. Be sure to include the name of the rose on the back of the entry tag.

|   |      |      |      |
|---|------|------|------|
| E 64—Rose, white or near white .....    | 3.00 | 2.00 | 1.00 |
| E 65—Rose, any yellow .....             | 3.00 | 2.00 | 1.00 |
| E 66—Rose, yellow blend .....           | 3.00 | 2.00 | 1.00 |
| E 67—Rose, apricot blend .....          | 3.00 | 2.00 | 1.00 |
| E 68—Rose, orange or orange blend ..... | 3.00 | 2.00 | 1.00 |
| E 69—Rose, orange red .....             | 3.00 | 2.00 | 1.00 |
| E 70—Rose, light pink .....             | 3.00 | 2.00 | 1.00 |
| E 71—Rose, medium pink .....            | 3.00 | 2.00 | 1.00 |
| E 72—Rose, deep pink .....              | 3.00 | 2.00 | 1.00 |
| E 73—Rose, pink blend .....             | 3.00 | 2.00 | 1.00 |
| E 74—Rose, medium red .....             | 3.00 | 2.00 | 1.00 |
| E 75—Rose, dark red .....               | 3.00 | 2.00 | 1.00 |
| E 76—Rose, red blend .....              | 3.00 | 2.00 | 1.00 |
| E 77—Rose, mauve or near purple .....   | 3.00 | 2.00 | 1.00 |

#### GROUP 5—CUT FLORIBUNDA ROSES—FIRST SHOW

This group shall consist of a Floribunda spray or single bloom as specified below. A spray consists of at least 2 open flowers with buds. Be sure to include the name of the rose on the back of the entry tag.

|   |      |      |      |
|---|------|------|------|
| E 78—Rose, white or near white, 1 bloom .....                 | 3.00 | 2.00 | 1.00 |
| E 79—Rose, any yellow, 1 bloom .....                          | 3.00 | 2.00 | 1.00 |
| E 80—Rose, apricot blend, 1 bloom .....                       | 3.00 | 2.00 | 1.00 |
| E 81—Rose, orange, orange blend, or orange red, 1 bloom ..... | 3.00 | 2.00 | 1.00 |
| E 82—Rose, any red or red blend, 1 bloom .....                | 3.00 | 2.00 | 1.00 |
| E 83—Rose, any pink or pink blend, 1 bloom .....              | 3.00 | 2.00 | 1.00 |
| E 84—Rose, mauve or near purple, 1 bloom .....                | 3.00 | 2.00 | 1.00 |
| E 85—Rose, any white or near white, 1 spray .....             | 3.00 | 2.00 | 1.00 |
| E 86—Rose, any yellow, 1 spray .....                          | 3.00 | 2.00 | 1.00 |
| E 87—Rose, apricot blend, 1 spray .....                       | 3.00 | 2.00 | 1.00 |
| E 88—Rose, orange, orange blend, or orange red, 1 spray ..... | 3.00 | 2.00 | 1.00 |
| E 89—Rose, any red or red blend, 1 spray .....                | 3.00 | 2.00 | 1.00 |
| E 90—Rose, any pink or pink blend, 1 spray .....              | 3.00 | 2.00 | 1.00 |
| E 91—Rose, mauve or near purple, 1 spray .....                | 3.00 | 2.00 | 1.00 |

#### GROUP 6—CUT MINIATURE ROSES—FIRST SHOW

This group shall consist of a Miniature rose spray or single bloom, as specified below. Be sure to include the name of the rose on the back of the entry tag.

|  |      |      |      |
|--|------|------|------|
| E 92—Rose, red or red blend, 1 bloom .....           | 3.00 | 2.00 | 1.00 |
| E 93—Rose, pink or pink blend, 1 bloom .....         | 3.00 | 2.00 | 1.00 |
| E 94—Rose, yellow or yellow blend, 1 bloom .....     | 3.00 | 2.00 | 1.00 |
| E 95—Rose, orange or orange blend, 1 bloom .....     | 3.00 | 2.00 | 1.00 |
| E 96—Rose, white or near white, 1 bloom .....        | 3.00 | 2.00 | 1.00 |
| E 97—Rose, mauve or near purple, 1 bloom .....       | 3.00 | 2.00 | 1.00 |
| E 98—Rose, any white or near white, 1 spray .....    | 3.00 | 2.00 | 1.00 |
| E 99—Rose, any yellow or yellow blend, 1 spray ..... | 3.00 | 2.00 | 1.00 |



|  |      |      |      |
|--|------|------|------|
| E100—Rose, any pink or pink blend, 1 spray .....     | 3.00 | 2.00 | 1.00 |
| E101—Rose, any red or red blend, 1 spray .....       | 3.00 | 2.00 | 1.00 |
| E102—Rose, any orange or orange blend, 1 spray ..... | 3.00 | 2.00 | 1.00 |
| E103—Rose, mauve or near purple, 1 spray .....       | 3.00 | 2.00 | 1.00 |

#### GROUP 7—CUT MISCELLANEOUS ROSES—FIRST SHOW

Be sure to include the name of the rose on the back of the entry tag.

|   |      |      |      |
|---|------|------|------|
| E104—Rose, any old garden variety .....                   | 3.00 | 2.00 | 1.00 |
| E105—Rose, any shrub rose .....                           | 3.00 | 2.00 | 1.00 |
| E106—Rose, polyantha.....                                 | 3.00 | 2.00 | 1.00 |
| E107—Rose, any old garden, shrub rose, or polyantha ..... | 3.00 | 2.00 | 1.00 |
| E108—Rose, any climber except miniatures.....             | 3.00 | 2.00 | 1.00 |

### SECTION 2—ARRANGEMENTS—FIRST SHOW

1. Entries in this section will close at 4 p.m., Thursday, October 13.
2. Judging in this section will begin at 8 p.m., Thursday, October 13.
3. Any entry must be the work of the exhibitor.
4. A minimum of dyed, painted, varnished, and otherwise treated materials is permitted in classes where fresh flowers are **not** featured. **No** artificial flowers, fruit, or foliage are permitted. Cut fruit, cut vegetables, or prepared foods are **not** permitted. **No** background is allowed.
5. Arrangements must strictly adhere to the size requirements listed for each Group.
6. Arrangements (except miniatures) will be judged on the following scale of points:

|                               |             |
|-------------------------------|-------------|
| Conformance to Schedule ..... | 15%         |
| Design .....                  | 40%         |
| Distinction .....             | 20%         |
| Creativity .....              | 25%         |
|                               | <u>100%</u> |

#### GROUP 1—ARRANGEMENTS USING FRESH MATERIALS

Eligible for Tri—Color Award

Maximum 36" tall X 28" wide X 18" deep—All classes, Group I

|  |       |       |      |
|--|-------|-------|------|
| E109—Those Fabulous Mums—exhibitor's interpretation .....                  | 15.00 | 10.00 | 5.00 |
| E110—Mood Indigo—featuring shades of blues and purples .....               | 15.00 | 10.00 | 5.00 |
| E112—Do You Promise?—a wedding arrangement .....                           | 15.00 | 10.00 | 5.00 |
| E113—Abundant Harvest—arrangement featuring fruits and/or vegetables ..... | 15.00 | 10.00 | 5.00 |

#### GROUP 2—ARRANGEMENTS USING FRESH AND/OR DRIED MATERIALS

Eligible for Creativity Award

Maximum 40" tall X 28" wide X 18" deep—All classes, Group 2

|  |       |       |      |
|--|-------|-------|------|
| E114—Fair Time!—exhibitor's interpretation .....           | 15.00 | 10.00 | 5.00 |
| E116—Wayward Wind—using 2 or more ornamental grasses ..... | 15.00 | 10.00 | 5.00 |
| E117—Waltz Time—exhibitor's interpretation .....           | 15.00 | 10.00 | 5.00 |
| E118—Santa's Coming!—Christmas theme .....                 | 15.00 | 10.00 | 5.00 |

### GROUP 3—ARRANGEMENTS USING DRIED PLANT MATERIAL

Eligible for Award of Distinction

Maximum 36" tall X 28" wide X 18" deep—All classes, Group III

|  |       |       |      |
|--|-------|-------|------|
| E119—Fall Glory—featuring autumn colors .....                                | 15.00 | 10.00 | 5.00 |
| E120—Cucurbit Madness—using dried gourds in arrangement .....                | 15.00 | 10.00 | 5.00 |
| E122—Oliver Twist—exhibitor's interpretation .....                           | 15.00 | 10.00 | 5.00 |
| E123—Beauty is a Gnarled Branch—using weathered and/or decorative wood ..... | 15.00 | 10.00 | 5.00 |

### GROUP 4—MINIATURE ARRANGEMENTS USING FRESH AND/OR DRIED MATERIALS

1. No arrangements in this group may exceed 5" in any dimension.
2. Plant material must be **naturally** small in size.
3. Miniature arrangements will be judged on the following scale of points:

|   |      |
|---|------|
| Conformance to Schedule .....                                     | 15%  |
| Design .....  | 35%  |
| Distinction .....   | 15%  |
| Suitability of Materials for type,<br>placement or occasion ..... | 20%  |
| Creativity and Expression .....                                   | 15%  |
|   | 100% |

|   |      |      |      |
|---|------|------|------|
| E124—Nut Begone!—arrangement in a nut shell ..... | 5.00 | 3.00 | 1.00 |
| E125—Beware of Goblins—Halloween theme .....      | 5.00 | 3.00 | 1.00 |
| E126—Sea Breezes—arrangement in a sea shell ..... | 5.00 | 3.00 | 1.00 |
| E128—Heavenly Scent—in a perfume bottle .....     | 5.00 | 3.00 | 1.00 |

### SECTION 3—DISH GARDENS AND TERRARIUMS

1. Garden must have been grown by the exhibitor and established in the container for at least 3 months.
2. Entries in this section will close at 4 p.m., Thursday, October 13.
3. This section will be judged on Friday, October 14 at 8 a.m.
4. Exhibits in this section shall have a maximum size of 24" tall X 20" wide X 36" long.

|  |       |      |      |
|--|-------|------|------|
| E129—Garden growing in rock, wood, or shell .....          | 10.00 | 5.00 | 1.00 |
| E130—Dish garden using cactus or other succulents .....    | 10.00 | 5.00 | 1.00 |
| E131—Dish garden, not listed .....                         | 10.00 | 5.00 | 1.00 |
| E132—Terrarium, miniature container not over 6" X 6" ..... | 10.00 | 5.00 | 1.00 |
| E133—Terrarium, not listed above .....                     | 10.00 | 5.00 | 1.00 |

### SECTION 4—POTTED PLANTS

1. Plant must be grown by exhibitor and have been established in its container for at least 3 months.
2. Plant and container weighing more than 40 pounds will be disqualified.
3. Entries in this section will close at 4 p.m., Thursday, October 13.
4. This section will be judged on Friday, Oct. 14 at 8 a.m., with the exception of Group 1, which will be judged Thurs., Oct. 13 at 8 p.m.
5. Please include plant name on the back of the entry tag.
6. Plants will be judged on the criteria listed below. The larger the number, the more serious the fault.

#### RELATIVE VALUE OF FAULTS (general guideline only)

|                                       |    |
|---------------------------------------|----|
| Improper variety of plant .....       | 10 |
| Poor symmetry (shape) .....           | 10 |
| Damage from insect or disease .....   | 10 |
| Unhealthy foliage and/or flower ..... | 9  |



|  |   |
|--|---|
| Improper proportion of plant to pot .....    | 8 |
| Damaged foliage .....                        | 5 |
| Improper support (if needed) .....           | 3 |
| Leaves smaller than normal for variety ..... | 3 |
| Unattractive container .....                 | 3 |

#### GROUP 1—SUCCULENTS AND CACTI (Hanging & mounted plants are permitted)

| CLASS  | 1st   | 2nd  | 3rd  |
|--|-------|------|------|
| E134—Aeonium .....   | 10.00 | 5.00 | 1.00 |
| E135—Agave .....   | 10.00 | 5.00 | 1.00 |
| E136—Aloe barbadensis (vera) Medicine Plant .....                        | 10.00 | 5.00 | 1.00 |
| E137—Aloe, any other variety .....                                       | 10.00 | 5.00 | 1.00 |
| E138—Astrophytum .....   | 10.00 | 5.00 | 1.00 |
| E139—Cereus, or any genus ending in —cereus .....                        | 10.00 | 5.00 | 1.00 |
| E140—Crassula, jade plant only .....                                     | 10.00 | 5.00 | 1.00 |
| E141—Crassula, except jade plant .....                                   | 10.00 | 5.00 | 1.00 |
| E142—Echinopsis .....  | 10.00 | 5.00 | 1.00 |
| E143—Echinocactus .....  | 10.00 | 5.00 | 1.00 |
| E144—Epiphyllum Orchid Cactus .....                                      | 10.00 | 5.00 | 1.00 |
| E145—Euphorbia, Crown of Thorns only .....                               | 10.00 | 5.00 | 1.00 |
| E146—Euphorbia, except Crown of Thorns .....                             | 10.00 | 5.00 | 1.00 |
| E147—Gasteria .....  | 10.00 | 5.00 | 1.00 |
| E148—Gymnocalycium .....   | 10.00 | 5.00 | 1.00 |
| E149—Haworthia .....   | 10.00 | 5.00 | 1.00 |
| E150—Kalanchoe .....   | 10.00 | 5.00 | 1.00 |
| E151—Lobivia .....   | 10.00 | 5.00 | 1.00 |
| E152—Mammillaria elongata and cvs. (lady finger cacti) .....             | 10.00 | 5.00 | 1.00 |
| E153—Mammillaria, any other species .....                                | 10.00 | 5.00 | 1.00 |
| E154—Mesembryanthemum, or related plants (living stones) .....           | 10.00 | 5.00 | 1.00 |
| E155—Notocactus .....  | 10.00 | 5.00 | 1.00 |
| E156—Opuntia .....   | 10.00 | 5.00 | 1.00 |
| E157—Rebutia or genus ending in -butia .....                             | 10.00 | 5.00 | 1.00 |
| E158—Sanseveria (Snake Plant) .....                                      | 10.00 | 5.00 | 1.00 |
| E159—Schlumbergia or Zygocactus (Thanksgiving or Christmas Cactus) ..... | 10.00 | 5.00 | 1.00 |
| E160—Stapelia (Carrion flower) .....                                     | 10.00 | 5.00 | 1.00 |
| E161—Succulent with swollen base or caudex .....                         | 10.00 | 5.00 | 1.00 |
| E162—Succulent or Cacti, best crested variety .....                      | 10.00 | 5.00 | 1.00 |
| E163—Succulent not listed (no true cacti) .....                          | 10.00 | 5.00 | 1.00 |
| E164—Cacti, not listed .....   | 10.00 | 5.00 | 1.00 |

#### GROUP 2—GESNERIADS

1. No hanging or mounted plants allowed in this group.
2. Please indicate the variety name on the back of the entry tag.
3. Crown shall be defined as a short stem terminating in a whorl of leaves.

|  |       |      |      |
|--|-------|------|------|
| E173—Saintpaulia (African Violet) single blooms, single crown .....  | 10.00 | 5.00 | 1.00 |
| E174—Saintpaulia (African Violet) double blooms, single crown .....  | 10.00 | 5.00 | 1.00 |
| E175—Saintpaulia (African Violet) Miniature, single crown, 6" diameter or less .....                           | 10.00 | 5.00 | 1.00 |
| E176—Saintpaulia (African Violet) Semi—miniature, single crown, between 6" and 10" in diameter .....           | 10.00 | 5.00 | 1.00 |
| E177—Saintpaulia (African Violet) Micro—miniatures, single crown, less than 5" in diameter .....               | 10.00 | 5.00 | 1.00 |
| E178—Saintpaulia (African Violet) Trailers, multiple crowns .....  | 10.00 | 5.00 | 1.00 |
| E179—Saintpaulia (African Violet) variegated foliage, single crown .....                                       | 10.00 | 5.00 | 1.00 |
| E180—Saintpaulia (African Violet) Geneva Edged Blossoms (white edge), single crown .....                       | 10.00 | 5.00 | 1.00 |
| E181—Saintpaulia (African Violet) Fantasy Blossoms (more than 1 color splashed throughout), single crown ..... | 10.00 | 5.00 | 1.00 |
| E182—Sinningia (Gloxinia) miniature in bloom .....   | 10.00 | 5.00 | 1.00 |
| E183—Any other named variety of Gesneriad .....  | 10.00 | 5.00 | 1.00 |

**GROUP 3—BEGONIAS (No hanging or mounted plants allowed in this group)**

|  |       |      |      |
|--|-------|------|------|
| E184—Begonia semperflorens in bloom (common begonia) ..... | 10.00 | 5.00 | 1.00 |
| E185—Begonia, angel wing variety .....                     | 10.00 | 5.00 | 1.00 |
| E186—Begonia, rex .....                                    | 10.00 | 5.00 | 1.00 |
| E187—Begonia, beefsteak .....                              | 10.00 | 5.00 | 1.00 |
| E188—Begonia, not listed .....                             | 10.00 | 5.00 | 1.00 |

**GROUP 4—BROMELIADS (Hanging and mounted specimens are permitted in this group)**

|  |       |      |      |
|--|-------|------|------|
| E189—Cryptanthus, any named variety .....                    | 10.00 | 5.00 | 1.00 |
| E190—Aechmea, any named variety .....                        | 10.00 | 5.00 | 1.00 |
| E191—Ananas (Pineapple plant) .....                          | 10.00 | 5.00 | 1.00 |
| E192—Billbergia, any named variety .....                     | 10.00 | 5.00 | 1.00 |
| E193—Neoregelia, any named variety .....                     | 10.00 | 5.00 | 1.00 |
| E194—Nidularium, any named variety .....                     | 10.00 | 5.00 | 1.00 |
| E195—Guzmania, any named variety .....                       | 10.00 | 5.00 | 1.00 |
| E196—Tillandsia, any named variety .....                     | 10.00 | 5.00 | 1.00 |
| E197—Vriesea, any named variety .....                        | 10.00 | 5.00 | 1.00 |
| E198—Bromeliad, any named variety not listed .....           | 10.00 | 5.00 | 1.00 |
| E199—Bromeliad, collection in container, any varieties ..... | 10.00 | 5.00 | 1.00 |

**GROUP 5—TRUE FERNS (No hanging plants allowed in this group)**

|  |       |      |      |
|--|-------|------|------|
| E200—Footed Ferns (Bear's foot, Rabbit's foot, Squirrel's foot, etc.) see Section 5 for hanging plants ..... | 10.00 | 5.00 | 1.00 |
| E201—Bird Nest Fern .....  | 10.00 | 5.00 | 1.00 |
| E202—Maidenhair Fern .....   | 10.00 | 5.00 | 1.00 |
| E203—Boston Fern Cultivars (Fluffy Duffy, Petticoat, Dallas, etc.) see Section 5 for hanging plants .....    | 10.00 | 5.00 | 1.00 |
| E204—Fern, any named variety not listed .....  | 10.00 | 5.00 | 1.00 |

**GROUP 6—MISCELLANEOUS POTTED PLANTS (No hanging plants will be permitted in this group, unless specified below)**

|  |       |      |      |
|--|-------|------|------|
| E205—Ficus .....   | 10.00 | 5.00 | 1.00 |
| E206—Spathiphyllum (Peace Lily) .....  | 10.00 | 5.00 | 1.00 |
| E207—Schefflera .....  | 10.00 | 5.00 | 1.00 |
| E208—Palm, true .....  | 10.00 | 5.00 | 1.00 |
| E209—Dracaena (Ti, Cordyline, etc.) .....                                      | 10.00 | 5.00 | 1.00 |
| E210—Philodendron or Monstera (not including Pothos or Devil's Ivy) .....      | 10.00 | 5.00 | 1.00 |
| E211—Aroids, including Anthuriums, Alocasias, etc. not listed separately ..... | 10.00 | 5.00 | 1.00 |
| E212—Calathea, Maranta, Ctenanthe (prayer plants) .....                        | 10.00 | 5.00 | 1.00 |
| E213—Aglaonema or Dieffenbachia .....  | 10.00 | 5.00 | 1.00 |
| E214—Pothos or Syngonium (Nephthytis) hanging plants permitted .....           | 10.00 | 5.00 | 1.00 |
| E215—Pilea (aluminum plant, friendship plant, artillery fern, etc.) .....      | 10.00 | 5.00 | 1.00 |
| E216—Peperomia .....   | 10.00 | 5.00 | 1.00 |
| E217—Sultana (Impatiens) in bloom .....  | 10.00 | 5.00 | 1.00 |
| E218—Coleus .....  | 10.00 | 5.00 | 1.00 |
| E219—Ponytail Palm (Beaucarnea) .....  | 10.00 | 5.00 | 1.00 |
| E220—Jerusalem Cherry (1 plant per pot) .....                                  | 10.00 | 5.00 | 1.00 |
| E221—Ornamental Pepper (1 plant per pot) .....                                 | 10.00 | 5.00 | 1.00 |
| E222—Asparagus Fern (not hanging) .....  | 10.00 | 5.00 | 1.00 |
| E223—Carnivorous plant (not collected) .....                                   | 10.00 | 5.00 | 1.00 |
| E224—Mounted plant (not listed separately) .....                               | 10.00 | 5.00 | 1.00 |
| E225—Flowering plant not listed (must be in flower) .....                      | 10.00 | 5.00 | 1.00 |
| E226—Foliage plant not listed (not in flower) .....                            | 10.00 | 5.00 | 1.00 |
| E227—Most unusual plant not listed separately .....                            | 10.00 | 5.00 | 1.00 |



## SECTION 5—HANGING BASKETS

1. Plant must have been grown by the exhibitor and established in the container for at least 3 months.
2. Plant and container weighing more than 40 pounds will be disqualified.
3. Entries in this section will close at 4 p.m., Thursday, October 13.
4. This section will be judged on Friday, October 14, at 8 a.m.
5. Plants will be judged on the same criteria as the potted plants.
6. Please include the plant name on the back of the entry tag.

|  |       |      |      |
|--|-------|------|------|
| E228—Asparagus Fern .....  | 10.00 | 5.00 | 1.00 |
| E229—True Fern (excluding Staghorn and Footed) .....                       | 10.00 | 5.00 | 1.00 |
| E230—Footed Ferns (Bear Foot, Rabbit's Foot, etc.) .....                   | 10.00 | 5.00 | 1.00 |
| E231—Staghorn Fern (Platycerium) .....                                     | 10.00 | 5.00 | 1.00 |
| E232—Swedish Ivy (Plectranthus) .....                                      | 10.00 | 5.00 | 1.00 |
| E233—Spider or Airplane plant (Chlorophytum) .....                         | 10.00 | 5.00 | 1.00 |
| E234—Tahitian Bridal Veil .....  | 10.00 | 5.00 | 1.00 |
| E235—Bolivian Jew .....  | 10.00 | 5.00 | 1.00 |
| E236—Wandering Jew, not listed above .....                                 | 10.00 | 5.00 | 1.00 |
| E237—Gesneriad (Columneas, Lipstick plant, Achimenes, Episcia, etc.) ..... | 10.00 | 5.00 | 1.00 |
| E238—Flowering plant not listed .....                                      | 10.00 | 5.00 | 1.00 |
| E239—Foliage plant not listed .....  | 10.00 | 5.00 | 1.00 |
| E240—Mixed basket w/more than one type of plant .....                      | 10.00 | 5.00 | 1.00 |

## SECTION 6—CUCURBITS

1. Specimens in this section must be grown by the exhibitors.
2. Entries in this section will close at 4 p.m., Thursday, October 13.
3. Hard Gourds that have begun normal curing (not rotting) will neither be disqualified nor downgraded, whereas ornamentals should be at peak color, neither faded nor molded.
4. This section will be judged on Friday, October 14, at 8 a.m.
5. Cucurbits shall be judged based on the following criteria:
  - a. cultural perfection
  - b. quality
  - c. cleanliness
  - d. maturity
  - e. arrangement (collections only)
  - f. true to variety

|  |       |       |       |
|--|-------|-------|-------|
| E241—Gourd, largest hard variety measured at largest lateral diameter (circumference), one specimen from new crop .....  | 5.00  | 3.00  | 1.00  |
| E242—Gourd, largest hard variety as measures stem to blossom end, not a dipper type, one specimen from new crop .....  | 5.00  | 3.00  | 1.00  |
| E243—Gourd, collection of six hard varieties from new crop .....   | 5.00  | 3.00  | 1.00  |
| E244—Gourd, long handle variety, one specimen from new crop .....  | 5.00  | 3.00  | 1.00  |
| E245—Gourd, small or ornamental three alike from new crop, displayed on paper plate .....  | 5.00  | 3.00  | 1.00  |
| E246—Gourd, small or ornamental, collection of six from new crop, any colors displayed on paper plate .....  | 5.00  | 3.00  | 1.00  |
| E247—Gourd, turban variety, one specimen from new crop .....   | 5.00  | 3.00  | 1.00  |
| E248—Gourd, arranged in a basket (max. 15" X 20") from new crop .....  | 5.00  | 3.00  | 1.00  |
| E249—Gourd, best grown in previous years .....   | 5.00  | 3.00  | 1.00  |
| E250—Cucurbit, most unusual naturally occurring .....  | 5.00  | 3.00  | 1.00  |
| E251—Cucurbit, most unusual due to human manipulation (ex. tying in knots, use of forms, etc.) .....   | 5.00  | 3.00  | 1.00  |
| E252—Squash, a winter variety, best condition—should be unusual or decorative .....  | 5.00  | 3.00  | 1.00  |
| E253—Pumpkin, best decorated or carved for Halloween using materials which can be displayed outdoors .....   | 5.00  | 3.00  | 1.00  |
| E254—Largest cucurbit other than gourd .....   | 5.00  | 3.00  | 1.00  |
| E255—Most artistic string of gourds in their natural color, may use natural accessory material .....   | 5.00  | 3.00  | 1.00  |
| E256—Halloween or Thanksgiving yard decoration for outdoor display. This may be constructed around a tree if desired. Suggested use of cornstalks, pumpkins, gourds, squash, and other harvest items ..... | 25.00 | 15.00 | 10.00 |

## SECTION 7—MISCELLANEOUS

1. Entries must be the work of the exhibitors.
2. Entries in this section will close at 4 p.m., Thursday, October 13.
3. Judging in this section will begin at 8 a.m., Friday, October 14.

|   |      |      |      |
|---|------|------|------|
| E257—Sunflower, largest and best conditioned, one .....   | 5.00 | 3.00 | 1.00 |
| E258—Seed pods, container of pods or fruit of decorative type, grown by the exhibitor (no gourds) ..... | 5.00 | 3.00 | 1.00 |
| E259—Pepper, best string of dried red pepper .....  | 5.00 | 3.00 | 1.00 |
| E260—Corn, basket of decorative type .....  | 5.00 | 3.00 | 1.00 |
| E261—Herbs, dried, may be displayed in bundle or string .....   | 5.00 | 3.00 | 1.00 |
| E262—Flowers, dried, may be displayed in a bundle or string .....                                       | 5.00 | 3.00 | 1.00 |
| E263—Arrangement of gourds suitable for a centerpiece, other plant material permitted .....             | 5.00 | 3.00 | 1.00 |
| E264—Collection of vegetables and fruits arranged for effect on a tray or in a basket .....             | 5.00 | 3.00 | 1.00 |
| E265—Arrangement of flowers (fresh or dried) in a vase made from a gourd or other natural product ..... | 5.00 | 3.00 | 1.00 |
| E266—Craft, birdhouse, made by exhibitor from gourd or other natural product .....                      | 5.00 | 3.00 | 1.00 |
| E267—Craft, other than birdhouse, made by exhibitor from gourd or other natural product .....           | 5.00 | 3.00 | 1.00 |
| E268—Bowl or basket of home grown fruit .....   | 5.00 | 3.00 | 1.00 |
| E269—String of onions or garlic .....   | 5.00 | 3.00 | 1.00 |
| E270—Wall plaque made from seed or related dried materials .....  | 5.00 | 3.00 | 1.00 |

## SECTION 8—YOUNG PEOPLE—FIRST SHOW

1. Entries must be entirely the work of the exhibitors. (Note to Parents: In order to be fair to the other young people exhibiting, please let the exhibit be the work of the young person, not the parent.)
2. Please indicate the age of the exhibitor on the back of the entry tag.
3. Even though a young person enters in the youth division, they are still eligible to enter all other amateur classes.
4. Entries in this Division will close at 4 p.m., Thursday, October 13.
5. Judging will begin at 8 a.m., Friday, October 14, in this Division.

### GROUP 1—AGES THROUGH 10 YEARS

|  |      |      |      |
|--|------|------|------|
| E271—Best Cut Marigold, 1 stem .....                 | 3.00 | 2.00 | 1.00 |
| E272—Best Cut Zinnia, 1 stem .....                   | 3.00 | 2.00 | 1.00 |
| E273—Best Cut Chrysanthemum, 1 stem .....            | 3.00 | 2.00 | 1.00 |
| E274—Best Cut Flower not listed, 1 stem .....        | 3.00 | 2.00 | 1.00 |
| E275—Fresh arrangement for a table centerpiece ..... | 5.00 | 3.00 | 1.00 |
| E276—Dried arrangement for a table centerpiece ..... | 5.00 | 3.00 | 1.00 |
| E277—Dish Garden, max. 15" X 15" X 15" .....         | 5.00 | 3.00 | 1.00 |
| E278—Terrarium, max. 18" X 18" X 18" .....           | 5.00 | 3.00 | 1.00 |
| E279—Craft or Animal made from a gourd .....         | 5.00 | 3.00 | 1.00 |

### GROUP 2—AGES 11—16

|  |      |      |      |
|--|------|------|------|
| E280—Best Cut Marigold, 1 stem .....                 | 3.00 | 2.00 | 1.00 |
| E281—Best Cut Zinnia, 1 stem .....                   | 3.00 | 2.00 | 1.00 |
| E282—Best Cut Chrysanthemum, 1 stem .....            | 3.00 | 2.00 | 1.00 |
| E283—Best Cut Flower not listed, 1 stem .....        | 3.00 | 2.00 | 1.00 |
| E284—Fresh arrangement for a table centerpiece ..... | 5.00 | 3.00 | 1.00 |
| E285—Dried arrangement for a table centerpiece ..... | 5.00 | 3.00 | 1.00 |
| E286—Dish Garden, max. 15" X 15" X 15" .....         | 5.00 | 3.00 | 1.00 |
| E287—Terrarium, max. 18" X 18" X 18" .....           | 5.00 | 3.00 | 1.00 |
| E288—Craft or Animal made from a gourd .....         | 5.00 | 3.00 | 1.00 |



## DIVISION II—SECOND SHOW AMATEUR FLOWER DIVISION

Entries in the Division may be made in person at the flower show building on the State Fairgrounds on October 17, 9 a.m.-4 p.m. Entries close at 4:00 p.m., Monday, October 17. Entry tags may be made when exhibits are brought to the show. Please enter the grounds through Gate 6 at the west end of the Fairgrounds. THE BUILDING CONTAINING THE CUT FLOWERS AND ARRANGEMENTS WILL NOT BE OPEN TO THE GENERAL PUBLIC MONDAY, OCTOBER 17.

### SECTION 1—CUT SPECIMENS—SECOND SHOW

1. See Division I, Section I for judging criteria.
2. Entries in this section will close at 4:00 p.m., Monday, October 17.
3. Judging in this section will begin at 8:00 p.m., Monday, October 17.

#### GROUP 1—CUT ANNUALS—SECOND SHOW

| CLASS   | 1st  | 2nd  | 3rd  |
|---|------|------|------|
| E289—Ageratum (3 stems) .....   | 3.00 | 2.00 | 1.00 |
| E290—Celosia, crested red or rose, 1 stem .....                         | 3.00 | 2.00 | 1.00 |
| E291—Celosia, crested yellow or gold, 1 stem .....                      | 3.00 | 2.00 | 1.00 |
| E292—Celosia, crested, collection of 3 stems any colors .....           | 3.00 | 2.00 | 1.00 |
| E293—Celosia, plumed or feathered, red or rose, 1 stem .....            | 3.00 | 2.00 | 1.00 |
| E294—Celosia, plumed or feathered, yellow or gold, 1 stem .....         | 3.00 | 2.00 | 1.00 |
| E295—Celosia, plumed or feathered, 3 stems, any colors .....            | 3.00 | 2.00 | 1.00 |
| E296—Celosia, plumed or feathered, orange or apricot, 1 stem .....      | 3.00 | 2.00 | 1.00 |
| E297—Cosmos, 3 sprays, one color .....                                  | 3.00 | 2.00 | 1.00 |
| E298—Impatiens, single bloom, 1 stem any color .....                    | 3.00 | 2.00 | 1.00 |
| E299—Impatiens, double bloom, 1 stem any color .....                    | 3.00 | 2.00 | 1.00 |
| E300—Marigold, large flowered orange, 1 bloom .....                     | 3.00 | 2.00 | 1.00 |
| E301—Marigold, large flowered yellow or white, 1 bloom .....            | 3.00 | 2.00 | 1.00 |
| E302—Marigold, large flowered collections of 3 blooms, any colors ..... | 3.00 | 2.00 | 1.00 |
| E303—Marigold, dwarf yellow, 1 spray .....                              | 3.00 | 2.00 | 1.00 |
| E304—Marigold, dwarf orange, 1 spray .....                              | 3.00 | 2.00 | 1.00 |
| E305—Marigold, dwarf red blend, 1 spray .....                           | 3.00 | 2.00 | 1.00 |
| E306—Marigold, dwarf flowered, 3 sprays, any color .....                | 3.00 | 2.00 | 1.00 |
| E307—Petunia, single flower, 3 blooms, 1 variety .....                  | 3.00 | 2.00 | 1.00 |
| E308—Petunia, double or semi-double, 3 blooms, 1 variety .....          | 3.00 | 2.00 | 1.00 |
| E309—Salvia splendens (annual bedding type), 1 stem .....               | 3.00 | 2.00 | 1.00 |
| E310—Salvia, any other variety, 1 stem .....                            | 3.00 | 2.00 | 1.00 |
| E311—Zinnia, flower less than 3" across, 3 blooms, any colors .....     | 3.00 | 2.00 | 1.00 |
| E312—Zinnia, flower greater than 3" across, 3 blooms, any colors .....  | 3.00 | 2.00 | 1.00 |
| E313—Any annual flower not listed, 1 stem .....                         | 3.00 | 2.00 | 1.00 |

#### GROUP 2—CUT PERENNIALS—SECOND SHOW

|  |      |      |      |
|--|------|------|------|
| E314—Chrysanthemum, single flower, 1 spray .....           | 3.00 | 2.00 | 1.00 |
| E315—Chrysanthemum, pompom, 1 spray .....                  | 3.00 | 2.00 | 1.00 |
| E316—Chrysanthemum, quill, spoon, or spider, 1 spray ..... | 3.00 | 2.00 | 1.00 |
| E317—Chrysanthemum, decorative, 1 spray .....              | 3.00 | 2.00 | 1.00 |
| E318—Chrysanthemum, any type or color, 3 sprays .....      | 3.00 | 2.00 | 1.00 |
| E319—Chrysanthemum, not listed, 1 bloom or spray .....     | 3.00 | 2.00 | 1.00 |
| E320—Dahlia, large decorative over 8", 1 bloom .....       | 3.00 | 2.00 | 1.00 |
| E321—Dahlia, decorative, 4-8" diameter, 1 bloom .....      | 3.00 | 2.00 | 1.00 |
| E322—Dahlia, cactus, 1 bloom .....                         | 3.00 | 2.00 | 1.00 |
| E323—Dahlia, peony flowered, 1 bloom .....                 | 3.00 | 2.00 | 1.00 |
| E324—Dahlia, single or anemone, 1 bloom .....              | 3.00 | 2.00 | 1.00 |
| E325—Dahlia, pompom, ball or miniature, 1 bloom .....      | 3.00 | 2.00 | 1.00 |

|  |      |      |      |
|--|------|------|------|
| E326—Dahlia, large decorative, over 8" diameter, 3 blooms, one variety ..... | 3.00 | 2.00 | 1.00 |
| E327—Dahlia, large decorative, over 8" diameter, 6 blooms, any variety ..... | 3.00 | 2.00 | 1.00 |
| E328—Dahlia, pompom, ball or miniature, 3 blooms one variety .....           | 3.00 | 2.00 | 1.00 |
| E329—Dahlia, collection of 6 blooms, under 8" diameter, any colors .....     | 3.00 | 2.00 | 1.00 |
| E330—Daisy, Gerbera, 1 bloom .....   | 3.00 | 2.00 | 1.00 |
| E331—Daisy, any perennial type, not listed, 1 spray .....                    | 3.00 | 2.00 | 1.00 |
| E332—Any flowering perennial, not listed, 1 bloom, stalk, or spray .....     | 3.00 | 2.00 | 1.00 |

### GROUP 3—CUT MISCELLANEOUS SPECIMENS—SECOND SHOW

|  |      |      |      |
|--|------|------|------|
| E333—Orchid flower, 1 bloom or stalk .....   | 3.00 | 2.00 | 1.00 |
| E334—Any tropical flower not listed, 1 bloom or stalk .....                                      | 3.00 | 2.00 | 1.00 |
| E335—Flower grown from a bulb, corm, or tuber, 1 bloom, stalk, or spray (No Dahlias) .....       | 3.00 | 2.00 | 1.00 |
| E336—Any flowering shrub except roses, 1 branch .....  | 3.00 | 2.00 | 1.00 |
| E337—Aspidistra, 3 leaves .....  | 3.00 | 2.00 | 1.00 |
| E338—Hosta, 3 leaves, one variety .....  | 3.00 | 2.00 | 1.00 |
| E339—Coleus, 1 stalk .....   | 3.00 | 2.00 | 1.00 |
| E340—Ivy, (Hedera) 1 stem, any green named variety .....   | 3.00 | 2.00 | 1.00 |
| E341—Ivy, (Hedera) 1 stem, any variegated named variety .....                                    | 3.00 | 2.00 | 1.00 |
| E342—Ivy, (Hedera) 1 stem, any miniature named variety .....                                     | 3.00 | 2.00 | 1.00 |
| E343—Ivy, (Hedera) 5 different named varieties .....   | 3.00 | 2.00 | 1.00 |
| E344—Juniper, any variety or species, 1 stem not over 30" including container .....              | 3.00 | 2.00 | 1.00 |
| E345—Chamaecyparis, any variety or species, 1 stem not over 30" including container .....        | 3.00 | 2.00 | 1.00 |
| E346—Evergreen conifer, any named variety, 1 stem, height not over 30" including container ..... | 3.00 | 2.00 | 1.00 |
| E347—Berried specimen, height not over 30" including container (no pyracantha) .....             | 3.00 | 2.00 | 1.00 |
| E348—Berried Pyracantha, height not over 30" including container .....                           | 3.00 | 2.00 | 1.00 |
| E349—Broadleaf evergreen not listed, height not over 30" including container .....               | 3.00 | 2.00 | 1.00 |
| E350—Pampas Grass, 1 plume .....   | 3.00 | 2.00 | 1.00 |
| E351—Ornamental grass, any other variety, 3 plumes .....   | 3.00 | 2.00 | 1.00 |

### GROUP 4—CUT HYBRID TEA OR GRANDIFLORA ROSES—SECOND SHOW

This group shall consist of one bloom of a Hybrid Tea or Grandiflora rose. Be sure to include the name of the rose on the back of the entry tag.

|   |      |      |      |
|---|------|------|------|
| E352—Rose, white or near white .....    | 3.00 | 2.00 | 1.00 |
| E353—Rose, any yellow .....             | 3.00 | 2.00 | 1.00 |
| E354—Rose, yellow blend .....           | 3.00 | 2.00 | 1.00 |
| E355—Rose, apricot blend .....          | 3.00 | 2.00 | 1.00 |
| E356—Rose, orange or orange blend ..... | 3.00 | 2.00 | 1.00 |
| E357—Rose, orange red .....             | 3.00 | 2.00 | 1.00 |
| E358—Rose, any light pink .....         | 3.00 | 2.00 | 1.00 |
| E359—Rose, any medium pink .....        | 3.00 | 2.00 | 1.00 |
| E360—Rose, deep pink .....              | 3.00 | 2.00 | 1.00 |
| E361—Rose, pink blend .....             | 3.00 | 2.00 | 1.00 |
| E362—Rose, medium red .....             | 3.00 | 2.00 | 1.00 |
| E363—Rose, dark red .....               | 3.00 | 2.00 | 1.00 |
| E364—Rose, red blend .....              | 3.00 | 2.00 | 1.00 |
| E365—Rose, mauve or near purple .....   | 3.00 | 2.00 | 1.00 |

### GROUP 5—CUT FLORIBUNDA ROSES—SECOND SHOW

This group shall consist of one Floribunda spray or single bloom as specified below. A spray consists of at least 2 open flowers with buds. Be sure to include the name of the rose on the back of the entry tag.

|   |      |      |      |
|---|------|------|------|
| E366—Rose, white or near white, 1 bloom .....                 | 3.00 | 2.00 | 1.00 |
| E367—Rose, any yellow, 1 bloom .....                          | 3.00 | 2.00 | 1.00 |
| E368—Rose, apricot blend, 1 bloom .....                       | 3.00 | 2.00 | 1.00 |
| E369—Rose, orange, orange blend, or orange red, 1 bloom ..... | 3.00 | 2.00 | 1.00 |



|   |      |      |      |
|---|------|------|------|
| E370—Rose, any red or red blend, 1 bloom .....                | 3.00 | 2.00 | 1.00 |
| E371—Rose, any pink or pink blend, 1 bloom .....              | 3.00 | 2.00 | 1.00 |
| E372—Rose, mauve or near purple, 1 bloom.....                 | 3.00 | 2.00 | 1.00 |
| E373—Rose, white or near white, 1 spray .....                 | 3.00 | 2.00 | 1.00 |
| E374—Rose, any yellow, 1 spray .....                          | 3.00 | 2.00 | 1.00 |
| E375—Rose, apricot blend, 1 spray .....                       | 3.00 | 2.00 | 1.00 |
| E376—Rose, orange, orange blend, or orange red, 1 spray ..... | 3.00 | 2.00 | 1.00 |
| E377—Rose, any red or red blend, 1 spray .....                | 3.00 | 2.00 | 1.00 |
| E378—Rose, any pink or pink blend, 1 spray .....              | 3.00 | 2.00 | 1.00 |
| E379—Rose, mauve or near purple, 1 spray .....                | 3.00 | 2.00 | 1.00 |

#### GROUP 6—CUT MINIATURE ROSES—SECOND SHOW

This group shall consist of one MINIATURE rose spray or single bloom, as specified below. Be sure to include the name of the rose on the back of the entry tag.

|  |      |      |      |
|--|------|------|------|
| E380—Rose, red or red blend, 1 bloom .....           | 3.00 | 2.00 | 1.00 |
| E381—Rose, pink or pink blend, 1 bloom .....         | 3.00 | 2.00 | 1.00 |
| E382—Rose, yellow or yellow blend, 1 bloom.....      | 3.00 | 2.00 | 1.00 |
| E383—Rose, orange or orange blend, 1 bloom.....      | 3.00 | 2.00 | 1.00 |
| E384—Rose, white or near white, 1 bloom.....         | 3.00 | 2.00 | 1.00 |
| E385—Rose, mauve or near purple, 1 bloom.....        | 3.00 | 2.00 | 1.00 |
| E386—Rose, any white or white blend, 1 spray .....   | 3.00 | 2.00 | 1.00 |
| E387—Rose, any yellow or yellow blend, 1 spray ..... | 3.00 | 2.00 | 1.00 |
| E388—Rose, any pink or pink blend, 1 spray .....     | 3.00 | 2.00 | 1.00 |
| E389—Rose, any red or red blend, 1 spray .....       | 3.00 | 2.00 | 1.00 |
| E390—Rose, any orange or orange blend, 1 spray ..... | 3.00 | 2.00 | 1.00 |
| E391—Rose, mauve or near purple, 1 spray .....       | 3.00 | 2.00 | 1.00 |

#### GROUP 7—CUT MISCELLANEOUS ROSES—SECOND SHOW

Be sure to include the name of the rose on the back of the entry tag.

|   |      |      |      |
|---|------|------|------|
| E392—Rose, any old garden rose .....            | 3.00 | 2.00 | 1.00 |
| E393—Rose, any shrub rose .....                 | 3.00 | 2.00 | 1.00 |
| E394—Rose, any polyantha .....                  | 3.00 | 2.00 | 1.00 |
| E395—Rose, any climber, except miniatures ..... | 3.00 | 2.00 | 1.00 |

### SECTION 2—ARRANGEMENTS—SECOND SHOW

1. Entries in this section will close at 4 p.m., Monday, October 17.
2. Judging in this section will begin at 8 p.m., Monday, October 17.
3. Any entry must be the work of the exhibitor.
4. A minimum of dyed, painted, varnished, and otherwise treated materials is permitted in classes where fresh flowers are **not** featured. No artificial flowers, fruit, or foliage are permitted. Cut fruit, cut vegetables, or prepared foods are **not** permitted. No background is allowed.
5. Arrangements must strictly adhere to the size requirements list for each Group Division.
6. Arrangements (except miniatures) will be judged on the following scale of points.

|                               |      |
|-------------------------------|------|
| Conformance to Schedule ..... | 15%  |
| Design .....                  | 40%  |
| Distinction .....             | 20%  |
| Creativity .....              | 25%  |
|                               | 100% |

## GROUP 1—ARRANGEMENTS USING FRESH MATERIALS—SECOND SHOW

Eligible for Tri-Color Award  
Maximum 36" tall x 28" wide x 18" deep—All classes, Group 1

|  |       |       |      |
|--|-------|-------|------|
| E396—Forgetting the Blues—using shades of red .....                              | 15.00 | 10.00 | 5.00 |
| E398—My Favorite Perennials—featuring 2 or more perennials .....                 | 15.00 | 10.00 | 5.00 |
| E399—Thanksgiving Blessings—arrangement featuring fruits and/or vegetables ..... | 15.00 | 10.00 | 5.00 |
| E400—Birthday Wishes—exhibitor's interpretation .....                            | 15.00 | 10.00 | 5.00 |

## GROUP 2—ARRANGEMENTS USING FRESH AND/OR DRIED MATERIALS—SECOND SHOW

Eligible for Creativity Award  
Maximum 40" tall x 28" wide x 18" deep—All classes, Group 2

|   |       |       |      |
|---|-------|-------|------|
| E401—East meets West—arrangement in the Japanese manner .....   | 15.00 | 10.00 | 5.00 |
| E402—By the Sea—featuring sea shells .....                      | 15.00 | 10.00 | 5.00 |
| E403—Tis Roller Coaster Time !—exhibitor's interpretation ..... | 15.00 | 10.00 | 5.00 |
| E404—What Was It?—using recycled material(s) .....              | 15.00 | 10.00 | 5.00 |

## GROUP 3—ARRANGEMENTS USING DRIED PLANT MATERIALS—SECOND SHOW

Eligible for Award of Distinction  
Maximum 36" tall x 28" wide x 18" deep—All classes, Group 3

|   |       |       |      |
|---|-------|-------|------|
| E406—Yesterday—exhibitor's interpretation .....         | 15.00 | 10.00 | 5.00 |
| E407—Oh Those Squirrels!—featuring nuts and seeds ..... | 15.00 | 10.00 | 5.00 |
| E408—Up, Up and Away—using ornamental grasses .....     | 15.00 | 10.00 | 5.00 |
| E409—Wood Ecstasy—using decorative wood .....           | 15.00 | 10.00 | 5.00 |

## GROUP 4—MINIATURE ARRANGEMENTS—SECOND SHOW

1. No arrangements in this group may exceed 5" in any dimension.
2. Plant material must be **naturally** small in size.
3. Miniature arrangements will be judged on the following scale of points:

|   |      |
|---|------|
| Conformance to Schedule .....                                   | 15%  |
| Design .....  | 35%  |
| Distinction .....   | 15%  |
| Suitability of materials for types, placement or occasion ..... | 20%  |
| Creativity and Expression .....                                 | 15%  |
|   | 100% |

|   |      |      |      |
|---|------|------|------|
| E411—Wind Gusts—exhibitor's interpretation .....              | 5.00 | 3.00 | 1.00 |
| E412—Candlelight Glow—using a candle and/or candlestick ..... | 5.00 | 3.00 | 1.00 |
| E414—Holiday Cheers—in a miniature liquor bottle .....        | 5.00 | 3.00 | 1.00 |
| E415—Jingle Bells!—Christmas theme .....                      | 5.00 | 3.00 | 1.00 |



## SECTION 3—YOUNG PEOPLE—SECOND SHOW

1. Entries must be entirely the work of the exhibitors. (Note to Parents: In order to be fair to the other young people exhibiting, please let the exhibit be the work of the young person, not the parent.)
2. Please indicate the age of the exhibitor on the back of the entry tag.
3. Even though a young person enters in the youth division, they are still eligible to enter all other amateur divisions.
4. Entries in this Division will close at 4 p.m., Monday, October 17.
5. Judging will begin at 8 p.m., Monday, October 17, in this Division.

### GROUP 1—AGES THROUGH 10 YEARS

|  |      |      |      |
|--|------|------|------|
| E416—Best Cut Marigold, 1 stem .....                 | 3.00 | 2.00 | 1.00 |
| E417—Best Cut Zinnia, 1 stem .....                   | 3.00 | 2.00 | 1.00 |
| E418—Best Cut Chrysanthemum, 1 stem .....            | 3.00 | 2.00 | 1.00 |
| E419—Best Cut Flower, not listed, 1 stem .....       | 3.00 | 2.00 | 1.00 |
| E420—Fresh arrangement for a table centerpiece ..... | 5.00 | 3.00 | 1.00 |
| E421—Craft or Animal made from a gourd .....         | 5.00 | 3.00 | 1.00 |

### GROUP 2—AGES 11-16

|  |      |      |      |
|--|------|------|------|
| E422—Best Cut Marigold, 1 stem .....                 | 3.00 | 2.00 | 1.00 |
| E423—Best Cut Zinnia, 1 stem .....                   | 3.00 | 2.00 | 1.00 |
| E424—Best Cut Chrysanthemum, 1 stem .....            | 3.00 | 2.00 | 1.00 |
| E425—Best Cut Flower, not listed, 1 stem .....       | 3.00 | 2.00 | 1.00 |
| E426—Fresh arrangement for a table centerpiece ..... | 5.00 | 3.00 | 1.00 |
| E427—Craft or Animal made from a gourd .....         | 5.00 | 3.00 | 1.00 |

## DIVISION III—THIRD SHOW AMATEUR FLOWER DIVISION

Entries in this Division may be made in person at the flower show building on the State Fairgrounds on October 20. Entries close at 4:00 p.m., Thursday, October 20. Entry tags may be made when exhibits are brought to the show. Please enter the grounds through Gate 6 at the west end of the Fairgrounds. THE BUILDING CONTAINING THE CUT FLOWERS AND ARRANGEMENTS WILL NOT BE OPEN TO THE GENERAL PUBLIC ON OCTOBER 20.

### SECTION I—CUT SPECIMENS—THIRD SHOW

1. See Division 1, Section I or judging criteria.
2. Entries in this section will close at 4:00 p.m., Thursday, October 20.
3. Judging in this section will begin at 8:00 p.m., Thursday, October 20.

#### CLASS 1—CUT ANNUALS—THIRD SHOW

| CLASS   | 1st  | 2nd  | 3rd  |
|---|------|------|------|
| E428—Ageratum (3 stems) .....                                   | 3.00 | 2.00 | 1.00 |
| E429—Celosia, crested red or rose, 1 stem .....                 | 3.00 | 2.00 | 1.00 |
| E430—Celosia, crested yellow or gold, 1 stem .....              | 3.00 | 2.00 | 1.00 |
| E431—Celosia, crested, collection of 3 stems any colors .....   | 3.00 | 2.00 | 1.00 |
| E432—Celosia, plumed or feathered, red or rose, 1 stem .....    | 3.00 | 2.00 | 1.00 |
| E433—Celosia, plumed or feathered, yellow or gold, 1 stem ..... | 3.00 | 2.00 | 1.00 |
| E434—Celosia, plumed or feathered, 3 stems, any colors .....    | 3.00 | 2.00 | 1.00 |

|   |      |      |      |
|---|------|------|------|
| E435—Celosia, plumed or feathered, orange or apricot, 1 stem .....      | 3.00 | 2.00 | 1.00 |
| E436—Cosmos, 3 sprays, one color .....                                  | 3.00 | 2.00 | 1.00 |
| E437—Impatiens, single bloom, 1 stem, any color .....                   | 3.00 | 2.00 | 1.00 |
| E438—Impatiens, double bloom, 1 stem, any color .....                   | 3.00 | 2.00 | 1.00 |
| E439—Marigold, large flowered orange, 1 bloom .....                     | 3.00 | 2.00 | 1.00 |
| E440—Marigold, large flowered yellow or white, 1 bloom .....            | 3.00 | 2.00 | 1.00 |
| E441—Marigold, large flowered collections of 3 blooms, any colors ..... | 3.00 | 2.00 | 1.00 |
| E442—Marigold, dwarf yellow, 1 spray .....                              | 3.00 | 2.00 | 1.00 |
| E443—Marigold, dwarf orange, 1 spray .....                              | 3.00 | 2.00 | 1.00 |
| E444—Marigold, dwarf red blend, 1 spray .....                           | 3.00 | 2.00 | 1.00 |
| E445—Marigold, dwarf flowered, 3 sprays, any color .....                | 3.00 | 2.00 | 1.00 |
| E446—Petunia, single flower, 3 blooms, 1 variety .....                  | 3.00 | 2.00 | 1.00 |
| E447—Petunia, double or semi-double, 3 blooms, 1 variety .....          | 3.00 | 2.00 | 1.00 |
| E448—Salvia splendens (annual bedding type), 1 stem .....               | 3.00 | 2.00 | 1.00 |
| E449—Salvia, any other variety, 1 stem .....                            | 3.00 | 2.00 | 1.00 |
| E450—Zinnia, flower less than 3" across, 3 blooms, any colors .....     | 3.00 | 2.00 | 1.00 |
| E451—Zinnia, flower greater than 3" across, 3 blooms, any colors .....  | 3.00 | 2.00 | 1.00 |
| E452—Any Annual flower not listed, 1 stem .....                         | 3.00 | 2.00 | 1.00 |

#### GROUP 2—CUT PERENNIALS—THIRD SHOW

|  |      |      |      |
|--|------|------|------|
| E453—Chrysanthemum, single flower, 1 spray .....                             | 3.00 | 2.00 | 1.00 |
| E454—Chrysanthemum, pompom, 1 spray .....                                    | 3.00 | 2.00 | 1.00 |
| E455—Chrysanthemum, quill, spoon, or spider, 1 spray .....                   | 3.00 | 2.00 | 1.00 |
| E456—Chrysanthemum, decorative, 1 spray .....                                | 3.00 | 2.00 | 1.00 |
| E457—Chrysanthemum, any type or color, 3 sprays .....                        | 3.00 | 2.00 | 1.00 |
| E458—Chrysanthemum, not listed, 1 bloom or spray .....                       | 3.00 | 2.00 | 1.00 |
| E459—Dahlia, large decorative over 8", 1 bloom .....                         | 3.00 | 2.00 | 1.00 |
| E460—Dahlia, decorative, 4-8" diameter, 1 bloom .....                        | 3.00 | 2.00 | 1.00 |
| E461—Dahlia, cactus, 1 bloom .....   | 3.00 | 2.00 | 1.00 |
| E462—Dahlia, peony flowered, 1 bloom .....                                   | 3.00 | 2.00 | 1.00 |
| E463—Dahlia, single or anemone, 1 bloom .....                                | 3.00 | 2.00 | 1.00 |
| E464—Dahlia, pompom, ball or miniature, 1 bloom .....                        | 3.00 | 2.00 | 1.00 |
| E465—Dahlia, large decorative, over 8" diameter, 3 blooms, one variety ..... | 3.00 | 2.00 | 1.00 |
| E466—Dahlia, large decorative, over 8" diameter, 6 blooms, any variety ..... | 3.00 | 2.00 | 1.00 |
| E467—Dahlia, pompom, ball or miniature, 3 blooms, one variety .....          | 3.00 | 2.00 | 1.00 |
| E468—Dahlia, collection of 6 blooms, under 8" diameter, any colors .....     | 3.00 | 2.00 | 1.00 |
| E469—Daisy, Gerbera, 1 bloom .....   | 3.00 | 2.00 | 1.00 |
| E470—Daisy, any perennial type, not listed, 1 spray .....                    | 3.00 | 2.00 | 1.00 |
| E471—Any flowering perennial, not listed, 1 bloom, stalk, or spray .....     | 3.00 | 2.00 | 1.00 |

#### GROUP 3—CUT MISCELLANEOUS SPECIMENS—THIRD SHOW

|  |      |      |      |
|--|------|------|------|
| E472—Orchid flower, 1 bloom or stalk .....   | 3.00 | 2.00 | 1.00 |
| E473—Any tropical flower not listed, 1 bloom or stalk .....                                | 3.00 | 2.00 | 1.00 |
| E474—Flower grown from a bulb, corm, or tuber, 1 bloom, stalk, or spray (No Dahlias) ..... | 3.00 | 2.00 | 1.00 |
| E475—Any flowering shrub except roses, 1 branch .....                                      | 3.00 | 2.00 | 1.00 |
| E476—Aspidistra, 3 leaves .....  | 3.00 | 2.00 | 1.00 |
| E477—Hosta, 3 leaves, one variety .....  | 3.00 | 2.00 | 1.00 |
| E478—Coleus, 1 stalk .....   | 3.00 | 2.00 | 1.00 |
| E479—Ivy, (Hedera) 1 stem, any green named variety .....                                   | 3.00 | 2.00 | 1.00 |
| E480—Ivy, (Hedera) 1 stem, any variegated named variety .....                              | 3.00 | 2.00 | 1.00 |
| E481—Ivy, (Hedera) 1 stem, any miniature named variety .....                               | 3.00 | 2.00 | 1.00 |
| E482—Ivy, (Hedera) 5 different named varieties .....                                       | 3.00 | 2.00 | 1.00 |
| E483—Juniper, any variety or species, 1 stem not over 30" including container .....        | 3.00 | 2.00 | 1.00 |
| E484—Chamaecyparis, any variety or species, 1 stem not over 30" including container .....  | 3.00 | 2.00 | 1.00 |



|  |      |      |      |
|--|------|------|------|
| E485—Evergreen conifer, any named variety, 1 stem, height not over 30" including container ..... | 3.00 | 2.00 | 1.00 |
| E486—Berried specimen, height not over 30" including container (no pyracantha) .....             | 3.00 | 2.00 | 1.00 |
| E487—Berried Pyracantha, height not over 30" including container .....                           | 3.00 | 2.00 | 1.00 |
| E488—Broadleaf evergreens not listed, height not over 30" including container .....              | 3.00 | 2.00 | 1.00 |
| E489—Pampas Grass, 1 plume .....   | 3.00 | 2.00 | 1.00 |
| E490—Ornamental grass, any other variety, 3 plumes .....   | 3.00 | 2.00 | 1.00 |

#### GROUP 4—CUT HYBRID TEA OR GRANDIFLORA ROSES—THIRD SHOW

This group shall consist of one bloom of a Hybrid Tea or Grandiflora rose. Be sure to include the name of the rose on the back of the entry tag.

|   |      |      |      |
|---|------|------|------|
| E491—Rose, white or near white .....    | 3.00 | 2.00 | 1.00 |
| E492—Rose, any yellow .....             | 3.00 | 2.00 | 1.00 |
| E493—Rose, yellow blend .....           | 3.00 | 2.00 | 1.00 |
| E494—Rose, apricot blend .....          | 3.00 | 2.00 | 1.00 |
| E495—Rose, orange or orange blend ..... | 3.00 | 2.00 | 1.00 |
| E496—Rose, orange red .....             | 3.00 | 2.00 | 1.00 |
| E497—Rose, any light pink .....         | 3.00 | 2.00 | 1.00 |
| E498—Rose, any medium pink .....        | 3.00 | 2.00 | 1.00 |
| E499—Rose, deep pink .....              | 3.00 | 2.00 | 1.00 |
| E500—Rose, pink blend .....             | 3.00 | 2.00 | 1.00 |
| E501—Rose, medium red .....             | 3.00 | 2.00 | 1.00 |
| E502—Rose, dark red .....               | 3.00 | 2.00 | 1.00 |
| E503—Rose, red blend .....              | 3.00 | 2.00 | 1.00 |
| E504—Rose, mauve or near purple .....   | 3.00 | 2.00 | 1.00 |

#### GROUP 5—CUT FLORABUNDA ROSES—THIRD SHOW

This group shall consist of one Floribunda spray or single bloom as specified below. A spray consists of at least 2 open flowers with buds. Be sure to include the name of the rose on the back of the entry tag.

|   |      |      |      |
|---|------|------|------|
| E505—Rose, white or near white, 1 bloom .....                 | 3.00 | 2.00 | 1.00 |
| E506—Rose, any yellow, 1 bloom .....                          | 3.00 | 2.00 | 1.00 |
| E507—Rose, apricot blend, 1 bloom .....                       | 3.00 | 2.00 | 1.00 |
| E508—Rose, orange, orange blend, or orange red, 1 bloom ..... | 3.00 | 2.00 | 1.00 |
| E509—Rose, any red or red blend, 1 bloom .....                | 3.00 | 2.00 | 1.00 |
| E510—Rose, any pink or pink blend, 1 bloom .....              | 3.00 | 2.00 | 1.00 |
| E511—Rose, mauve or near purple, 1 bloom .....                | 3.00 | 2.00 | 1.00 |
| E512—Rose, any white or near white, 1 spray .....             | 3.00 | 2.00 | 1.00 |
| E513—Rose, any yellow, 1 spray .....                          | 3.00 | 2.00 | 1.00 |
| E514—Rose, apricot blend, 1 spray .....                       | 3.00 | 2.00 | 1.00 |
| E515—Rose, orange, orange blend, or orange red, 1 spray ..... | 3.00 | 2.00 | 1.00 |
| E516—Rose, any red or red blend, 1 spray .....                | 3.00 | 2.00 | 1.00 |
| E517—Rose, any pink or pink blend, 1 spray .....              | 3.00 | 2.00 | 1.00 |
| E518—Rose, mauve or near purple, 1 spray .....                | 3.00 | 2.00 | 1.00 |

#### GROUP 6—CUT MINIATURE ROSES—THIRD SHOW

This group shall consist of one MINIATURE rose spray or single bloom, as specified below. Be sure to include the name of the rose on the back of the entry tag.

|  |      |      |      |
|--|------|------|------|
| E519—Rose, red or red blend, 1 bloom .....         | 3.00 | 2.00 | 1.00 |
| E520—Rose, pink or pink blend, 1 bloom .....       | 3.00 | 2.00 | 1.00 |
| E521—Rose, yellow or yellow blend, 1 bloom .....   | 3.00 | 2.00 | 1.00 |
| E522—Rose, orange or orange blend, 1 bloom .....   | 3.00 | 2.00 | 1.00 |
| E523—Rose, white or near white, 1 bloom .....      | 3.00 | 2.00 | 1.00 |
| E524—Rose, mauve or near purple, 1 bloom .....     | 3.00 | 2.00 | 1.00 |
| E525—Rose, any white or white blend, 1 spray ..... | 3.00 | 2.00 | 1.00 |

|  |      |      |      |
|--|------|------|------|
| E526—Rose, any yellow or yellow blend, 1 spray ..... | 3.00 | 2.00 | 1.00 |
| E527—Rose, any pink or pink blend, 1 spray .....     | 3.00 | 2.00 | 1.00 |
| E528—Rose, any red or red blend, 1 spray .....       | 3.00 | 2.00 | 1.00 |
| E529—Rose, any orange or orange blend, 1 spray ..... | 3.00 | 2.00 | 1.00 |
| E530—Rose, mauve or near purple, 1 spray .....       | 3.00 | 2.00 | 1.00 |

#### GROUP 7—CUT MISCELLANEOUS ROSES—THIRD SHOW

Be sure to include the name of the rose on the back of the entry tag.

|   |      |      |      |
|---|------|------|------|
| E531—Rose, any old garden variety .....         | 3.00 | 2.00 | 1.00 |
| E532—Rose, any polyantha .....                  | 3.00 | 2.00 | 1.00 |
| E533—Rose, any shrub rose .....                 | 3.00 | 2.00 | 1.00 |
| E534—Rose, any climber, except miniatures ..... | 3.00 | 2.00 | 1.00 |

### SECTION 2—ARRANGEMENTS—THIRD SHOW

1. Entries in this section will close at 4 p.m., Thursday, October 20.
2. Judging in this section will begin at 8 p.m., Thursday, October 20.
3. Any entry must be the work of the exhibitor.
4. A minimum of dyed, painted, varnished, and otherwise treated materials is permitted in classes where fresh flowers are **not** featured. **No** artificial flowers, fruit, or foliage are permitted. Cut fruit, cut vegetables, or prepared foods are **not** permitted. No background is allowed.
5. Arrangements must strictly adhere to the size requirements listed for each Group Division.
6. Arrangements (except miniatures) will be judged on the following scale of points.

|                               |             |
|-------------------------------|-------------|
| Conformance to Schedule ..... | 15%         |
| Design .....                  | 40%         |
| Distinction .....             | 20%         |
| Creativity .....              | 25%         |
|                               | <u>100%</u> |

#### GROUP 1—ARRANGEMENTS USING FRESH MATERIALS—THIRD SHOW

Eligible for Tri-Color Award  
Maximum 36" tall x 28" wide x 18" deep—All classes, Group 1

|   |       |       |      |
|---|-------|-------|------|
| E535—Nature's Salute to Fall—arrangement featuring fruits and/or vegetables ..... | 15.00 | 10.00 | 5.00 |
| E536—Tea for Two—exhibitor's interpretation .....                                 | 15.00 | 10.00 | 5.00 |
| E537—A Woven Affair—table arrangement featuring a basket .....                    | 15.00 | 10.00 | 5.00 |
| E538—Twas the Night Before—exhibitor's interpretation .....                       | 15.00 | 10.00 | 5.00 |

#### GROUP 2—ARRANGEMENTS USING FRESH AND/OR DRIED MATERIALS—THIRD SHOW

Eligible for Creativity Award  
Maximum 40" tall x 28" wide x 18" deep—All classes, Group 2

|   |       |       |      |
|---|-------|-------|------|
| E541—Shadows of the Night—exhibitor's interpretation .....        | 15.00 | 10.00 | 5.00 |
| E542—Fiesta Time!—arrangement with a Spanish motif .....          | 15.00 | 10.00 | 5.00 |
| E543—Shower of Berries—featuring 2 or more types of berries ..... | 15.00 | 10.00 | 5.00 |
| E544—Winter Winds—exhibitor's interpretation .....                | 15.00 | 10.00 | 5.00 |



### GROUP 3—ARRANGEMENTS USING DRIED PLANT MATERIALS—THIRD SHOW

Eligible for Award of Distinction  
Maximum 36" tall x 28" wide x 18" deep—All classes, Group 3

|   |       |       |      |
|---|-------|-------|------|
| E546—After the Fair—exhibitor's interpretation .....      | 15.00 | 10.00 | 5.00 |
| E547—Dust Storm—using roadside weeds .....                | 15.00 | 10.00 | 5.00 |
| E548—Harvest of Seeds—featuring seeds and seed pods ..... | 15.00 | 10.00 | 5.00 |
| E549—Everlasting Beauty—exhibitor's interpretation .....  | 15.00 | 10.00 | 5.00 |

### GROUP 4—MINIATURE ARRANGEMENTS USING FRESH AND/OR DRIED MATERIALS—THIRD SHOW

1. No arrangements in this group may exceed 5" in any dimension.
2. Plant material must be **naturally** small in size.
3. Miniature arrangements will be judged on the following scale of points:

|  |             |
|--|-------------|
| Conformance to Schedule .....                                  | 15%         |
| Design .....   | 35%         |
| Distinction .....  | 15%         |
| Suitability of materials for type, placement or occasion ..... | 20%         |
| Creativity and Expression .....                                | 15%         |
|  | <u>100%</u> |

|   |      |      |      |
|---|------|------|------|
| E550—Take One a Day—in a medicine bottle .....    | 5.00 | 3.00 | 1.00 |
| E552—Stitch In Time—using a thimble .....         | 5.00 | 3.00 | 1.00 |
| E553—Memories of Summer—using bright colors ..... | 5.00 | 3.00 | 1.00 |
| E554—Tis the Season—using shades of red .....     | 5.00 | 3.00 | 1.00 |

### SECTION 3—YOUNG PEOPLE—THIRD SHOW

1. Entries must be entirely the work of the exhibitors. (Note to Parents: In order to be fair to the other young people exhibiting, please let the exhibit be the work of the young person, not the parent.)
2. Please indicate the age of the exhibitor on the back of the entry tag.
3. Even though a young person enters in the youth division, they are still eligible to enter all other amateur classes.
4. Entries in this Division will close at 4 p.m., Thursday, October 20.
5. Judging will begin at 8 p.m., Thursday, October 20, in this Division.

#### GROUP 1—AGES THROUGH 10 YEARS

|  |      |      |      |
|--|------|------|------|
| E555—Best Cut Marigold, 1 stem .....                 | 3.00 | 2.00 | 1.00 |
| E556—Best Cut Zinnia, 1 stem .....                   | 3.00 | 2.00 | 1.00 |
| E557—Best Cut Chrysanthemum, 1 stem .....            | 3.00 | 2.00 | 1.00 |
| E558—Best Cut Flower, not listed, 1 stem .....       | 3.00 | 2.00 | 1.00 |
| E559—Fresh arrangement for a table centerpiece ..... | 5.00 | 3.00 | 1.00 |
| E560—Craft or Animal made from a gourd .....         | 5.00 | 3.00 | 1.00 |

#### GROUP 2—AGES 11-16

|  |      |      |      |
|--|------|------|------|
| E561—Best Cut Marigold, 1 stem .....                 | 3.00 | 2.00 | 1.00 |
| E562—Best Cut Zinnia, 1 stem .....                   | 3.00 | 2.00 | 1.00 |
| E563—Best Cut Chrysanthemum, 1 stem .....            | 3.00 | 2.00 | 1.00 |
| E564—Best Cut Flower, not listed, 1 stem .....       | 3.00 | 2.00 | 1.00 |
| E565—Fresh arrangement for a table centerpiece ..... | 5.00 | 3.00 | 1.00 |
| E566—Craft or Animal made from a gourd .....         | 5.00 | 3.00 | 1.00 |

## DIVISION IV—PATIO GARDENS

1. These gardens shall be educational as well as artistic.
2. Plant materials should be labeled, and information and explanations must be easily readable by the general public from outside the display space.
3. At least two spotlights or equal lighting should be placed in each garden for night lighting, where needed. These will be furnished by the exhibitor.
4. Entries will be closed when the allotted plots are assigned. Plots are assigned on a first come, first serve, basis beginning in mid-January of each year. For information or plot assignments, call the State Fair horticulturist at 733-0778 day or 787-4270 night.
5. All entries in this division must be made in advance and the garden must be completed by 4 p.m., Thursday, October 13.
6. Judging will begin at 8 a.m., Friday, October 14.
7. Premium check will not be awarded until garden spot is cleaned. (All bark and soil materials must be removed from contact with fence, all materials that were not originally in the area must be removed and the remaining ground leveled.)
8. No exhibits are to be removed until 9 a.m., Monday, October 24.
9. Patio gardens may be worked on at any time after May 1 (contact NCSF landscape director—see #4). Please try to get an early start as the area tends to become congested as fair time approaches.
10. Participants are expected to clean, replace dead plant material, and water daily. IF THE GARDEN IS NOT KEPT ATTRACTIVE, THE PREMIUM WILL BE FORFEITED! PUMPS & FOUNTAINS MUST BE MAINTAINED IN WORKING CONDITON.
11. In selecting plant material, please keep in mind the cool temperatures which may occur during the fair.
12. In keeping with the educational aspect of the gardens, the judges critiques for each garden will be typed and posted at each garden. It is important that this information be available both to the garden club members and the viewing public. They contain valuable information in explaining how the winners were selected.
13. No group or individuals may be assigned the same patio garden plot location more than once every three years.
14. The gardens will be judged, based on the following criteria and scale of points:
 

|   |     |
|---|-----|
| A. Design of the entire garden .....  | 30% |
| 1. Imagination—A resourceful and creative solution to the aspects of design.<br>2. Composition—Elements arranged in relation to other elements in the garden and in proper relationship to the garden sequence and focal point, etc.<br>3. Unity—The arrangement of all the parts of the garden in such a manner that they constitute a whole, or promote an undivided total effect.<br>4. Color Harmony—The arrangement of the various hues, shades, and colors to contribute to a pleasing effect and unified composition.  |     |
| B. Design of details .....  | 20% |
| 1. Construction—Construction of physical features should give the illusion of reality; for example, if it is supposed to be a deck, arbor, etc., it should look like one, and should be substantial and functional. It should be large enough to serve the purpose for which it was designed, within the garden space.<br>2. Planting - Use permanent planting to develop design. Supplement design with annuals, etc. Take growth habits, light and water requirements into consideration when selecting plant material. Appropriate plant material will be judged both here and under functional aspects. It will be more important to give the illusion of an established planting than allowing room for plant material to grow. Consequently, plant material may be grouped together to give the effect of a larger plant.<br>3. Accessories - Accessories should be suitable to the area designed and should add to the garden, not dominate or detract from it.<br>4. Finish Detail - Based on how much attention is paid to finishing touches and fine detail; for example, covering pots thoroughly with mulch, quality finish construction, well crafted plot plans, etc. |     |
| C. Suitability to Site .....  | 20% |
| 1. Functional aspects - The garden should be able to be used for the purpose designed. Plant material works together in the area. Physical features serve the purpose intended. Carry your idea all the way through; for example, if you plan a low maintenance area, choose a design, plant material and accessories with this in mind. Environmental factors should be taken in to account, such as sun, shade, and wind protection, etc.<br>2. Maximum usefulness - The area is developed to its full potential and serves the purpose for which it is designed.<br>3. Walks and paved areas - Walks should be used within a design context to appear to belong. Walks and paved areas should be wide enough to be useful and suitable for the purpose they are intended to serve. Walks should either have a destination or disappear with the illusion of a destination (example behind an appropriate screen or planting).  |     |
| D. Planting .....   | 10% |
| Consideration shall be given to the quality and variety of plant material.  |     |
| E. Appearance .....   | 20% |
| Consideration will be given to the overall beauty and visual impact of the garden.  |     |



## SECTION 1 - OUTDOOR GARDENS

|      |  |        |        |        |
|------|--|--------|--------|--------|
| E567 | A STREAM OF CONSCIOUSNESS - A non-water stream of stones, plants, or other items through the landscape .....   | 650.00 | 550.00 | 450.00 |
| E568 | AN ECHO OF GARDENS PAST- Use of plants and/or other materials to echo forms of plants or other materials .....   | 650.00 | 550.00 | 450.00 |
| E569 | SITTING IT OUT-Use of innovative garden benches, created or made by the gardener, in a landscape accented by yellow flowers, stems and/or foliage. No mums. .... | 650.00 | 550.00 | 450.00 |
| E570 | AN ARCH EXPRESSION-Trail through a green and white garden with arch(es) created or made by the gardener. Arches may be living or man-made materials .....        | 650.00 | 550.00 | 450.00 |
| E571 | CARBON RECYCLING-Use of stumps, logs, driftwood, and other material "remains" in the garden—complimented by native plants. ....                                  | 650.00 | 550.00 | 450.00 |
| E572 | A LIGHT AT NIGHT IS A WONDEROUS SIGHT-Use of night lighting in the garden to enhance a sculpture and cascading blossoms .....                                    | 650.00 | 550.00 | 450.00 |
| E573 | AN HERB IN THYME SAVES NINE-Decorative use of Herbs in the garden—accessories may be used. ....  | 700.00 | 600.00 | 500.00 |
| E574 | TWO PRETTY-TWO EAT-Fall vegetables,the best of two worlds-decorative and culinary. Accessories may be used .....   | 700.00 | 600.00 | 500.00 |

## SECTION 2 - INDOOR GARDENS

|      |   |        |        |        |
|------|---|--------|--------|--------|
| E576 | YOUNG AT HEART: An endless Spring-The garden room with the sound of water ..... | 650.00 | 550.00 | 450.00 |
|------|---|--------|--------|--------|

# DIVISION V - PROFESSIONAL GROWERS AND FLORISTS

1. All entries in this division must be made by prior arrangement with the show superintendent.
2. Exhibits for Section 1 shall be removed on Monday, October 17. Exhibits for Section 2 shall be removed on Thursday, October 20. Exhibits for Section 3 shall be removed on Monday, October 24 between 9:00 a.m. and 5:00 p.m.
3. Entries must be in place in Section 1, by 4 p.m., Thursday, October 13. Judging will begin at 8 p.m., Thursday, October 13.
4. Entries must be in place in Section 2, by 4 p.m., Monday, October 17. Judging will begin at 8 p.m., Monday, October 17.
5. Entries must be in place in Section 3, by 4 p.m., Thursday, October 20. Judging will begin at 8 p.m., Thursday, October 20.

## SECTION 1 - ARRANGEMENTS FOR FLORIST - FIRST SHOW

|      |   |    |    |    |    |
|------|---|----|----|----|----|
| E577 | INTERPRETATION DESIGN: Designers use their creativity to create designs from photographs .....            | 25 | 20 | 15 | 10 |
| E578 | CHRISTMAS AT THE GOVERNOR'S MANSION: Create a holiday door wreath suitable to hang at the mansion .....   | 25 | 20 | 15 | 10 |
| E579 | ONE OF NATURE'S WONDERS: Create a distinctive waterfall arrangement .....                                 | 25 | 20 | 15 | 10 |
| E580 | BASIC BLACK: A theme design using only black .....  | 25 | 20 | 15 | 10 |
| E581 | YOU'RE INVITED TO A BIRTHDAY PARTY: Five year old birthday party—create a centerpiece for the table ..... | 25 | 20 | 15 | 10 |

## SECTION 2 - ARRANGEMENTS FOR FLORIST - SECOND SHOW

|      |   |    |    |    |    |
|------|---|----|----|----|----|
| E582 | INTERPRETATION DESIGN: Designers use their creativity to create designs from photographs .....            | 25 | 20 | 15 | 10 |
| E583 | CHRISTMAS AT THE GOVERNOR'S MANSION: Create a holiday door wreath suitable to hang at the mansion .....   | 25 | 20 | 15 | 10 |
| E584 | ONE OF NATURE'S WONDERS: Create a distinctive waterfall arrangement .....                                 | 25 | 20 | 15 | 10 |
| E585 | BASIC BLACK: A theme design using only black .....  | 25 | 20 | 15 | 10 |
| E586 | YOU'RE INVITED TO A BIRTHDAY PARTY: Five year old birthday party—create a centerpiece for the table ..... | 25 | 20 | 15 | 10 |

## SECTION 3 - ARRANGEMENTS FOR FLORIST - THIRD SHOW

|      |   |    |    |    |    |
|------|---|----|----|----|----|
| E587 | INTERPRETATION DESIGN: Designers use their creativity to create designs from photographs .....            | 25 | 20 | 15 | 10 |
| E588 | CHRISTMAS AT THE GOVERNOR'S MANSION: Create a holiday door wreath suitable to hang at the mansion .....   | 25 | 20 | 15 | 10 |
| E589 | ONE OF NATURE'S WONDERS: Create a distinctive waterfall arrangement .....                                 | 25 | 20 | 15 | 10 |
| E590 | BASIC BLACK: A theme design using only black .....  | 25 | 20 | 15 | 10 |
| E591 | YOU'RE INVITED TO A BIRTHDAY PARTY: Five year old birthday party—create a centerpiece for the table ..... | 25 | 20 | 15 | 10 |

## DIVISION VI - SPECIAL DISPLAYS

- E593 - 11 Displays, non-commercial (\$50 each)
- E594 - 5 Special Features, commercial (\$75 each)
- E595 - 8 Demonstrations (\$25 each)
- E596 - 3 Special Shows (\$100 each)



# HAM SHOW DEPARTMENT "F"

## SUPERINTENDENT:

DR. DWAIN H. PILKINGTON, Associate Professor, Food Science Extension, N.C.S.U. Box 7624, Raleigh, N.C. 27695  
(919) 515-2956

## ASSOCIATE SUPERINTENDENTS:

MR. RUFUS BROWN, Johnston County Hams, Smithfield, N.C.  
GEORGE HOWELL, Wayco Corporation, Goldsboro, N.C.  
MARTY STADLER, Stadler's Country Hams, Inc., Elon College, N.C.

## JUDGE - Dr. George C. Skelley, Clemson University

COMPETITION: Limited to residents of North Carolina. All hams exhibited must be cured in North Carolina by person or firm in whose name the exhibit is entered. In the commercial category only inspected plants, either NCDA or USDA, are allowed.

ENTRIES CLOSE: Wednesday, October 12, at 5:00 p.m.

EXHIBITS MUST BE IN PLACE: Thursday, October 13, 2:00 p.m.

JUDGING: Thursday, October 13, beginning at 3:00 p.m.

ENTRIES LIMITED TO ONE PER CATEGORY, PER PERSON, FAMILY OR FIRM.

AGE OF HAMS: Entries in the ham exhibit shall not exceed 12 months of age.

WEIGHT: Entries will weigh between 12 and 20 pounds (inclusive). Commercial Hams—Heavy-over 15 lbs., Light-under 15 lbs.

RELEASE OF EXHIBITS: No hams will be returned or allowed to leave before the close of the fair. Hams may be picked up on Monday, October 24, 1994 by 5:00 p.m. All hams not claimed will become the property of the State Fair.

Hams will be judged on the following criteria:

- A. CONFORMATION - General shape of the ham.
- B. WORKMANSHIP - Neatness of trim, yet not excessive trim.
- C. MEATINESS - Ratio of lean to fat.
- D. COLOR - Desirable and uniform outside color.
- E. AROMA - Desirable aroma as determined by probing with a wooden skewer.

## RULES AND REGULATIONS

The Ham Show Committee will rule on all questions or situations not definitely covered in this catalog. Except in the case of conflict with the above rules and regulations, all exhibits and exhibitors participating in the State Fair Ham Show shall be governed by the general rules and regulations of the North Carolina State Fair, published elsewhere in the Premium List. BE SURE TO READ THESE RULES AND REGULATIONS BEFORE ENTERING AND COMPETING IN THIS DEPARTMENT.

## HAM SHOW CLASSES

|  | 1st    | 2nd    | 3rd    |
|--|--------|--------|--------|
| F-1 Commercial Hams - SMOKED-HEAVY .....   | Plaque | Plaque | Plaque |
| F-2 Commercial Hams - SMOKED-LIGHT .....   | Plaque | Plaque | Plaque |
| F-3 Commercial Hams - UNSMOKED-HEAVY ..... | Plaque | Plaque | Plaque |
| F-4 Commercial Hams - UNSMOKED-LIGHT ..... | Plaque | Plaque | Plaque |
| F-5 Farm Cure - SMOKED .....               | Ribbon | Ribbon | Ribbon |
| F-6 Farm Cured - UNSMOKED .....            | Ribbon | Ribbon | Ribbon |

The winner of each Commercial class will compete for the Grand Champion Ham.

Grand Champion ..... Trophy

# **HORTICULTURE DEPARTMENT "G" TOTAL PREMIUMS OFFERED - \$10,046**

## **SUPERINTENDENT**

MELVIN H. KOLBE, Professor Emeritus, N.C. State University

## **ASSOCIATE SUPERINTENDENT**

JOHN A. MACON

## **JUDGES**

DR. HOWARD A. ROLLINS, JR. Ph.D., Professor of Horticulture - Retired Head of Horticulture Department, Ohio State University.

DR. CHARLES O'DELL, Virginia Polytechnic Institute and State University, Blacksburg Va.

## **INFORMATION FOR EXHIBITORS**

**COMPETITION:** Limited to Residents of North Carolina (ALL PRODUCTS EXHIBITED IN THIS DEPARTMENT MUST HAVE BEEN GROWN IN NORTH CAROLINA BY THE PERSON OR FIRM IN WHOSE NAME THE EXHIBIT IS ENTERED.)

**ENTRIES CLOSE:** Thursday, October 13, 1994 at noon.

**EXHIBITS MUST BE IN PLACE:** Thursday, October 13, 1994, at 2:00 p.m.

**JUDGING STARTS:** Friday, October 14, 1994, at 8:30 a.m.

**RELEASE OF EXHIBITS:** Monday, October 24, 8 a.m.-1:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

**EXHIBITS** (except apples - see Special Note below) UNCLAIMED BY 1 P.M., OCTOBER 24 WILL BE CONSIDERED ABANDONED AND THE FAIR WILL NOT BE RESPONSIBLE FOR THEM AFTER THAT TIME.

## **SPECIAL NOTE!!**

Because of the extended duration of the N.C. State Fair it is assumed that most, if not all, apples will be out of condition by the end of the Fair. The Superintendent in charge of the fruit exhibit shall determine the method of distribution and any money received from the salvage of the apple exhibit will be divided according to the volume sold from each county exhibit and that amount will be sent to the respective county 4-H fund for use in 4-H work involving apples.

## **Rules and Regulations**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some - but not all - are repeated herewith for emphasis, and other apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to REJECT ENTRIES AFTER ALL AVAILABLE SPACE IS TAKEN. Official printed forms must be used in making application for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in EACH CLASS - "1" Fruits and Nuts, and "2" and "3" Vegetables, of this department, and separate forms for entries in each other department of the Fair. Be sure to fill in the application form completely, accurately, and legibly. Give your rural route number, post office box number, or city street address and zip code.

List the Department Letter "G" for Horticulture and the Class Number "1" for Fruits and Nuts, and "2" and "3" for Vegetables, for which each entry is made. Also, list the premium number and the description of the article, exactly as shown in the Premium List.

Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairground. And Entry Tag must be attached to each exhibit before it is presented in the Department for display.

As far as possible, it is urged that all horticulture products be brought in and set up by the exhibitor. Where it is not possible, shipments should be made in time to reach the Fairground no later than Wednesday, October 12, and should be addressed to: Superintendent, Horticulture Department, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

Where it is not possible to personally bring the products to the Fair and arrange them, Superintendents will be glad to arrange the products in the most attractive manner possible. However, they will not pack box or basket entries for exhibit. Exhibits mailed or shipped



to the Fair should be carefully labeled to show the name and address of the exhibitor, and the nature, and class in which entered, of the contents of the package.

The State Fair will furnish PLATES, CORRUGATED CARTONS FOR SWEET POTATOES, AND TRAYS for exhibits, but no other containers. The number of specimens for each PLATE display is specified in the premium list. *Standard size tray, 11 1/2 x 18 inches inside measurements, and 3 inches deep, will be used. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required.* At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for possible damage in transit. To insure uniformity in exhibit material and to facilitate judging, the following sizes for apple varieties will be recognized:

| Variety .....                        | Diameter              |
|--------------------------------------|-----------------------|
| Arkansas .....                       | 3 to 3 1/2 inches     |
| Bonum .....                          | 2 3/4 to 3 inches     |
| Delicious and named bud sports ..... | 2 3/4 to 3 1/4 inches |
| Grimes .....                         | 2 3/4 to 3 1/4 inches |
| Jonathan .....                       | 2 3/4 to 3 inches     |
| Golden Delicious .....               | 2 3/4 to 3 1/4 inches |
| Rome and named bud sports .....      | 3 to 3 3/4 inches     |
| Stayman and named bud sports .....   | 3 to 3 3/8 inches     |
| Winter Banana .....                  | 2 3/4 to 3 1/4 inches |
| Winesap .....                        | 2 3/4 to 3 inches     |
| York and named bud sports .....      | 3 1/8 to 3 3/8 inches |

Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment to the Fair. Wrap separately in paper and pack firmly in a box, taking care to avoid bruising. Label each variety plainly and put in dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty packing material. **Any exhibit that rots, is unsightly or becomes unsightly** will be removed from display (after judging) at the discretion of the superintendent.

### Quality - Not Quantity

In selecting horticultural products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and disease blemishes, and free from cuts and bruises. Premiums offered for the best collection of fruits or vegetables will not be awarded for a mere pile or for the greatest number of varieties, **BUT MAINLY ON THE BASIS OF QUALITY.** Do not knock or shake fruit from the tree, but pick each specimen by hand, taking care not to pull out the stem. Products should be exhibited as nearly as possible in their natural state, and no preference will be given for highly polished fruits or vegetables.

Entries of "Commercial" containers of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and placed in standard containers.

Entries of "Collections" and under "Any Other Variety" must be correctly named by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalog, except in the case of seedlings never before exhibited.

### Awards and Judging

No award will be made for unworthy specimens, where quality is lacking, or where any of the Rules and Regulations governing these exhibits are disregarded.

No article entered for competition in any class will be permitted to compete for a premium in any other class. **AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.**

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.

## Class 1 - Fruits and Nuts

### Apples

#### G-1 COMMERCIAL DISPLAY (Check New Score Card)

| 1st   | 2nd   | 3rd   | 4th   | 5th   | 6th   | 7th   | 8th  | 9th  | 10th | 11th | 12th |
|-------|-------|-------|-------|-------|-------|-------|------|------|------|------|------|
| \$160 | \$150 | \$140 | \$130 | \$120 | \$110 | \$100 | \$90 | \$85 | \$80 | \$75 | \$70 |

Total 12 Trays: To consist of 12 trays each of 1 variety or 6 trays each of 2 varieties or 12 trays of a combination of varieties. Fruits to be unwrapped and on trays. Fruit to come from any named variety or its bud sport.

|   | 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th  | 9th  | 10th | 11th | 12th |
|---|------|------|------|------|------|------|------|------|------|------|------|------|
| <u>G-2-THREE BUSHEL BOX</u>                                     | \$65 | \$55 | \$50 | \$45 | \$40 | \$35 | \$30 | \$25 | \$20 | \$15 | \$10 | \$5  |
| (Tray Pack) To consist of 3 boxes, each of a different variety. |      |      |      |      |      |      |      |      |      |      |      |      |

|  |      |      |      |      |      |      |      |      |      |      |   |   |
|--|------|------|------|------|------|------|------|------|------|------|---|---|
| <u>G-3 BEST SINGLE BUSHEL BOX</u>                          | \$50 | \$45 | \$40 | \$35 | \$30 | \$25 | \$20 | \$15 | \$12 | \$10 | - | - |
| (Tray Pack) Display of any one named variety or bud sport. |      |      |      |      |      |      |      |      |      |      |   |   |

|  |      |      |      |      |      |      |      |      |      |      |      |      |
|--|------|------|------|------|------|------|------|------|------|------|------|------|
| <u>G-4-FIVE TRAY DISPLAY</u>                   | \$50 | \$45 | \$40 | \$35 | \$30 | \$25 | \$20 | \$19 | \$17 | \$15 | \$13 | \$11 |
| To consist of 5 trays of one standard variety. |      |      |      |      |      |      |      |      |      |      |      |      |

|   |      |      |      |      |      |      |      |      |      |      |     |     |
|---|------|------|------|------|------|------|------|------|------|------|-----|-----|
| <u>G-5-THREE TRAY DISPLAY</u>                         | \$35 | \$30 | \$25 | \$22 | \$20 | \$18 | \$16 | \$14 | \$12 | \$10 | \$8 | \$6 |
| To consist of one tray each of 3 different varieties. |      |      |      |      |      |      |      |      |      |      |     |     |

|                             |      |      |      |      |      |      |      |      |      |     |     |     |
|-----------------------------|------|------|------|------|------|------|------|------|------|-----|-----|-----|
| <u>G-6-CONSUMER PACKAGE</u> | \$30 | \$25 | \$20 | \$18 | \$16 | \$14 | \$12 | \$11 | \$10 | \$9 | \$8 | \$7 |
|-----------------------------|------|------|------|------|------|------|------|------|------|-----|-----|-----|

Bags-Opened or closed, and baskets. Container labels must meet State and Federal regulations. Eight units up to 10 pounds. Minimum two varieties.

|   |      |      |      |      |      |      |      |      |      |     |     |     |
|---|------|------|------|------|------|------|------|------|------|-----|-----|-----|
| <u>G-7-GIFT PACKAGES</u>                          | \$25 | \$20 | \$17 | \$16 | \$15 | \$14 | \$12 | \$11 | \$10 | \$9 | \$8 | \$7 |
| 4 Units. Single Tray Box - Minimum two varieties. |      |      |      |      |      |      |      |      |      |     |     |     |

G-8-GROWER SWEEPSTAKES AWARD. Ribbons first through tenth places (Most Points).

G-9-COUNTY SWEEPSTAKES AWARD. Ribbons first through fifth places.

### Sweepstakes Scorecard\*\*

| Class  | 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th  | 9th  | 10th | 11th | 12th |
|--|------|------|------|------|------|------|------|------|------|------|------|------|
|  | Pts. | Pts. | Pts. | Pts. | Pts. | Pts. | Pts. | Pts. | Pts. | Pts. | Pts. | Pts. |
| G 1 - Commercial                             | 1600 | 1460 | 1320 | 1180 | 1010 | 900  | 760  | 620  | 480  | 340  |      |      |
| G 2 - Three Bushel                           | 1500 | 1350 | 1200 | 1050 | 900  | 750  | 600  |      |      |      |      |      |
| G 3 - Single Bushel                          | 500  | 450  | 400  | 350  | 300  | 250  | 200  |      |      |      |      |      |
| G 4 - Five Tray                              | 500  | 450  | 400  | 350  | 300  | 250  | 200  | 150  | 100  | 50   |      |      |
| G 5 - Three Tray                             | 300  | 270  | 240  | 210  | 180  | 175  | 150  | 100  | 75   | 50   |      |      |
| G 6 - Consumer                               | 100  | 90   | 80   | 70   | 60   | 50   | 40   |      |      |      |      |      |
| G 7 - Gift Packages                          | 100  | 90   | 80   | 70   | 60   | 50   | 40   |      |      |      |      |      |
| G 10-11-12-13-14-15-16-17-18-19 Single Trays | 100  | 90   | 80   | 70   | 60   | 50   | 40   |      |      |      |      |      |

(\*\*10% bonus points for each class that a grower personally puts on display)

### SINGLE TRAYS

|  | 1st     | 2nd    | 3rd    | 4th    | 5th    | 6th    | 7th    |
|--|---------|--------|--------|--------|--------|--------|--------|
| G10 - Delicious (Starkrimson)                                      | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | \$5.00 | \$4.00 |
| G11 - *Any one of the bud sports of Delicious except (Starkrimson) | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | \$5.00 | \$4.00 |
| G12 - *Golden Delicious or its bud sport                           | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | \$5.00 | \$4.00 |
| G13 - Rome Beauty  | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | \$5.00 | \$4.00 |
| G14 - *Any one of the bud sports of Rome Beauty                    | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | \$5.00 | \$4.00 |
| G15 - Stayman  | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | \$5.00 | \$4.00 |
| G16 - *Any one of the bud sports of Stayman                        | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | \$5.00 | \$4.00 |
| G17 - *Granny Smith  | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | \$5.00 | \$4.00 |
| G18 - *Any other named yellow variety                              | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | \$5.00 | \$4.00 |
| G19 - *Any other named red variety                                 | \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 | \$5.00 | \$4.00 |
| (* Variety name must be on entry tag)                              |         |        |        |        |        |        |        |



## APPLES

### Single Plates - Five Apples

|   | 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th  |
|---|------|------|------|------|------|------|
| G20 - Delicious (Starking)  | 6.00 | 5.00 | 4.50 | 3.50 | 3.00 | 2.00 |
| G21 - Delicious (Starkrimson)                                     | 6.00 | 5.00 | 4.50 | 3.50 | 3.00 | 2.00 |
| G22 - *Delicious any bud sport other than Starking or Starkrimson | 6.00 | 5.00 | 4.50 | 3.50 | 3.00 | 2.00 |
| G23 - *Golden Delicious or its bud sport                          | 6.00 | 5.00 | 4.50 | 3.50 | 3.00 | 2.00 |
| G23A- Melba   | 6.00 | 5.00 | 4.50 | 3.50 | 3.00 | 2.00 |
| G24 - Rome Beauty   | 6.00 | 5.00 | 4.50 | 3.50 | 3.00 | 2.00 |
| G25 - *Any one of the bud sports of Rome Beauty                   | 6.00 | 5.00 | 4.50 | 3.50 | 3.00 | 2.00 |
| G26 - Stayman   | 6.00 | 5.00 | 4.50 | 3.50 | 3.00 | 2.00 |
| G27 - *Any one of the bud sports of Stayman                       | 6.00 | 5.00 | 4.50 | 3.50 | 3.00 | 2.00 |
| G28 - *Winesap or its bud sport                                   | 6.00 | 5.00 | 4.50 | 3.50 | 3.00 | 2.00 |
| G29 - *York Imperial or its bud sport                             | 6.00 | 5.00 | 4.50 | 3.50 | 3.00 | 2.00 |
| G30 - *Any other named yellow variety                             | 6.00 | 5.00 | 4.50 | 3.50 | 3.00 | 2.00 |
| G31 - *Any other named red variety                                | 6.00 | 5.00 | 4.50 | 3.50 | 3.00 | 2.00 |

(\*Variety name must be on the entry tag.)

## OTHER FRUITS

|  | 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th  |
|--|------|------|------|------|------|------|
| G32 - *Most unusual fruit or nut. Must be edible & labeled | 7.00 | 6.00 | 5.00 | 4.00 | 3.00 | 2.00 |
| G33 - *Largest apple "diameter" (not red delicious)        | 7.00 | 6.00 | 5.00 | 4.00 | 3.00 | 2.00 |
| G34 - *Largest red delicious                               | 7.00 | 6.00 | 5.00 | 4.00 | 3.00 | 2.00 |

\*MUST BE IN GOOD CONDITION - WITH NAME AND VARIETY ON ENTRY TAG. INCLUDE WEIGHT AND SIZE.

### Score Card for Commercial Display

|  |                 |
|--|-----------------|
| Over <i>all</i> appearance and originality ..... | 25 points       |
| Condition of fruit (freedom from blemish) .....  | 25 points       |
| Uniformity .....                                 | 25 points       |
| Color and Finish .....                           | 15 points       |
| Trueness to variety .....                        | 5 points        |
| Size .....                                       | <u>5 points</u> |
|  | 100 points      |

### Score Card For Consumer-Packages and Gift Boxes Judging

|  |                  |
|--|------------------|
| Package: Types, appearance and originality ..... | 30 points        |
| Condition (freedom from blemish) .....           | 30 points        |
| Color and Finish .....                           | 20 points        |
| Size-uniformity .....                            | 10 points        |
| Trueness to variety .....                        | <u>10 points</u> |
|  | 100 points       |

## Score Card For Tray Packed Bushel Boxes Judging

|  |                  |
|--|------------------|
| Package: Compactness, appropriate trays for fruits' size ..... | 30 points        |
| Fruit: Condition (freedom from blemish) .....                  | 30 points        |
| Color and Finish .....   | 20 points        |
| Size-uniformity .....  | 10 points        |
| Trueness to variety form .....                                 | <u>10 points</u> |
|  | 100 points       |

## Score Card For Plates and Trays Judging

|   |                  |
|---|------------------|
| Package: Condition (freedom from blemish) ..... | 30 points        |
| Uniformity .....                                | 25 points        |
| Color and Finish .....                          | 15 points        |
| Size .....                                      | 15 points        |
| Trueness to variety form .....                  | <u>15 points</u> |
|   | 100 points       |

### PEARS (Single Plates - Five Pears)

|                               | 1st    | 2nd    | 3rd    | 4th    | 5th    | 6th    |
|-------------------------------|--------|--------|--------|--------|--------|--------|
| G35 - Keiffer .....           | \$7.00 | \$6.00 | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| G36 - Any Other Variety ..... | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   | 2.00   |

### GRAPES (Twenty-five - 25 - Fruits)

|   | 1st    | 2nd    | 3rd    | 4th    | 5th    | 6th    |
|---|--------|--------|--------|--------|--------|--------|
| G37 - Any "black" variety of Muscadine grapes ..... | \$7.00 | \$6.00 | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| G38 - Any "white" variety of Muscadine grapes ..... | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   | 2.00   |

### PERSIMMONS

|   | 1st    | 2nd    | 3rd    | 4th    | 5th    | 6th    |
|---|--------|--------|--------|--------|--------|--------|
| G39 - American Persimmons (Twenty-five) 25 fruits ..... | \$7.00 | \$6.00 | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| G40 - Japanese Persimmons (5 specimens per plate) ..... | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   | 2.00   |

### PECANS Must Be Present Year's Crop

| Twenty-five (25) Nuts in the Shell (Not in Husk) ..... | 1st   | 2nd   | 3rd   | 4th   | 5th   | 6th  | 7th  | 8th  | 9th  | 10th |
|--|-------|-------|-------|-------|-------|------|------|------|------|------|
| G41 - Stuart .....                                     | 15.00 | 13.00 | 12.00 | 11.00 | 10.00 | 9.00 | 8.00 | 7.00 | 6.00 | 5.00 |
| G42 - Cape Fear .....                                  | 15.00 | 13.00 | 12.00 | 11.00 | 10.00 | 9.00 | 8.00 | 7.00 | 6.00 | 5.00 |
| G43 - Any other variety, including seedlings .....     | 15.00 | 13.00 | 12.00 | 11.00 | 10.00 | 9.00 | 8.00 | 7.00 | 6.00 | 5.00 |

### OTHER NUTS Must Be Present Year's Crop Twenty-five (25) Nuts in the Shell (Not in Husk)

|                               | 1st    | 2nd    | 3rd    | 4th    | 5th    |
|-------------------------------|--------|--------|--------|--------|--------|
| G44 - Black Walnuts .....     | \$6.00 | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| G45 - Hickory Nuts .....      | 6.00   | 5.00   | 4.00   | 3.00   | 2.00   |
| G46 - Chinese Chestnuts ..... | 6.00   | 5.00   | 4.00   | 3.00   | 2.00   |



## CLASS 2 - VEGETABLES

**EXHIBITS** - unclaimed by 2 p.m. on Monday, October 24, will be considered abandoned and the Fair will not be responsible for item after that time.

**Make Your Entries Early!** The right is reserved to reject entries after all available space is taken.

### SWEET POTATOES

Variety name must be indicated on the entry tag. Box size for G48, G49, and G50 will be standard half bushel box containing about 30 lbs.

|   | 1st   | 2nd   | 3rd   | 4th   | 5th  | 6th  | 7th  | 8th  | 9th  | 10th | 11th | 12th | 13th | 14th | 15th |
|---|---|-------|-------|-------|------|------|------|------|------|------|------|------|------|------|------|
| G47 - Commercial Display to consist of five boxes of any one named variety for fresh market ..... | \$140   | \$120 | \$110 | \$100 | \$90 | \$85 | \$80 | \$75 | \$70 | \$65 | \$45 | \$40 | \$35 | \$30 | \$25 |
| G48 - Best Single box of any one named variety - for fresh market .....                           | 40  | 37    | 34    | 31    | 28   | 25   | 22   | 20   | 16   | 13   |      |      |      |      |      |
| G49 - Best single box of any one named variety - of canning size and grade .....                  | 30  | 25    | 22    | 20    | 17   | 15   | 13   | 12   | 11   | 10   |      |      |      |      |      |
| G50 - Best single tray display of any one named variety - Fresh market .....                      | 30  | 26    | 22    | 19    | 16   | 14   | 12   | 11   | 10   | 9    |      |      |      |      |      |
| G51 - Best single tray any one named variety for canning size and grade box .....                 | 30  | 26    | 22    | 19    | 16   | 14   | 12   | 11   | 10   | 9    |      |      |      |      |      |
| G52 - Best single plate of five sweet potatoes .....  | 14  | 13    | 12    | 11    | 10   | 9    | 8    | 7    | 6    | 5    |      |      |      |      |      |
| G53 - Grower Sweepstakes Awards   | Ribbon first through tenth places (most points) |       |       |       |      |      |      |      |      |      |      |      |      |      |      |
| G54 - County Sweepstakes Awards   | Ribbon first through tenth places (most points) |       |       |       |      |      |      |      |      |      |      |      |      |      |      |

### SWEEPSTAKES SCORECARD

|                 |     |     |     |     |     |     |     |     |     |    |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|
| Class G47 ..... | 600 | 540 | 480 | 420 | 360 | 300 | 240 | 180 | 120 | 60 |
| Class G48 ..... | 400 | 360 | 320 | 280 | 240 | 200 | 160 | 120 | 80  | 40 |
| Class G49 ..... | 200 | 180 | 160 | 140 | 120 | 100 | 80  | 60  | 40  | 20 |
| Class G50 ..... | 100 | 90  | 80  | 70  | 60  | 50  | 40  | 30  | 20  | 10 |
| Class G51 ..... | 100 | 90  | 80  | 70  | 60  | 50  | 40  | 30  | 20  | 10 |
| Class G52 ..... | 50  | 45  | 40  | 35  | 30  | 25  | 20  | 15  | 10  | 5  |

### IRISH POTATOES (Displays)

|   | 1st     | 2nd     | 3rd     | 4th     |
|---|---------|---------|---------|---------|
| G55 - FOUR-TRAY DISPLAY - To consist of four trays of any one named variety | \$25.00 | \$20.00 | \$15.00 | \$10.00 |

### IRISH POTATOES (Single Trays)

|                         | 1st     | 2nd     | 3rd     | 4th    |
|-------------------------|---------|---------|---------|--------|
| G56 - Irish Cobbler     | \$15.00 | \$12.00 | \$10.00 | \$6.00 |
| G57 - Kennebec          | 15.00   | 12.00   | 10.00   | 6.00   |
| G58 - Any Other Variety | 15.00   | 12.00   | 10.00   | 6.00   |

## CUCUMBERS

|  | 1st     | 2nd     | 3rd     | 4th     |
|--|---------|---------|---------|---------|
| G59 - COMMERCIAL DISPLAY- To consist of four trays of green slicing cucumbers .....                      | \$40.00 | \$30.00 | \$25.00 | \$20.00 |
| G60 - SINGLE TRAY DISPLAY- To consist of one tray of green slicing cucumbers of any<br>one variety ..... | 15.00   | 12.00   | 9.00    | 6.00    |
| G61 - Best Tray Pickling Cucumbers .....   | 15.00   | 12.00   | 9.00    | 6.00    |

## PEPPERS

|  | 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th | 7th | 8th | 9th | 10th |
|--|------|------|------|------|------|-----|-----|-----|-----|------|
| G62 - Hot peppers, red, any variety (12 specimens per entry) .....       | \$15 | \$13 | \$12 | \$11 | \$10 | \$9 | \$8 | \$7 | \$6 | \$5  |
| G63 - Sweet peppers, red (Bell or Pimento) (5 specimens per entry) ..... | 15   | 13   | 12   | 11   | 10   | 9   | 8   | 7   | 6   | 5    |
| G64 - Sweet peppers, green (5 specimens per entry) .....                 | 15   | 13   | 12   | 11   | 10   | 9   | 8   | 7   | 6   | 5    |

## TOMATOES (Plate - 5 Specimens Each)

|   |    |    |    |    |    |   |   |   |   |   |
|---|----|----|----|----|----|---|---|---|---|---|
| G65 - Any one named Red Variety (red stage) .....   | 15 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 |
| G66 - Any one named Pink Variety (pink) stage ..... | 15 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 |

## COMMERCIAL TOMATO DISPLAY (No Decals - Containers Furnished by Fair)

|  | 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th  |
|--|------|------|------|------|------|------|
| G67 - 3 Trays any one named variety (Early Pink Stage) ..... | \$45 | \$35 | \$30 | \$25 | \$20 | \$10 |
| G68 - Single Tray any one variety (Early Pink Stage) .....   | 15   | 10   | 8    | 6    | 4    | 2    |
| G69 - Single Tray-yellow tomatoes .....                      | 15   | 10   | 8    | 6    | 4    | 2    |

## TURNIPS (Plate - 5 Specimens Each)

|   | 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th | 7th | 8th | 9th | 10th |
|---|------|------|------|------|------|-----|-----|-----|-----|------|
| G70 - Best plate purple top turnips (no tops) ..... | \$15 | \$13 | \$12 | \$11 | \$10 | \$9 | \$8 | \$7 | \$6 | \$5  |
| G71 - Any Other Variety of Turnips (no tops) .....  | 15   | 13   | 12   | 11   | 10   | 9   | 8   | 7   | 6   | 5    |

## OKRA (Plate - 5 Specimens)

|                              |      |      |      |      |      |     |     |     |     |     |
|------------------------------|------|------|------|------|------|-----|-----|-----|-----|-----|
| G72 - Okra-any variety ..... | \$15 | \$13 | \$12 | \$11 | \$10 | \$9 | \$8 | \$7 | \$6 | \$5 |
|------------------------------|------|------|------|------|------|-----|-----|-----|-----|-----|

## SNAP BEANS (Plate - 10 Specimens)

|                                    |      |      |      |      |      |     |     |     |     |     |
|------------------------------------|------|------|------|------|------|-----|-----|-----|-----|-----|
| G73 - Snap Beans-any variety ..... | \$15 | \$13 | \$12 | \$11 | \$10 | \$9 | \$8 | \$7 | \$6 | \$5 |
|------------------------------------|------|------|------|------|------|-----|-----|-----|-----|-----|

## LIMA BEANS (Plate-10 Specimens)

|                                    |      |      |      |      |      |     |     |     |     |     |
|------------------------------------|------|------|------|------|------|-----|-----|-----|-----|-----|
| G74 - Lima Beans-any variety ..... | \$15 | \$13 | \$12 | \$11 | \$10 | \$9 | \$8 | \$7 | \$6 | \$5 |
|------------------------------------|------|------|------|------|------|-----|-----|-----|-----|-----|



## OTHER VEGETABLES

|  |      |      |      |      |      |     |     |     |     |     |
|--|------|------|------|------|------|-----|-----|-----|-----|-----|
| G75 - Cabbage - 1 medium size head trimmed .....   | \$15 | \$13 | \$12 | \$11 | \$10 | \$9 | \$8 | \$7 | \$6 | \$5 |
| G76 - Cauliflower - 1 head trimmed.....  | 15   | 13   | 12   | 11   | 10   | 9   | 8   | 7   | 6   | 5   |
| G77 - Collards - This vegetable has been removed, because it is difficult to retain quality and the product is a distraction.                  |      |      |      |      |      |     |     |     |     |     |
| G78 - Brussels Sprouts - plate of 10 specimens .....   | 15   | 13   | 12   | 11   | 10   | 9   | 8   | 7   | 6   | 5   |
| G79 - Broccoli - 1 medium size head .....  | 15   | 13   | 12   | 11   | 10   | 9   | 8   | 7   | 6   | 5   |
| G80 - Cushaws - 1 of any variety .....   | 15   | 13   | 12   | 11   | 10   | 9   | 8   | 7   | 6   | 5   |
| G81 - Butternut Squash (Plate of three) .....  | 15   | 13   | 12   | 11   | 10   | 9   | 8   | 7   | 6   | 5   |
| G82 - Any one <u>named</u> variety Squash .....  | 15   | 13   | 12   | 11   | 10   | 9   | 8   | 7   | 6   | 5   |
| G83 - Irish Potatoes (Plate of 5 specimens): Any variety of white Irish Potatoes .....   | 15   | 13   | 12   | 11   | 10   | 9   | 8   | 7   | 6   | 5   |
| G84 - Cucumbers (Plate of 4 specimens): Any variety of green slicing cucumbers .....   | 15   | 13   | 12   | 11   | 10   | 9   | 8   | 7   | 6   | 5   |
| G85 - Eggplant (Plate of two specimens) .....  | 15   | 13   | 12   | 11   | 10   | 9   | 8   | 7   | 6   | 5   |
| G86 - Pop Corn - yellow or white, 3 ears per plate .....   | 15   | 13   | 12   | 11   | 10   | 9   | 8   | 7   | 6   | 5   |
| G87 - <u>Largest unusual</u> vegetable. Most unusual <u>edible</u> vegetable (Must be in good condition and Name of VEGETABLE ON ENTRY TAG) .. | 15   | 13   | 12   | 11   | 10   | 9   | 8   | 7   | 6   | 5   |
| G88 - Other vegetable - Largest vegetable, edible, plate of one or more (Must be in good condition and Name of VEGETABLE ON ENTRY TAG) .....   | 15   | 13   | 12   | 11   | 10   | 9   | 8   | 7   | 6   | 5   |
| G89 - Most unusual edible vegetable, plate of one or more.(Must be in good condition and Name of VEGETABLE ON ENTRY TAG) .....                 | 15   | 13   | 12   | 11   | 10   | 9   | 8   | 7   | 6   | 5   |

## PUMPKINS AND WATERMELONS

|   | 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th  | 9th  | 10th |
|---|------|------|------|------|------|------|------|------|------|------|
| G90 - One Pumpkin of any variety (Largest by weight, 100 pounds or more best conditioned) (Weighed by NCS Fair) .....                   | \$75 | \$50 | \$40 | \$35 | \$30 | \$25 | \$20 | \$15 | \$10 | \$5  |
| Note: Exhibitor must provide help to place pumpkin on display -and to also help to remove it before 2 p.m. on Monday, October 24 ,1994. |      |      |      |      |      |      |      |      |      |      |
| G91 - One Pumpkin of any variety (True to type, best shape and condition) .....   | 35   | 30   | 25   | 15   | 10   | 9    | 8    | 7    | 6    | 5    |
| G92 - Largest Watermelon by weight, 50 pounds and over! (Any variety, good condition) .....   | 35   | 30   | 25   | 15   | 10   | 9    | 8    | 7    | 6    | 5    |

## Class 3 - Junior Horticulture Exhibit

Competition for North Carolina boys and girls, 10-20 years of age inclusive. The exhibitor must be a member of a state youth organization such as 4-H Club or F.F.A. The exhibitor must certify that the entries were grown by him or her personally and have a statement to this effect from his county agent or vocational agriculture teacher.

Rules and regulations of the Horticulture Division and the General Rules And Regulations of the Fair will prevail. **BESURE TO READ ALL OF THESE RULES and regulations before entering in this class.**

|   | 1st     | 2nd    | 3rd    |
|---|---------|--------|--------|
| G93 - Best single tray of any one named variety of sweet potatoes ..... | \$10.00 | \$7.00 | \$3.00 |
| G94 - Best single tray of any one named variety of sweet peppers .....  | 10.00   | 7.00   | 3.00   |
| G95 - Best single tray of any one named variety of tomatoes .....       | 10.00   | 7.00   | 3.00   |
| G96 - Best single tray of any one named variety of cucumbers.....       | 10.00   | 7.00   | 3.00   |
| G97 - Best single tray of any one named variety of apples.....          | 10.00   | 7.00   | 3.00   |

# ARTS AND PHOTOGRAPHY DEPARTMENT "H" Fine Arts - Photography TOTAL PREMIUMS OFFERED - \$8,810.00

## Thank you for the great public response to our move!

We are very excited about our new home in the **Scott Building**. The fine arts department wants to thank the administration for the opportunity to improve competition by displaying our wonderful North Carolina painters, sculptors, and artists in this fine facility. We hope all of you who have helped us with the transition will visit and enjoy the show.

L.L. Winner

## Pre register Early!

Mail the Fine Arts Competition entry form (on the page following this section) with your entry fee to the Entry Department any time after August, 1994. The Entry Department will process and file your paperwork. When you deliver your artwork Monday, October 10 or Tuesday, October 11, please tell us you are "pre registered," and we will attach your registration tags and have you completed with a minimum of waiting or delay.

L.L. Winner

**SUPERINTENDENT:**  
LUANA LUCONI WINNER  
(919)848-4556

**HEAD HOSTESS:**  
MRS. J.M.PITTMAN, JR.

**GALLERY HOSTS:**  
Mrs. Louise Booker  
Mrs. Margaret Cox  
Mrs. Eva Jones  
Mrs. Naomi Morris  
Mrs. Millie Pearson  
Mr. Gerald Smith

## INFORMATION FOR EXHIBITORS

- ELIGIBILITY:** Open to all residents of North Carolina. Original works of art in specified media executed within the past two years and not previously exhibited at the North Carolina State Fair. There will be three separate categories and exhibitions for PROFESSIONAL, AMATEUR, and STUDENT artists.
- PROFESSIONAL\*\*** \$10.00 *entry fee in Professional Fine Arts*. Entry fees are non-refundable. Checks are to be made out to the North Carolina State Fair and should be *attached to the entry form*. All Fine Arts entries will be *juried by competent out-of-state judges*. Only the judges' choices will be hung. Cash prizes and ribbons will be given in professional fine arts categories.
- AMATEUR\*\*** \$5.00 *entry fee in Amateur Fine Arts*. All amateur art works will be exhibited AS SPACE ALLOWS. Cash prize and ribbons will be awarded for work selected from the exhibition. \*\*The entrant must decide which category either PROFESSIONAL, a person earning even a part-time income from the sale of the artist's fine art, or AMATEUR, a person who is just beginning an art career or does a very limited amount of fine art and has earned no substantial monetary remuneration for its creation.
- STUDENT:** No entry fee. One entry only. This category is for the students elementary through high school age who wish to enter one piece in the show on an individual basis. This category will not be judged with the school work. It is an individual category and will be judged on its own merits and strengths. All students pieces will be exhibited. All work must have student's name, address, phone on back. All works MUST conform to hanging or displaying requirements listed in "preparation of work" below. Non-cash award (RIBBONS) will be awarded to work selected from the exhibition.



**NUMBER OF WORKS:** Professional and Amateur artists may submit a maximum of two entries per premium classifications with their designated category. **STUDENT** artists may enter one piece **ONLY** in any category.

**PREPARATION OF WORK: ARTISTS AND PHOTOGRAPHERS, PLEASE ADHERE TO THE FOLLOWING PROCEDURES EXACTLY AS LISTED.**

No entry in any classification is to exceed 48 inches, and weigh more than 30 lbs.

Paintings must be securely **FRAMED AND WIRED** for hanging.

Prints and Drawings must be **FRAMED AND WIRED** for hanging.

Photographs must be **FRAMED AND WIRED** securely for hanging.

No entry will be accepted which is wet or perishable.

Name, address, and telephone number must be listed on the *back* of each piece. Although this is not a selling show, our hostesses do everything possible to put buyers and artists together.

No names or addresses, labels, etc. should be visible on the front of the entered piece (except, of course, for the artist's inconspicuous signature).

**Work not adhering to above standard will not be considered for show.**

**SHIPPING AND DELIVERY:** Entries can be shipped or mailed prepaid to: Director, Fine Arts Department, North Carolina State Fair, 1025 Blue Ridge Blvd., Raleigh, North Carolina 27607.

Entries must be shipped or mailed in substantial returnable containers with return postage included. Each shipment should be carefully labeled showing: the name and address of the exhibitor, the class and premium numbers under which entered, and the contents of the package. Shipments must arrive before 5 p.m. on October 11, 1994.

Hand delivered entries are to be delivered to the main front entrance to the Scott Building (South side of Building) from 9 a.m. to 6 p.m. on Monday, October 10 and Tuesday, October 11.

**ENTRIES CLOSE at 6 p.m., OCTOBER 11, 1994. Absolutely no entries will be accepted after this date.**

All reasonable care will be given entries; however, works entered at the artist's risk. The Fair and staff are not responsible for damage or loss. If the exhibitor desires insurance coverage, this coverage should be secured at a local insurance agent prior to entry and the policy written to cover the period of exhibition and transportation.

**ENTRY APPLICATIONS:** Only official entry forms will be accepted. One entry form will be found on the last page of this section and additional copies are available upon request. Use separate forms for entries in other departments of the Fair. Please fill in the application form completely, accurately, and legibly.

List the department letter (H) in the first column and the class or premium number in the second column followed by a brief description of the entry. Designate which category you wish to be entered (**PROFESSIONAL, AMATEUR, or STUDENT**).

One of the artist's entries may be considered for any of the three major awards (Best N.C. Scene, Best State Fair Scene, or Best Agricultural Scene/Still Life). Please make a note next to this entry on your form so that this information can be transferred to your registration tags by the Entries clerks.

Hand delivered entries must be tagged with official entry tags obtainable from the **ENTRY DEPARTMENT CLERK** at main front entrance to the Scott Building, before entries will be judged.

*JUDGING WILL BE DONE ON OCTOBER 12 AND 13, 1994.*

No piece of work chosen for the exhibit may be removed from the exhibit hall until the close of the show Monday, October 24, 1994. Entries which are *not* selected for the exhibition may be picked up during the week of the Fair; however the claim check or entry stub must be presented.

**ENTRIES MUST BE CLAIMED PRIOR TO 4 P.M., MONDAY, OCTOBER 24, 1994 IN THE EXHIBIT BUILDING.**

Shipped entries unclaimed by noon October 24, 1994 will be held in the administration building for one week.

Hand delivered entries unclaimed by Monday, November 1, 1994 will become the property of the North Carolina State Fair.

**The N.C. State Fair reserves the right to refuse to exhibit any work that may be offensive or obscene or that state fair management deems inappropriate for minors to view.**

## **PRIZES AND CLASSIFICATIONS:**

### **ADULT CLASS**

**Best in Show Cash Award \$500.00 and ribbon. Open to all classifications.**

**Best North Carolina Scene Cash Award \$250.00 and ribbon. Open to all classifications.**

**Best State Fair Scene Cash award \$250.00 and ribbon. Open to all classifications.**

**Best Agricultural Scene/Still Life award \$250.00 and ribbon. Open to all classifications**

#### **PROFESSIONAL**

H-1 Paintings, all media

H-2 Graphics: Drawings, Pastels, Photography, Original Prints

H-3 3-dimensional originals in Stone, Clay, Metal, Glass, Fiber, and Wood

| <i>Cash Awards</i> |       |       |
|--------------------|-------|-------|
| 1st                | 2nd   | 3rd   |
| \$250              | \$150 | \$100 |
| 250                | 150   | 100   |
| 250                | 150   | 100   |

Honorable mention ribbons and a \$75.00 cash award will be given in each classification.

#### **AMATEUR**

H-4 Paintings, all media

H-5 Graphics: Drawings, Pastels, Photography, Original Prints

H-6 3-dimensional originals in Stone, Clay, Metal, Glass, Fiber, and Wood

| <i>Cash Awards</i> |      |      |
|--------------------|------|------|
| 1st                | 2nd  | 3rd  |
| \$50               | \$35 | \$20 |
| 50                 | 35   | 20   |
| 50                 | 35   | 20   |

Honorable mention ribbons and a \$10.00 cash award will be given in each classification.

#### **STUDENTS**

H-7 All media Honorable mention ribbons will be given at the discretion of the judges.

| <b>RIBBONS</b> |     |       |
|----------------|-----|-------|
| BLUE           | RED | WHITE |

### **SCHOOLS**

Each school in North Carolina is invited to submit six (6) individual entries by six (6) individual students. These children's works should have been done as part of a school assignment within the last year.

**PREPARATION OF WORKS:** Each entry should be individually matted and prepared with an appropriate hanging device for presentation. If work is presented to us with mats only, two holes will be punched in the mat so that the work can be hung from paired hooks. The school name should be written on the back of each entry. The grade level of the students and the student's name should be indicated on the front of the work. All six (6) entries from the participating school should be boxed or wrapped for easy handling and identification. The work will be returned in the same boxes/wrapping if well marked.

|  | 1st   | 2nd   | 3rd   | 4th   | 5th   |
|--|-------|-------|-------|-------|-------|
| H-8 High school (grades 10-12) 2 dimensional     | \$500 | \$400 | \$300 | \$200 | \$100 |
| H-9 Junior High (grades 7-9) 2 dimensional ..... | 500   | 400   | 300   | 200   | 100   |
| H-10 Elementary (grades 1-6) 2 dimensional ..... | 500   | 400   | 300   | 200   | 100   |

Honorable mention ribbons may be given in each classification.

Gold seal denotes recognition of individual merit.

Tear out and use entry form on following page.



# North Carolina State Fair Annual Fine Arts Competition

Please complete all information and mail form and fee to the North Carolina State Fair, 1025 Blue Ridge Boulevard, Raleigh, NC 27607 Attention: Entry Dept.—Fine Arts. All forms, paperwork and tags will be filed with Entry Dept. until you deliver your work between 9 a.m. and 6 p.m. Monday, October 10 or Tuesday, October 11. Tell us you are "pre registered" when you arrive at the Entry Department desk at the Main Front entrance of the Scott Building. Professional Divisions include \$10.00 fee, Amateur Divisions include \$5.00 fee. Make checks payable to the North Carolina State Fair. Entry form may be reproduced. For additional information, please call the State Fair Entry Department at (919) 821-7400.

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Zip Code \_\_\_\_\_ County \_\_\_\_\_  
 Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_  
 Signature \_\_\_\_\_ Social Security Number \_\_\_\_\_

## Professional Division

| Category Code | Title | Medium | Value |
|---------------|-------|--------|-------|
| H _____       | _____ | _____  | _____ |
| H _____       | _____ | _____  | _____ |
| H _____       | _____ | _____  | _____ |
| H _____       | _____ | _____  | _____ |

## Amateur Division:

| Category Code | Title | Medium | Value |
|---------------|-------|--------|-------|
| H _____       | _____ | _____  | _____ |
| H _____       | _____ | _____  | _____ |
| H _____       | _____ | _____  | _____ |
| H _____       | _____ | _____  | _____ |

## Student Division:

| Category Code | Title | Medium | Value |
|---------------|-------|--------|-------|
| H _____       | _____ | _____  | _____ |
| H _____       | _____ | _____  | _____ |
| H _____       | _____ | _____  | _____ |
| H _____       | _____ | _____  | _____ |

## Schools:

| Grade Level              | Number of Pieces | Contact Person and Phone |
|--------------------------|------------------|--------------------------|
| H-8 High School _____    | _____            | _____                    |
| H-9 Junior/ Middle _____ | _____            | _____                    |
| H-10 Elementary _____    | _____            | _____                    |

All pieces must be removed from the Scott Building between 9 a.m. and 4 p.m. on Monday, October 24, 1994.

# THE HISTORY OF THE

REIGN OF KING CHARLES THE FIRST

IN WHICH ARE CONTAINED THE

CAUSES, THE CONDUCT, AND THE CONSEQUENCES

OF THE CIVIL WARS IN GREAT BRITAIN

FROM THE DEATH OF KING JAMES THE FIRST

TO THE DEATH OF KING CHARLES THE FIRST

BY SAMUEL JOHNSON

LONDON

Printed by A. MILLAR, in Strand

1759

MDCCCLIX

Printed by J. DODD, in Strand

1759

MDCCCLIX

Printed by J. DODD, in Strand

1759

MDCCCLIX

Printed by J. DODD, in Strand

1759

MDCCCLIX

Printed by J. DODD, in Strand

1759

MDCCCLIX

Printed by J. DODD, in Strand

1759

MDCCCLIX

Printed by J. DODD, in Strand



---

# **BEES AND HONEY DEPARTMENT "I"**

## **TOTAL PREMIUMS OFFERED - \$2,515.00**

### **SUPERINTENDENTS:**

HOWARD M. SINGLETARY, Director, Plant Industry Division, N.C. Dept. of Agriculture

JOHN T. AMBROSE, Professor of Entomology and Extension Apiculturist, N.C. State University

LOGAN WILLIAMS, Apiary Inspection Supervisor, N.C. Dept. of Agriculture

### **INFORMATION FOR EXHIBITORS**

**COMPETITION:** All bee and bee products entered in competition must have been produced in North Carolina.

**ENTRIES CLOSE:** Wednesday, October 12, at 6:00 p.m.

**EXHIBITS MUST BE IN PLACE:** Thursday, October 13, at 4:00 p.m.

**LIVE BEES** may be placed on display prior to 4:00 p.m., Thursday, October 13.

**JUDGING STARTS:** Thursday, October 13, at 4:00 p.m. for Foods Cooked With Honey entries (I-31 to I-62)

Thursday, October 13, at 4:00 p.m. for all Honey Competition entries (I-1 to I-30)

**RELEASE OF EXHIBITS:** Sunday, October 23 after 10:00 p.m. **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

### **RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THE THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some - but not all - are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken. Display Booths must be reserved on or before July 1. Booths not requested by this date will be assigned by invitation. Booth space will be allocated on basis of show record of applicant if there are more applicants than available space. Booth space assignments will be made before 4:00 p.m., Wednesday, October 12, 1994. Exhibitors may begin setting up displays at 4:00 p.m. Wednesday, October 12 and must be in place for judging by 4:00 p.m. on Thursday, October 13, 1994. There will be no peddling, hawking, or selling of any kind in or around booths that is not in keeping with Fair policy.

Booths must be kept clean and neat. All items not on exhibit must be removed from exhibit area or stored in storage space under the booth. No boxes or other material shall be left on the floor behind the booths. No signs or articles, other than those on exhibit, shall be in the exhibit area.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form *completely, accurately and legibly*. Give your rural route number, post office box number, or city street address and zip code.

Any name or reference to the exhibitor (other than entry number) on any entry must be covered prior to judging.

All honey entries are limited to honey made in North Carolina during the current season. Preference in judging will be given to those beeswax entries which were made during the current season. All honey and beeswax entered by an exhibitor must have been produced by the exhibitor. All types of honey displayed must be protected from honeybees and other insects. Cellophane, glass, or transparent material of some other suitable type is recommended for this purpose.

Live bees and queens must be displayed in escape-proof observation hives or queen cages.

Observation hives must be cared for during the week. Dead bees must be removed at intervals. Bees must be given cleansing flights or exchanged for fresh bees. Due to space limitations, observation hives may not exceed a size equivalent to three standard frames.

All exhibits must be of required color, quality, and condition in order to receive premiums and prizes. No premium will be given to any one entry through lack of competition if the entry is of inferior quality.

There is limit of one entry per person for each listed category.

Exhibitors are urged to personally deliver their exhibits at the Fair, but if this is not possible PRE-PAID shipments of non-perishable entries will be accepted if addressed to DIRECTOR, BEES AND HONEY DEPARTMENT, N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the exhibitor's name and address. Instruction

for return or disposal of shipments at the end of the Fair must accompany each shipment. All entries must be delivered by 6:00 p.m., Wednesday, October 12. Foods cooked with honey must be in place in time for judging to begin at 4:00 p.m., Thursday, October 13. Display booths must be set up on Thursday prior to judging time. Return shipments will be made via express with transportation charges collect unless otherwise provided for. Entries in Department I may be claimed between the hours of 10 a.m. and 12 noon, Monday, October 24. Baked and other perishable entries must be personally delivered to the Fair and will become property of the Fair and discarded if not claimed by 12:00 noon, Monday, October 24, 1994.

Comb honey and all other exhibits should be packed with care, according to parcel post or express regulations, so as to arrive in good, clean condition.

Additional entry application forms and further information regarding this department may be obtained by writing or otherwise contacting: Plant Industry Division, North Carolina Department of Agriculture, phone (919)733-6930, or N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607.

## FACTORS TO BE CONSIDERED IN JUDGING HONEY EXHIBITS

These factors are general guides for the use of judges and exhibitors. The assignment of points for each factor in judging will be at the discretion of the judges. **The moisture content** of honey entries will be checked by the superintendents upon receipt at the Fair, if requested.

### Class I-1 - COLLECTION OF 12 NECTAR-PRODUCING PLANTS

| Factors  | Points    |
|--|-----------|
| 1. Educational Value (Preference given to plants of regional importance) ..... | 40        |
| 2. Quality: Overall attractiveness .....                                       | 30        |
| 3. Showmanship: Originality, choice of colors and arrangement .....            | <u>30</u> |
|  | 100       |

### Classes I-2, I-3, I-4, I-5, portions of I-15 and I-30 - COMB HONEY AND BULK HONEY FRAMES

| Factors   | Points    |
|---|-----------|
| 1. Uniformity of appearance (between and within sections) .....   | 20        |
| 2. Absence of uncapped cells .....                                | 15        |
| 3. Uniformity of color .....                                      | 15        |
| 4. Absence of watery cappings .....                               | 15        |
| 5. Cleanliness and general appearance of sections or frames ..... | 15        |
| 6. Freedom from granulation and pollen .....                      | 10        |
| 7. Appearance of cappings and freedom from impurities .....       | <u>10</u> |
|   | 100       |

### Classes I-6, I-7 - CUT COMB HONEY (in containers without liquid Honey)

| Factors   | Points    |
|---|-----------|
| 1. Uniformity of appearance (between and within sections) .....                           | 25        |
| 2. Neatness of comb cut: ragged edges, parallel cuts and uniformity of size of cuts ..... | 30        |
| 3. Uniformity of color .....  | 15        |
| 4. Absence of watery cappings .....   | 10        |
| 5. Appearance of cappings and freedom from impurities .....                               | 10        |
| 6. Cleanliness and general appearance of containers .....                                 | <u>10</u> |
|   | 100       |

### Classes I-8, I-9, I-10, portions of I-15 and I-26 and I-27 - CHUNK HONEY IN JARS

| Factors   | Points    |
|---|-----------|
| 1. Density of liquid portion (moisture content over 18.6% - DISQUALIFIED) .....                           | 10        |
| 2. Cleanliness of liquid portion: absence of foam, dirt, wax and crystallization .....                    | 20        |
| 3. Neatness of comb cut: ragged edges, parallel cut and uniformity of size of cuts .....                  | 20        |
| 4. Absence of watery cappings, uncapped cells, and pollen cells .....                                     | 15        |
| 5. Cleanliness: lack of travel stain and foreign matter in comb .....                                     | 15        |
| 6. Uniformity of appearance: includes containers, cut comb, liquid honey and total contents of jars. .... | <u>20</u> |
|   | 100       |



## Classes I-11, I-12, I-13, I-17, I-28 and I-29 - EXTRACTED HONEY

| Factors   | Points   |
|---|----------|
| 1. Density (moisture content over 18.6% - DISQUALIFIED) ..... | 10       |
| 2. Absence of granulation or crystallization .....            | 10       |
| 3. Cleanliness: absence of lint, dirt, wax and foam .....     | 40       |
| 4. Flavor: absence of overheating and fermentation .....      | 10       |
| 5. Color and brightness .....                                 | 5        |
| 6. Container appearance: cleanliness and uniformity .....     | 20       |
| 7. Uniformity of entries in class .....                       | <u>5</u> |
|   | 100      |

## Class I-14 - CREAMED HONEY

| Factors                                     | Points    |
|---|-----------|
| 1. Fineness of crystals .....               | 30        |
| 2. Uniformity and firmness of product ..... | 25        |
| 3. Cleanliness and freedom from foam .....  | 30        |
| 4. Flavor and color .....                   | <u>15</u> |
|   | 100       |

## Class I-18 - BEESWAX IN BULK

| Factors  | Points    |
|--|-----------|
| 1. Color: straw to canary yellow .....                       | 20        |
| 2. Cleanliness: absence of honey, and other impurities ..... | 30        |
| 3. Uniformity of appearance .....                            | 20        |
| 4. Absence of cracking and shrinkage .....                   | 20        |
| 5. Aroma and texture .....                                   | <u>10</u> |
|  | 100       |

## Class I-19 - PURE BEESWAX PRODUCTS (Novelties, Candles, Figurines, etc.)

| Factors   | Points    |
|---|-----------|
| 1. Color: straw to canary yellow .....                                | 20        |
| 2. Cleanliness: absence of honey, propolis and other impurities ..... | 30        |
| 3. Uniformity of appearance of all wax in entry .....                 | 15        |
| 4. Aroma and texture .....  | 5         |
| 5. Quality and appearance of beeswax products .....                   | <u>30</u> |
|   | 100       |

## Class I-20 - NOVELTY ITEMS CONTAINING BEESWAX

| Factors                                | Points    |
|--|-----------|
| 1. Cleanliness .....                   | 20        |
| 2. Quality of Wax .....                | 20        |
| 3. Design and overall appearance ..... | 35        |
| 4. Originality .....                   | <u>25</u> |
|  | 100       |

## Class I-21 - OBSERVATION HIVE

| Factors   | Points    |
|---|-----------|
| 1. Overall attractiveness of hive .....   | 30        |
| 2. Brood : pattern and presence of most developmental stages .....                                      | 20        |
| 3. Queen: general appearance (Queen should be marked) .....   | 10        |
| 4. Comb quality: absence of excess drone cells, no unfilled corners, etc. (no more than 3 frames) ..... | 20        |
| 5. Number of bees in hive: enough bees to cover and care for brood without overcrowding .....           | <u>20</u> |
|   | 100       |

## Class I-22 - DISPLAY BOOTH

| Factors   | Points     |
|---|------------|
| 1. Educational and advertising value .....  | 40         |
| 2. Showmanship: includes decoration, overall attractiveness and originality ..... | 30         |
| 3. Quality: includes overall display and component parts .....                    | 30         |
|   | <u>100</u> |

## Classes I-23 - GIFT PACKAGE OF BEE PRODUCTS

| Factors                                       | Points     |
|---|------------|
| 1. General Appearance .....                   | 30         |
| 2. Originality .....                          | 30         |
| 3. Quality of Components .....                | 20         |
| 4. Availability of Components .....           | 10         |
| 5. Manageability (ability to transport) ..... | 10         |
|   | <u>100</u> |

## Classes I-24 and I-25 - MEAD (Non-carbonated WINES ONLY)

| Factors                 | Points     |
|-------------------------|------------|
| 1. Clarity .....        | 25         |
| 2. Color .....          | 5          |
| 3. Taste .....          | 20         |
| 4. Body .....           | 10         |
| 5. Bouquet .....        | 20         |
| 6. Bottles .....        | 10         |
| 7. Bottle Closure ..... | 10         |
|                         | <u>100</u> |

## SENIOR HONEY COMPETITION

| Class  | 1st     | 2nd     | 3rd     | 4th    | 5th    | 6th  | 7th  |
|--|---------|---------|---------|--------|--------|------|------|
| I-1 - Display of 12 most important nectar-producing plants showing bloom. These may include living plants, pictures or other aids suitably mounted or displayed. | \$16.00 | \$12.00 | \$10.00 | \$8.00 | \$6.00 |      |      |
| I-2 - One deep comb for extracting   | 9.00    | 6.00    | 4.00    | 3.00   | 2.00   |      |      |
| I-3 - One shallow comb for chunk cutting   | 9.00    | 7.00    | 5.00    | 3.00   | 2.00   |      |      |
| I-4 - Three sections of comb honey, light  | 9.00    | 7.00    | 5.00    | 3.00   | 2.00   |      |      |
| I-5 - Three sections of comb honey, dark   | 9.00    | 6.00    | 4.00    | 3.00   | 2.00   |      |      |
| I-6 - Three sections of cut comb honey in containers, light  | 9.00    | 6.00    | 4.00    | 3.00   | 2.00   |      |      |
| I-7 - Three sections of cut comb honey in containers, dark   | 9.00    | 6.00    | 4.00    | 3.00   | 2.00   |      |      |
| I-8 - Three jars (not less than 14 oz.size) chunk, comb honey, light   | 12.00   | 10.00   | 8.00    | 6.00   | 4.00   | 3.00 | 2.00 |
| I-9 - Three jars (not less than 14 oz.size) chunk, comb honey, amber   | 12.00   | 10.00   | 8.00    | 6.00   | 4.00   | 3.00 | 2.00 |
| I-10 - Three jars (not less than 14 oz.size) chunk, comb honey, dark   | 12.00   | 10.00   | 8.00    | 6.00   | 4.00   | 3.00 | 2.00 |
| I-11 - Three jars (not less than 14 oz.size) extracted honey, light  | 12.00   | 10.00   | 8.00    | 6.00   | 4.00   | 3.00 | 2.00 |
| I-12 - Three jars (not less than 14 oz.size) extracted honey, amber  | 12.00   | 10.00   | 8.00    | 6.00   | 4.00   | 3.00 | 2.00 |
| I-13 - Three jars (not less than 14 oz.size) extracted honey dark  | 12.00   | 10.00   | 8.00    | 6.00   | 4.00   | 3.00 | 2.00 |
| I-14 - Three jars (not less than 14 oz.size) creamed honey (finely granulated)   | 15.00   | 12.00   | 10.00   | 8.00   | 6.00   | 4.00 | 2.00 |



## DISPLAYS

|   | 1st    | 2nd    | 3rd   | 4th   | 5th   | 6th   | 7th   |
|---|--------|--------|-------|-------|-------|-------|-------|
| I-15 - Display of comb honey (cut or chunk - not less than 50 pounds in a glass container) .....  | 14.00  | 10.00  | 6.00  | 5.00  | 4.00  | 3.00  | 2.00  |
| I-16 - Display of comb honey (not less than 50 pounds) in a section frame .....   | 16.00  | 12.00  | 8.00  | 7.00  | 6.00  | 5.00  | 4.00  |
| I-17 - Display of extracted honey (not less than 50 pounds) in multiple clear containers with no container exceeding 2 & 1/2 pounds of capacity ..... | 14.00  | 10.00  | 6.00  | 5.00  | 4.00  | 3.00  | 2.00  |
| I-18 - Beeswax (not less than 15 pounds) in size and shapes commonly on sale by the apiarist .....  | 15.00  | 12.00  | 10.00 | 8.00  | 6.00  | 4.00  | 2.00  |
| I-19 - Display of <u>pure</u> beeswax products - candles, carvings, models, novelties, etc - must be composed of pure beeswax only .....              | 12.00  | 10.00  | 8.00  | 6.00  | 4.00  | 3.00  | 2.00  |
| I-20 - Novelty items containing beeswax - similar to I-18 but products other than beeswax may be used and may be painted .....                        | 12.00  | 10.00  | 8.00  | 6.00  | 4.00  | 3.00  | 2.00  |
| I-21 - Observation hive with honey bees .....   | 16.00  | 12.00  | 8.00  | 7.00  | 6.00  | 5.00  | 4.00  |
| I-22 - Display Booth (May include entries in Display classes I-15 through I-21; other entries will be displayed by the Department Director) .....     | 125.00 | 100.00 | 80.00 | 70.00 | 55.00 | 50.00 | 45.00 |
| I-23 - One gift package of bee products suitable for sale to public .....   | 16.00  | 14.00  | 12.00 | 10.00 | 8.00  | 6.00  | 4.00  |
| I-24 - Two bottles (approximately 26 oz. capacity each) of non-carbonated dry mead .....  | 16.00  | 14.00  | 12.00 | 10.00 | 8.00  | 6.00  | 4.00  |
| I-25 - Two bottles (approximately 26 oz. capacity each) of non-carbonated sweet mead .....  | 16.00  | 14.00  | 12.00 | 10.00 | 8.00  | 6.00  | 4.00  |

*See next page for Sweepstakes information*

## JUNIOR HONEY COMPETITION

Junior competition classes I-26 through I-30 are open to entries by 4-H, FFA and FHA members and other North Carolina youth under 21 years of age.

|   |      |      |      |      |      |
|---|------|------|------|------|------|
| I-26 - Three jars (not less than 14 oz.size) chunk, comb honey, light ..... | 6.00 | 5.00 | 4.00 | 3.00 | 2.00 |
| I-27 - Three jars (not less than 14 oz.size) chunk, comb honey, dark .....  | 6.00 | 5.00 | 4.00 | 3.00 | 2.00 |
| I-28 - Three jars (not less than 14 oz.size) extracted, light .....         | 6.00 | 5.00 | 4.00 | 3.00 | 2.00 |
| I-29 - Three jars (not less than 14 oz.size) extracted, dark .....          | 6.00 | 5.00 | 4.00 | 3.00 | 2.00 |
| I-30 - Three sections of comb .....   | 6.00 | 5.00 | 4.00 | 3.00 | 2.00 |

## FOODS COOKED WITH HONEY

All entries in this class must contain honey as one of the principal sweetening ingredients. Entries must be prepared from ingredients compatible with commonly accepted recipes for the class in which they are entered. The purpose of this competition is to demonstrate skill in the use of honey in cooking. There are no other ingredient restrictions, and commercial mixes may be used.

Factors such as whether the entry is representative of the entered class and freshness of the product will be considered in the judging. It will be the responsibility of the exhibitor to see that entries are correctly classified and tagged. The score cards used in Department "W" (Culinary) Class 2 will be used as guides in judging foods cooked with honey.

All entries in these classes shall be on card board or paper plate and enclosed in a clear plastic bag tied with a twistem. No entries on glass or china will be accepted for display. The entry tag must be securely attached to the plate. Each entry must be accompanied by a recipe on a 3x5 or suitable card using only one side of the card.

Exhibitors are required to enter at least 1/3 of a cake and bread for judging. Junior and Senior entries cannot be from the same cake. Commercial mixes are acceptable but not ranked as highly as items made from scratch. All entries will be discarded at the end of the Fair unless other arrangements have been made with the superintendent. Assistance may be provided to Junior participants but the entry must be primarily the effort of the entrant.

## SENIOR ENTRIES

|   | 1st    | 2nd    | 3rd    | 4th    | 5th    |
|---|--------|--------|--------|--------|--------|
| I-31 - Bread (yeast-white) .....  | \$9.00 | \$6.00 | \$5.00 | \$3.00 | \$2.50 |
| I-32 - Bread (yeast-whole wheat or Graham)(must use at least 1/2 whole wheat) ..... | 9.00   | 6.00   | 5.00   | 3.00   | 2.50   |
| I-33 - Bread (quick fruit) .....  | 9.00   | 6.00   | 5.00   | 3.00   | 2.50   |
| I-34 - Muffins .....  | 9.00   | 6.00   | 5.00   | 3.00   | 2.50   |
| I-35 - Rolls (plain, with honey topping) .....                                      | 9.00   | 6.00   | 5.00   | 3.00   | 2.50   |
| I-36 - Rolls (pecan, or cinnamon with honey glaze) .....                            | 9.00   | 6.00   | 5.00   | 3.00   | 2.50   |
| I-37 - Cake (Honey Devil's Food Cake) .....   | 11.00  | 8.00   | 7.00   | 4.00   | 3.00   |
| I-38 - Cake (Honey Spice Cake) .....  | 11.00  | 8.00   | 7.00   | 4.00   | 3.00   |
| I-39 - Cake (fruit-baked) .....   | 12.00  | 9.00   | 7.00   | 6.00   | 5.00   |
| I-40 - Cake (any variety, not listed) .....   | 11.00  | 9.00   | 7.00   | 6.00   | 5.00   |
| I-41 - Cookies (plain, any flavor) .....  | 7.00   | 4.00   | 3.00   | 2.50   | 2.00   |
| I-42 - Cookies (fruit drop) .....   | 7.00   | 4.00   | 3.00   | 2.50   | 2.00   |
| I-43 - Candy (caramels - 1/2 lb.) .....   | 9.00   | 5.00   | 4.00   | 2.50   | 2.00   |
| I-44 - Candy (seafoam, or divinity - 1/2 lb.) .....                                 | 9.00   | 5.00   | 4.00   | 2.50   | 2.00   |
| I-45 - Candy (fudge - chocolate - 1/2 lb.) .....                                    | 9.00   | 5.00   | 4.00   | 2.50   | 2.00   |
| I-46 - Candy (fudge - penuche - 1/2 lb.) .....                                      | 9.00   | 5.00   | 4.00   | 2.50   | 2.00   |
| I-47 - Snack Foods (popcorn, peanuts, granola, peanut butter, raisins) .....        | 9.00   | 5.00   | 4.00   | 2.50   | 2.00   |
| I-48 - Pies (apple, peach, pecan, etc.) .....                                       | 11.00  | 8.00   | 7.00   | 4.00   | 3.00   |
| I-49 - Barbeque Sauce .....   | 9.00   | 5.00   | 4.00   | 2.50   | 2.00   |
| I-50 - Salad Dressing (honey mustard, poppyseed, other) .....                       | 9.00   | 5.00   | 4.00   | 2.50   | 2.00   |

## JUNIOR (under 16 years)

|  |        |        |        |        |        |
|--|--------|--------|--------|--------|--------|
| I-51 - Bread (quick fruit) .....   | \$9.00 | \$6.00 | \$5.00 | \$2.00 | \$1.50 |
| I-52 - Muffins .....   | 9.00   | 6.00   | 5.00   | 2.00   | 1.50   |
| I-53 - Cake (Honey Devil's Food Cake) .....                                  | 11.00  | 8.00   | 7.00   | 2.50   | 2.00   |
| I-54 - Cake (Honey Spice Cake) .....   | 11.00  | 8.00   | 7.00   | 2.50   | 2.00   |
| I-55 - Cookies (plain, any flavor) .....                                     | 7.00   | 4.00   | 3.00   | 2.00   | 1.50   |
| I-56 - Cookies (fruit drop) .....  | 7.00   | 4.00   | 3.00   | 2.00   | 1.50   |
| I-57 - Candy (fudge - chocolate - 1/2 lb.) .....                             | 7.00   | 4.00   | 3.00   | 2.00   | 1.50   |
| I-58 - Candy (fudge - penuche - 1/2 lb.) .....                               | 7.00   | 4.00   | 3.00   | 2.00   | 1.50   |
| I-59 - Snack Foods (popcorn, peanuts, granola, peanut butter, raisins) ..... | 9.00   | 5.00   | 4.00   | 2.50   | 2.00   |
| I-60 - Pies (apple, peach, pecan, etc.) .....                                | 11.00  | 8.00   | 7.00   | 4.00   | 3.00   |
| I-61 - Barbeque Sauce .....  | 9.00   | 5.00   | 4.00   | 2.50   | 2.00   |
| I-62 - Salad Dressing (honey mustard, poppyseed, other) .....                | 9.00   | 5.00   | 4.00   | 2.50   | 2.00   |

## SWEEPSTAKES

A Sweepstakes Ribbon will be awarded to the exhibitor in the preceding classes who score the highest number of points based on placing under Premium Numbers I-1 through I-25, to be scored on the following basis: First place, 3 points; second place, 2 points; third place, 1 point.

A Junior Honey Competition Sweepstakes Ribbon will be awarded to the exhibitor who scores the highest number of points based on placings under Premium Numbers I-26 through I-30. Points to be scored in same manner as preceding Sweepstakes Ribbon.

A "food cooked with Honey Sweepstakes Ribbon" will be awarded to the exhibitor who scores the highest number based on placings under Premium Numbers I-31 through I-50. Points to be scored in same manner as above.

A Junior "foods cooked with Honey Sweepstakes Ribbon" will be awarded to the exhibitor who scores the highest number of points based on placings under Premium Numbers I-51 through I-62. Points to be scored in the same manner as preceding Sweepstakes Ribbon.

Ribbons and premiums will be awarded to Senior and Junior classes as listed in the entry listings.



---

# Division II

# LIVESTOCK

---

## GENERAL LIVESTOCK DIRECTOR:

CHARLES I (CHUCK) MILLER, JR. (The Director will have charge of all events insofar as they concern livestock.)

Department "J" - DAIRY CATTLE - Competition in all five breeds (Ayrshire, Brown Swiss, Guernsey, Holstein and Jersey - OPEN TO THE WORLD; Junior Show for North Carolina boys and girls only.)

Department "K" - BEEF CATTLE - Competition in the Angus, Red Angus, Simmental, Hereford, Polled Hereford, Santa Gertrudis, Gelbvieh, Limousin, and Charolais breed shows - OPEN TO THE WORLD.

Department "K-1" - Feeder Calf - Open to North Carolina only.

Department "L-1" - Junior Steer Show - Open to North Carolina only.

Department "L-2" - Junior Beef Heifer Show - Open to North Carolina only.

Department "L-3" - Junior Barrow Show - Open to North Carolina only.

Department "L-4" - Junior Mkt. Lamb Show - Open to North Carolina only.

Department "L-5" - Junior Ewe Show - Open to North Carolina only.

Department "M" - SWINE - OPEN TO THE WORLD

Department "M-1" - Junior Swine

Department "M-2" - Market Barrow

Department "M-3" - Performance Market Hog Show

Department "N" - SHEEP - Competition - OPEN TO THE WORLD.

Department "O" - DAIRY GOATS - Competition - OPEN TO THE WORLD.

Department "O-1" - Youth Dairy Goats

Department "P" - Pygmy Goats

Department "S" - Wool Breeds - OPEN TO THE WORLD

Department "S-1" - Jr. Wool Ewe Show - OPEN TO N.C. ONLY

## INFORMATION FOR LIVESTOCK EXHIBITORS

ENTRIES CLOSE: ALL ENTRIES CLOSE SEPT. 15.

ANIMALS MUST BE IN PLACE: Animals may be delivered to the fairgrounds **only** on the date in which they must be in place unless a variance is approved by the respective department superintendent.

## JUDGING STARTS:

**Junior Steer Show** - Friday, Oct. 14, 9:00 a.m.

**Junior Heifer Show** - Saturday, Oct. 15, 3:00 p.m.

**Feeder Calf Show** - Saturday, Oct. 15, 8:00 a.m.

### Sheep:

All Breeds except Wool Breeds - Tuesday, Oct. 18, 8:30 a.m.

Wool Breeds - Thursday, Oct. 20, 11:00 a.m.

**Junior Market Lamb Show** - Friday, Oct. 14, 1:00 p.m.

**Junior Ewe Show** - Friday, Oct. 14, 8:00 a.m.

(except Wool Breeds)

**Junior Ewe Wool Breeds Show** - Thursday, Oct. 20, 8:30 a.m.

### Dairy Goats:

Saturday, Oct. 22, 9:00 a.m. Youth show, costume class, auction, junior dairy goat show.

Senior dairy goat show, Sunday, Oct. 23, 9:00 a.m.

**Goat Costume Class Show** - Saturday, Oct. 22. End of Youth Show.

**Pygmy Goats:** Saturday, Oct. 22, 9:00 a.m., Sunday, Oct. 23, 9:00 a.m.

**Beef Cattle:**

Simmental, Tuesday, Oct. 18, 9:00 a.m.

Red Angus, Tuesday, Oct. 18, 9:00 a.m.

Charolais, Tuesday, Oct. 18, 12:00 noon

Polled Hereford, Tuesday, Oct. 18, 12:00 noon

Hereford, Tuesday, Oct. 18, 3:00 p.m.

Gelbvieh, Tuesday, Oct. 18, 3:00 p.m.

Limousin, Wednesday, Oct. 19, 9:00 a.m.

Angus, Wednesday, Oct. 19, 9:00 a.m.

Santa Gertrudis, Wednesday, Oct. 19, 12:00 noon

**Junior Market Barrow Show** - Friday, Oct. 14, 9:00 a.m.

**Performance Market Hog Show** - Friday, Oct. 14, 2:30 p.m.

**Market Barrow Show** - Saturday, Oct. 15, 12:30 p.m.

**Junior Swine Show** - Tuesday, Oct. 18, 2:00 p.m.

**Swine:**

Duroc/Poland China/Spots, Tuesday, Oct. 18, 2:30 p.m.

Chester White/Tamworth/Berkshire/Hampshire/Yorkshire/Landrace, Wednesday, Oct. 19, 2:00 p.m.

**Junior Showmanship Contest** - Tuesday, Oct. 18, 7:00 p.m.

**Dairy Cattle:**

Ayrshire, Friday, Oct. 21, 5:00 p.m.

Brown Swiss, Friday, Oct. 21, 5:00 p.m.

Guernsey, Friday, Oct. 21, 2:00 p.m.

Holstein, Saturday, Oct. 22, 9:00 a.m.

Jersey, Saturday, Oct. 22, 1:00 p.m.

**Junior Dairy Show** - Sunday, Oct. 23, 9:00 a.m.

**Junior Dairy Costume Class Show** - Sunday, Oct. 23. End of Junior Show.

**Junior Dairy - Fitting and Showing**, Saturday, Oct. 22, 6:30 p.m.

## **LIVESTOCK SALES SCHEDULE**

### **JUNIOR MARKET ANIMALS**

Saturday, October 15, 11:00 a.m. Sale of Champions (Graham Building)

**Steers**

**Lambs**

Barrows

11:30 a.m. All Jr. Market Steer and Jr. Market Lambs (Graham Building)

3:00 p.m. All Jr. Market Barrow (Kelley Building)

**Release of Exhibits**

Release of Exhibits - see respective departments - premium will be forfeited if animals are removed from stall or pen space before release time. (see respective departments elsewhere in the premium book)

## **RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this division. BE SURE TO READ THESE IN THE FRONT OF THE THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some - but not all - are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Division.



## Entries

**MAKE YOUR ENTRIES EARLY!!** The right is reserved and will be used to reject entries received after all available space is taken, even though this occurs before specified time for closing entries.

Official printed forms must be used in making application for entry. One will be found in the back of this book. Additional copies are available upon request. Use a separate form for making entries in each department. *Be sure to fill in the application form completely, accurately, and legibly.* Give your rural route number, post office number, or city street address, zip code, Social Security Number, and telephone number, including area code.

Indicate on the form the total number of animals you will exhibit and the total number of stall spaces or pens you will require, including those to be used for tack, feed and bedding.

List the class number, as indicated in the premium list, for which each entry is made. *Use a separate line for each animal.* Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes. But it is not necessary to name the animals which will make up your group or herd until after judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name (or ear tag number) and registry number of its sire and dam, and the name of the breeder, bringing your registration certificates to the Fair; they must be shown if requested by the superintendent.

All beef cattle and swine over six months of age and all sheep over three months of age must be registered with their respective breed associations in the name of the bonafide owner, who must show official evidence of ownership of animal at least 30 days prior to showing. (See exceptions to this rule for group classes only in some departments.)

Each breed of Livestock must be exhibited by more than one farm if the breed is to be considered for continuance in the 1995 N.C. State Fair Premium List.

## Fees

Entry fees are required for all entries in the senior and open classes of the Livestock Division. *Entries exclusively in the junior livestock shows are not subject to fees.*

All applicants for entries must be noted on the entry form, AND REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM. Reservations will not be made unless accompanied by the required fee and REMEMBER: THE RIGHT IS RESERVED TO REJECT ENTRIES AFTER ALL AVAILABLE SPACE IS TAKEN. ENTRIES WILL BE ACCEPTED IN THE ORDER RECEIVED.

Be sure to indicate on the form the total number of animals you will be bringing and pay for up to two (2) additional spaces for tack and feed. Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

**Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter, should additional space be available, display animals will be assigned stall or pen space.**

The following fees will govern:

|                                       |        |
|---------------------------------------|--------|
| Cattle - per head .....               | \$5.00 |
| Swine - per head .....                | \$2.00 |
| Sheep - per head .....                | \$2.00 |
| Cattle (pen of 3) Feeder Calves ..... | \$7.00 |
| Individual feeder Calf .....          | \$5.00 |
| Dairy Goats per head .....            | \$3.00 |
| No pen fees for Junior Entries        |        |

## Health Regulations

All health regulations will be strictly enforced. No animals may be unloaded on the fairgrounds before being checked and approved by the regulatory veterinarian in charge. ALL SWINE EXHIBITORS MUST HAVE HEALTH CERTIFICATES. SEE SWINE REQUIREMENTS. All entries shall be inspected prior to unloading between the hours of 7 a.m. and 10 p.m.

### Cattle - Dairy and Beef

All cattle except those consigned to the market steer show must be accompanied by an official health certificate signed by and accredited veterinarian or an approved State or Federally employed Veterinarian. A copy of the health certificate should be mailed to the State Veterinarian of North Carolina, Box 26026, Raleigh, N.C. 26711, at least three weeks prior to State Fair opening date. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, sex, and registration, tattoo, or ear tag numbers.
3. A statement by the veterinarian signing the health certificate that the cattle listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.



#### 4. Information relating to brucellosis.

A. Those cattle which are native to North Carolina need not be tested. (Native meaning those cattle which were born in North Carolina or which have met North Carolina import requirements.)

B. Cattle originating from any certified brucellosis free herd, regardless of the state of origin, may enter North Carolina, provided that the following information is recorded on the official certificate.

- (1) the individual identification of each animal;
- (2) the herd certification number;
- (3) the date of the last herd test; and
- (4) a permit when otherwise required in the rule.

C. Cattle imported from a Class Free State shall originate from a herd not under quarantine and pass a negative official blood test within 60 days of entry into North Carolina.

D. Cattle imported from a Class A State shall originate from a herd not under quarantine and pass a negative official blood test within 60 days of entry into North Carolina.

E. Cattle imported from a Class B State shall:

- (1) be accompanied by a permit issued prior to entry; and
- (2) originate from a herd not under quarantine and have a negative official test within 30 days prior to entry.

F. Cattle originating from a Class C State shall:

- (1) be accompanied by a permit issued prior to entry; and
- (2) originate from a herd not under quarantine and have two consecutive official negative test at least 60 days apart, with the second test being conducted within 30 days of entry into the state.

G. Notwithstanding any other provisions of this Rule, a brucellosis test is not required for steers or spayed females and no test prior to entry into the state is required of:

- (1) Cattle under eight months of age;
- (2) Dairy heifers under 20 months of age officially vaccinated against brucellosis; and
- (3) Heifers of the beef breed less than 24 months of age and officially vaccinated against brucellosis.

#### Swine

All swine (including market hogs) must be accompanied by an official health certificate signed by an accredited veterinarian or a state or federally employed veterinarian. The health certificate must contain the following:

1. Name and address of exhibitor.
2. Description of the swine including age, sex, breed, and registration, ear tag or ear notch numbers.
3. Statement by the veterinarian attesting that the swine listed are not infected with or have been recently exposed to, any communicable disease to the best of his knowledge.
4. Statement by the veterinarian that all breeding swine in the consignment originate from a Validated Brucellosis-Free and Qualified Pseudorabies-Free Herd. The herd validation qualification numbers must be listed. This requirement does not apply to market hogs.
5. A statement by the veterinarian that all swine in the consignment have originated in a PRV monitored herd and passed a negative official test for pseudorabies within 30 days prior to the date of entry to the fair or originated from a pseudorabies qualified herd and did not originate on a premise located within one mile of a known pseudorabies infected herd. Qualified pseudorabies-free herd status will be accepted in lieu of the negative 30-day test if qualified herd number is recorded on health certificate.

#### Goats

All goats must be accompanied by an official health certificate signed by an accredited Veterinarian or an approved State or Federally employed veterinarian. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, and any registration, tattoo or ear tag numbers.
3. A statement by the veterinarian signing the health certificate that the goats listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.

#### Sheep

All sheep must be accompanied by an official health certificate signed by an Accredited Veterinarian, or an approved State or Federally employed Veterinarian. The health certificate must contain the following:

1. Name and address of exhibitor.
2. Description of the sheep including age, sex, breed, or cross and registration numbers.
3. A statement by the veterinarian signing the health certificate that the animals listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.
4. If the sheep originate from a scab eradication area, a statement from the veterinarian to the effect that the flock of origin is



scab-free, and the animals listed on the health certificate have been dipped under State or Federal supervision within 10 days prior to entry to the Fair.

Health certificates for the exhibition of sheep are valid for 60 days from the date of issue.

## EXHIBITS AND EXHIBITORS

Only vehicles operated by the Fair management will be allowed in the barn area.

The Fair management will use diligence to ensure the safety of livestock entered for exhibition or display, but under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency, to such livestock on exhibition or display.

All livestock on exhibition must be cared for by the exhibitor (except entries in Special Junior Dairy Cattle Exhibits). All stalls and pens (except entries in Special Exhibits) will be well bedded one time by the Fair, free of charge. Thereafter, exhibitors will be required to furnish their own bedding.

The Fair reserves the right to discriminate against both excessive obesity, which cannot be a profitable condition for breeding animals and excessive leanness, in which conditions are unfit for exhibition.

No barren animals will be eligible in breeding classes. An affidavit that an animal is a breeder must be furnished on request.

All cattle must be halter-broken. Boars over one year of age must have their tusks removed.

A great educational feature of the Fair is the exhibitions and parades of approved livestock by breeds and ages. Exhibitors refusing for any cause not meeting with the approval of the management to lead out animals for parade will not only forfeit all premiums won, but will be barred from further participation in the Fair, and will be required to remove their stock from the Fairground within six hours after such refusal, and will forfeit any fees paid.

Misrepresentation as to breeding and irregularity in showing will be exposed and any premium won by such exhibitor will be withheld. Certificates of registration must be shown on demand of the Livestock Superintendent.

Any artificial means of removing or remedying physical defects or conformation in exhibition animals, such as lifting, dyeing or filling under the skin, will be considered fraud and deception. This includes steroids. The N.C. State Fair management reserves the right to conduct random testing. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and all Fairs holding membership in the International Association of Fairs and Exposition will be notified.

Exhibitors must keep the space in the rear of their stalls or pens, and the alleyways in the exhibition halls, clear and clean. All litter must be deposited where directed by the Superintendent of Directors.

Animals must be transported to and from the Fairgrounds at the expense of the exhibitor, except for some Junior Exhibitors. The Fair management will not pay any charges for express, freight, or drayage.

Exhibitors are responsible for ascertaining when their stock will be judged. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have their animals excluded from competition.

Exhibitors are not allowed to make substitutions between breeds. One substitution may be made within the breed.

## Judges and Awards

NO EXHIBITOR MAY RECEIVE MORE THAN TWO PREMIUM MONIES IN ANY ONE CLASS. However, ribbons will be awarded exactly as the animals are placed by the judge. EXAMPLE: An exhibitor makes three entries in a class, and his animals place "First", "Second" and "Third". He would receive only the first and second premium moneys, but all three ribbons. Then, the owner of the animal placing "Fourth" would receive the third-place premium money and the fourth-place ribbon; and so on down the line.

The decision of the judges will be final, and no appeal will be considered except in the case of protest. The rules of the International Association of Fairs and Expositions govern appeals at the North Carolina State Fair. Protests must be in writing and filed with the General Livestock Director by noon of the day following the award, accompanied by a protest fee of \$5.00 which will be retained by the fair if the protest is not sustained by an impartial protest committee appointed by the General Livestock Director.

No unworthy animal will be awarded a premium. Where there are fewer animals shown in the class than the number of premiums offered, the judge may, at his discretion, award a prize or prizes of such grade as the animal or animals deserve.

Where there is only one entry in a class, second premium will be awarded unless in the opinion of the judge the animal is sufficiently meritorious as to justify the full award as provided for.

## Herdsmen's Contests

Special prizes will be awarded in contests for herdsmen, shepherd and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required. Judges will be assigned by the Livestock Director.

The contests will start at a time designated by each Department.

The following score card will serve as the basis for the judges in the Herdsmen's contest making their decisions.

|   | Points   |
|---|----------|
| Condition and cleanliness of herd or flock .....              | 20       |
| Neatness and cleanliness of herdsmen and helpers .....        | 10       |
| Courtesy and deportment of herdsmen and helpers .....         | 8        |
| Method of keeping feed and bunks .....                        | 10       |
| Cleanliness of stalls or pens .....                           | 10       |
| Cleanliness of alleys .....                                   | 10       |
| Decoration attractiveness of barns .....                      | 6        |
| Promptness in getting animals into and out of show ring ..... | 12       |
| Expertness evidenced in showing livestock .....               | 10       |
| Cooperation in case of emergencies .....                      | <u>4</u> |
|   | 100      |

**NO DOGS ALLOWED ON GROUNDS**



## LIVESTOCK HALL OF FAME

The Livestock Advisory Board has approved the creation of the North Carolina State Fair Livestock Hall of Fame to recognize and honor outstanding supporters of the Fair. Individuals will be inducted each year, beginning with an inaugural ceremony during the 1980 Fair, based on their activities supporting the Fair and their length of service.

Candidates for induction can be producers of livestock that have exhibited and promoted livestock shows at the fair, or a person who has served as a fair employee, representative of business, extension workers and others from agricultural organizations. Their contributions have occurred in the past as well as the present, and deceased nominees will be considered.

Pictures of the inductees will be framed and displayed in the Jim Graham Building.

### Beef Cattle

\*H.J. White - Bladenboro, 1980  
\*Sidney L. Thornton - Elizabethtown, 1980  
†E. J. Whitmire - Franklin, 1980  
\*W.P. Morris - Jackson, 1980  
\*J. Lewis Patterson - Concord, 1980  
Lewis Graham - Winston-Salem, 1980  
†A.V. Allen - Raleigh, 1980  
†\*Hobart W. Myrick - Graham, 1980  
†H.D. Quessenbury - Raleigh, 1980  
†\*Earl H. Hostetler - Raleigh, 1981  
†Wayne Proffit - Franklin, 1981  
\*W.L. Teeter - Mooresville, 1981  
Roy Dedmon - Shelby, 1982  
Dick Hayes - Snow Hill, 1984  
†Dr. Elliot Barrick - Raleigh, 1985  
†Dr. Pete Patterson - Raleigh, 1986  
†Dr. Lemuel Goode - Raleigh, 1987  
Bill Plyler - Advance, 1989  
W. B. "Bill" Austin, Jr. - Kernersville, 1993

### Dairy

\*W.W. Fitzpatrick - Rougemont, 1980  
\*J. Clyde Jones - Thomasville, 1980  
William L. Morris, Jr. - Concord, 1980  
\*W.R. Lutz, Sr. - Newton, 1980  
\*A.B. Slagle - Franklin, 1980  
C. Grier Beam - Cherryville, 1980  
†Robert A. McLaughlin - Winston-Salem, 1980  
†\*John A. Arey - Raleigh, 1980  
†\*James L. Moore - Raleigh, 1980  
\*Kenneth R. Myatt, Sr. - Raleigh, 1981  
Roy Williams - Pittsboro, 1982  
†\*Marvin Senger - Raleigh - Raleigh, 1982  
†Ira Porterfield - Statesville, 1982  
\*Grady Braxton - Pittsboro, 1983  
Charles Lutz - 1984  
Easton Stokes - Lexington, 1985  
Norman A. Jordan, Sr. - Siler City, 1986  
Lewis R. Cheek - Chapel Hill, 1987  
W.R. Lutz, Jr. - Newton, 1988  
†J.I. Smith - Butner, 1989  
C.W. "Jack" Lutterloh - Pittsboro, 1990  
†Fred Knott - Raleigh, 1991  
Kenneth R. Myatt, Jr. - Raleigh, 1992

### Swine

\*Wilber F. Barber - Benson, 1980  
Oland F. Peele - Pikesville, 1980  
\*Henry A. Turlington, Sr. - Dunn, 1980  
Norman C. Denning - Four Oaks, 1980

\*Carson Gregory - Angier, 1980  
\*R.E. Byrd - Bunnlevel, 1980  
†\*Jack Kelly - Raleigh, 1980  
\*Henry Cross - Selma, 1981  
\*Joe Stott - Bailey, 1982  
\*Mrs. Wilber F. Barber - Benson, 1983  
\*L.B. Outlaw - Kinston, 1984  
†Dr. J.R. Jones - Raleigh, 1986  
Joseph B. "Bill" Powell - Colerain, 1988  
Robert E. Cox - Trenton, 1991  
†James K "Jim" Butler - Raleigh, 1992

### Sheep & Dairy Goats

†\*Carl E. Barnhardt - Lexington, 1980  
†\*J.S. Buchanan - Raleigh, 1980  
Robert G. Shipley - Vilas, 1980  
\*W.W. Hill - Cary, 1981  
Ruth Weaver - Pittsboro, 1985

### Horses

\*W.T. Moss - Youngsville, 1980  
\*George McConnell - Raleigh, 1980  
\*John F. Long - Statesville, 1980  
\*David T "Pete" Lambeth - Lumberton, 1980  
J. Willie York - Raleigh, 1983  
Zeda Bashford - Raleigh, 1984  
L. Calvin Ross - Greensboro, 1985  
Maxine Cartwright - Watha, 1987  
Judy Brown - Kelford, 1987  
J. Crawford Williams - Raleigh, 1988  
†Ben D. Harrington - Raleigh, 1990  
\*Boyd W. Elliott - Fuquay-Varina, 1993

### General Supporters

†Arthur K. Pitzer - Raleigh, 1983  
†J.R. "Bob" Williams - Raleigh, 1984  
†Tony Williams - Raleigh, 1984  
†James Dewey Faust - Greensboro, 1985  
\*William A. Martin - Greensboro, 1993

### Commissioner's Meritorious

Howard Stamey - Statesville, 1987  
\*J. Horton Doughton - Raleigh, 1988  
\*Billy Watkins - Oxford, 1989  
\*Benjamin B. White - Salisbury, 1991

\*Deceased

†Supporter

**ENTRIES CLOSE SEPTEMBER 15, 1994**

**DAIRY CATTLE  
DEPARTMENT "J"  
TOTAL PREMIUMS OFFERED - \$78,968**

**SUPERINTENDENTS:**

JAMES I. (JIM) SMITH, 3064 Old 75, Stem, NC (919) 528-2403

**ASSOCIATE SUPERINTENDENTS:**

FRED KNOTT, Oxford, NC

KEN HILL, VA/NC Select Sires, Wake Forest, NC

SHEILA JORDAN, Wake County Agricultural Extension Agent

**JUDGE:**

DR. LEE MAJESKIE

University of Maryland

College Park, Maryland

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey

**INFORMATION FOR DAIRY CATTLE EXHIBITORS**

**COMPETITION:** Senior Classes "OPEN TO THE WORLD," Junior Show for North Carolina boys and girls under 19 years of age, as of January 1, are eligible to show in Junior Shows. No exhibitor may show more than three animals in the Junior Dairy Shows.

**ENTRIES CLOSE:** September 15.

**ANIMALS MUST BE IN PLACE:** Jr. Show, Thursday, October 20 at 4 p.m. Sr. Show, Thursday, October 20, at 1:00 p.m. Stalls will not be available until Thursday, October 20, at 7:00 a.m. Prior approval must be secured from Supt. of Dairy Cattle if circumstances require arrival before Thursday, October 20, 7:00 a.m.

**JUDGING STARTS:** Senior Show - Friday, October 21, 2:00 p.m.

Ayrshire, Friday, Oct. 21, 5:00 p.m.

Brown Swiss, Friday, Oct. 21, 5:00 p.m.

Guernsey, Friday, Oct. 22, 2:00 p.m.

Holsteins, Saturday, Oct. 22, 9:00 a.m.

Jersey, Saturday, Oct. 22, 1:00 p.m.

Junior Dairy Show, Sunday, Oct. 23, 9:00 a.m.

Junior Dairy Costume Class Show, Sunday, Oct. 23, End of Junior Show

Junior Dairy-Fitting and Showing, Saturday, Oct. 22, 6:30 p.m.

See general regulations for JUNIOR SHOW for schedule.

This will be a combined show with classes  
alternating between breeds

**RELEASE OF EXHIBITS:** Sunday, October 23, at 6:00 p.m. and **POSITIVELY NOT BEFORE THAT DATE AND TIME, PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACE BEFORE THE RELEASE TIME.** (Exception: animals entered in the Junior Dairy Show only, will be released at the completion of the Junior Show.)

**RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPLETING IN THIS DEPARTMENT.** Some - but not all - are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Department.

**MAKE YOUR ENTRIES EARLY!!** The right is reserved to reject entries received after all available space is taken and after the closing date.

Official printed forms must be used in making application for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for making entries in other departments and separate forms for the junior and Senior Shows. *Be sure to fill in the application form completely, accurately, and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces you will require, *including those*



to be used for gear, feed and bedding. No fee is required for entries exclusively in the Junior Show. Junior entries wishing to show in the open show will be required to pay stall fee in accord with open show registration. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List the class number, as indicated in the premium list, for which each entry is made. *Use a separate line for each animal.*

List, also, on the application form the name and registry number of each animal entered, its date of birth, and its sex. Bring your registration certificates to the Fair; they must be shown at any time if requested by the Superintendent. Registration papers will be required at the time of show of all group classes.

All animals over six months of age must be registered with their respective breed associations in the name of the bona fide owner.

In breeding classes, to be eligible to show, all cows 42 months of age or older must have produced a calf carried to maturity within the last 18 months prior to the opening date of the Fair. In case the exhibitor, upon demand of the superintendent, cannot verify by affidavit or registration certificate the facts of the above requirements, the animal will be excluded from competition.

In making awards in the breeding classes, the judge will lay much stress on the evidence of superior breeding qualities. When animals show evidence of being "over-done" (overloaded with flesh) they will be discriminated against accordingly.

## Fees

Entry fees are required for all entries in the senior and open classes of the livestock Division. *Entries exclusively in the junior livestock shows are not subject to fees.*

All applicants for entries must be noted on the entry form, AND REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM. Reservations will not be made unless accompanied by the required fee and REMEMBER: THE RIGHT IS RESERVED TO REJECT ENTRIES AFTER ALL AVAILABLE SPACE IS TAKEN. ENTRIES WILL BE ACCEPTED IN THE ORDER RECEIVED.

Be sure to indicate on the form the total number of animals you will be bringing and pay for up to two (2) additional spaces for tack and feed. Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

**Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter, should additional space be available, display animals will be assigned stall or pen space.**

Mail entries, make check for stall fees payable to, and address requests for additional application forms and further information to N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

## THE PUREBRED DAIRY CATTLE ASSOCIATION

### Show Ring Code of Ethics

The showing of registered dairy cattle is an important part of the promotion, merchandising and breeding program of many breeders. Additionally, it is an important part of the program of the various dairy breed associations to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, The Purebred Dairy Cattle Association believes that it is in the best interest of the breeders of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It recognizes that there are certain practices in the proper care and management of dairy cattle which are necessary in the course of moving dairy cattle to and between shows that are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling and presentation of cattle in the show ring which are unacceptable.

The following practices or procedures are considered unacceptable and defined as being fraudulent and/or unethical in the showing of registered dairy cattle.

- (1) Misrepresenting the age and/or milk status of the animal for the class in which it is shown.
- (2) Treating the animal, particularly the udder, internally or externally, with an irritant or counter-irritant, or other substance to artificially improve the conformation.
- (3) Surgery or insertion of foreign material under the skin, performed to change the natural contour or appearance of the animal's body, though not to preclude practices required or involved in normal management.
- (4) Criticizing or interfering with the judge, show management or other exhibitors while in the show ring, or other conduct detrimental to the breed or the show.
- (5) Setting teats or manipulating a teat to alter its normal position such as to unnaturally hold its plumb or to alter its length.

The following practices and procedures are considered to detract from the image of the show ring when carried to excess and will be given slight to serious discrimination in placing animals within class.

- (1) Excessive manipulation of hair.

- (2) Use of artificial hair except for false switches.
  - (3) Unsportsmanlike conduct on the part of showmen.
  - (4) Improper fitting practices such as over filling and over bagging.
- Practices which should be encouraged to enhance the image of the show:

- (1) Establish uniform dress code for exhibitors in the show ring.
- (2) Recognize good herdsmanship and exhibits in the barn in keeping with the basic philosophy of the PDCA, ethics are an individual responsibility of the owner of each animal shown.

**Violations of these policies are subject to the disciplinary provisions of the appropriate dairy breed association and/or show management.**

### HERDSMEN'S CONTEST

|           | First   | Second  | Third   | Fourth  | Fifth   |
|-----------|---------|---------|---------|---------|---------|
| J-2 ..... | \$50.00 | \$40.00 | \$30.00 | \$20.00 | \$10.00 |

All herdsmen in charge of dairy animals entered in the Senior "Open" Show will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Thursday, October 20 at noon and will continue until noon Sunday, October 23 which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

### Health Regulations

Health regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Every precaution should be taken on the part of the exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for the transportation of animals are considered "exposed" premises under the health regulations of the Veterinary Division.

### MILKING FACILITIES

Facilities for milking will be available for exhibitors with lactating cows. Exhibitors are encouraged to use these facilities and avoid milking cattle in open pails in the barn. **Anyone caught adding milk containing antibiotics to the bulk tank will have premiums withheld.** The facility will open Wednesday, October 19, at 5:00 p.m. and will close Monday, October 24, at 8:00 a.m.

### FEEDING AND BEDDING

Bedding will be available on the grounds. Exhibitors will need to either bring feed with them or arrange purchase of same off the grounds.

### SHOW HARNESS

All exhibitors will be required to wear show harnesses while exhibiting their animals.

### AGE AND GROUP CLASSIFICATIONS

Base dates for computing ages of dairy cattle are March 1 and September 1.

- JUNIOR HEIFER CALF - Born, March 1, 1994 - May 31, 1994
- INTERMEDIATE HEIFER CALF - Born, December 1, 1993 - February 28, 1994
- SENIOR HEIFER CALF - Born, September 1, 1993 - November 30, 1993
- SUMMER YEARLING HEIFER - Born, June 1, 1993 - August 31, 1993
- JUNIOR YEARLING HEIFER - Born, March 1, 1993 - May 31, 1993
- WINTER YEARLING HEIFER - Born, December 1, 1992 - February 29, 1993
- SENIOR YEARLING HEIFER - Born, September 1, 1992 - November 30, 1992

(Yearling females in milk must be shown as 2 yr. old cows)



**JUNIOR BEST THREE FEMALES** - Coming from classes eligible for Junior Champion. All bred and owned by exhibitor. Each exhibitor limited to one entry.

**BEST UDDER** - The judges will select a first and second place animal based on udder alone from each of the five milking classes. The premium will be increased by 100% for the first place and 50% for the second place. The animals will be recognized and appropriate ribbons presented. All cows in the class will be considered and no entry is needed. If, in the opinion of the judge, the quality of the udders being considered are not worthy of the awards, then no award will be made.

**JUNIOR TWO-YEAR-OLD COW** - Born, March 1, 1992 - August 31, 1992

**SENIOR TWO-YEAR-OLD COW** - Born, September 1, 1991 - February 29, 1992

**THREE-YEAR-OLD COW** - Born, September 1, 1990 - August 31, 1991

**FOUR-YEAR-OLD COW** - Born, September 1, 1989 - August 31, 1990

**AGED COW** - Born before September 1, 1989

**DRY COW** - Any cow that has completed a lactation regardless of age. To be designated at time of entry and dry at time of show.

Not eligible for other individual classes unless calved before time of show.

**GROUP CLASSES** - Animal exhibit number must be worn by individuals exhibiting animals in group classes.

**BREEDER'S HERD OF FIVE FEMALES** - Group of 5 females to consist of two which have freshened, two from the Senior Yearling class or younger and one any age. Three must be bred by the exhibitor and all must be owned and exhibited by the exhibitor. Each exhibitor limited to one entry.

## STATE HERD CLASS SOUTHEASTERN REGIONAL JERSEY SHOW

A State Herd shall consist of eight animals from one state as follows:

Two females, 2 years old or over; three females, under two years; three other females any age or one bull and two females any age. The eight animals in the state herd must be owned by not less than three exhibitors, from one state, with no exhibitor furnishing more than three animals. All animals in which a breeder owns a partnership interest will be counted in the three which he is allowed. All animals from a herd or farm, regardless of ownership, shall be counted in the three head allowed one exhibitor.

Animals owned by state institutions will be allowed to show in the state herd class, but all institutions in a state will be considered as one exhibitor and allowed to show not more than three head in a state herd group.

The American Jersey Cattle Club and The North Carolina State Fair each has contributed \$500 toward the premiums of the class.

At least three state herds must show to qualify as a regional show. If three state herds are shown AJCC and North Carolina State Fair will provide \$300 each, four state herds \$400 each and five state herds \$500 each.

**PREMIER EXHIBITORS AWARD** - The Exhibitor winning the most points on not to exceed six animals and exhibited by himself in the open single classes shall be designated the Premier Exhibitor. The scale of points will be the same as that for determining Premium Breeder.

**PREMIER BREEDER'S AWARD** - The Breeder winning the most points on not to exceed six animals in the open single classes, exhibited by himself and/or other exhibitors shall be designated the Premier Breeder. The point system for determining Premier Breeder is as follows:

| Placings                | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Points - Senior Females | 20  | 18  | 16  | 14  | 12  | 10  | 8   | 6   | 4   | 2    |
| Points - Junior Females | 10  | 9   | 8   | 7   | 6   | 5   | 4   | 3   | 2   | 1    |

**CHAMPIONS** - "Junior" designates cattle under 2 years of age excluding Senior Yearling in milk; "Senior" including Senior Yearling in milk, two years old and older. First and second place animals in the respective female classes will compete for champion and reserve champion in the junior and senior age divisions. The Grand Champion Female and Reserve Grand Champion Female will be chosen from the champion and reserve champions of the junior and senior divisions.

**PRODUCTION RECOGNITION** - The premium will be increased by 50% on any cow which has a 305 day, 2X ME record of milk 20% above the DHI average for the breed as computed at the SRDRPC in Raleigh. Officially projected first lactation records may also qualify. Either the DHI individual cow page or a monthly report must be presented to the superintendent for verification at the time entries are checked. Minimum requirements by breed are: Ayrshire - 16,989; Brown Swiss - 17,953; Guernsey - 15,116; Holstein - 20,936; Jersey - 14,964.

## BRUSH CREEK SWISS FARMS TROPHY

A trophy will be awarded to the winner of the Breeder's Herd of Five Females in the Brown Swiss Show. This trophy is provided by Brush Creek Farms, Siler City, N.C.

## PDCA CHAMIONSHIP TROPHIES

An appropriate trophy will be awarded to the Grand Champion Female of each breed by the NC Purebred Dairy Cattle Association.

### CLASS NUMBER FOR SENIOR "OPEN" DAIRY SHOW

| Class                             | Ayr. | Br.Sw. | Guer. | Hol. | Jer. |
|-----------------------------------|------|--------|-------|------|------|
| Junior Heifer Calf                | J3   | J26    | J49   | J72  | J95  |
| Intermediate Heifer Calf          | J4   | J27    | J50   | J73  | J96  |
| Senior Heifer Calf                | J5   | J28    | J51   | J74  | J97  |
| Summer Yearling Heifer            | J6   | J29    | J52   | J75  | J98  |
| Junior Yearling Heifer            | J7   | J30    | J53   | J76  | J99  |
| Winter Yearling Heifer            | J8   | J31    | J54   | J77  | J101 |
| Senior Yearling Heifer            | J9   | J32    | J55   | J78  | J102 |
| *Junior Champion Female           | J10  | J33    | J56   | J79  | J103 |
| *Reserve Junior Champion Female   | J11  | J34    | J57   | J80  | J104 |
| Junior Best Three Females         | J12  | J35    | J58   | J81  | J105 |
| Junior Two-Year-Old Cow           | J13  | J36    | J59   | J82  | J106 |
| Senior Two-Year-Old Cow           | J14  | J37    | J60   | J83  | J107 |
| Three-Year-Old Cow                | J15  | J38    | J61   | J84  | J108 |
| Four-Year-Old Cow                 | J16  | J39    | J62   | J85  | J109 |
| Aged Cow, five years old and over | J17  | J40    | J63   | J86  | J110 |
| Dry Cow                           | J18  | J41    | J64   | J87  | J111 |
| *Senior Champion Female           | J19  | J42    | J65   | J88  | J112 |
| *Reserve Senior Champion Female   | J20  | J43    | J66   | J89  | J113 |
| *Grand Champion Female            | J21  | J44    | J67   | J90  | J114 |
| *Reserve Grand Champion Female    | J22  | J45    | J68   | J91  | J115 |
| Breeders Herd of Five - Females   | J23  | J46    | J69   | J92  | J116 |
| *Premier Breeder                  | J24  | J47    | J70   | J93  | J117 |
| *Premier Exhibitor                | J25  | J48    | J71   | J94  | J118 |

\*Ribbons or banner only



## "OPEN" DAIRY SHOW PREMIUM SCHEDULES

The amount of premium money awarded for an individual animal will be determined by its placing in the class and the number of animals competing in that class. Winners in all champion classes and Best Udder will be awarded appropriate ribbons. Premier Breeder and Premier Exhibitor banners will be awarded in each breed.

### PREMIUM SCHEDULE I

This schedule is for all female classes up to, but not including Junior 2 Year Old.

| Animals Exhibited | Placings |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-------------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|                   | 1        | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20                |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1                 | 40       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 2                 | 41       | 33 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 3                 | 41       | 34 | 28 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 4                 | 42       | 34 | 29 | 24 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 5                 | 42       | 35 | 29 | 25 | 20 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 6                 | 43       | 35 | 30 | 25 | 20 | 17 |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 7                 | 43       | 36 | 30 | 26 | 20 | 17 | 15 |    |    |    |    |    |    |    |    |    |    |    |    |
| 8                 | 44       | 36 | 31 | 27 | 21 | 17 | 15 | 13 |    |    |    |    |    |    |    |    |    |    |    |
| 9                 | 44       | 37 | 31 | 27 | 21 | 18 | 15 | 13 | 13 |    |    |    |    |    |    |    |    |    |    |
| 10                | 45       | 37 | 32 | 27 | 22 | 18 | 16 | 13 | 13 | 13 |    |    |    |    |    |    |    |    |    |
| 11                | 45       | 38 | 32 | 28 | 22 | 19 | 16 | 14 | 13 | 13 | 12 |    |    |    |    |    |    |    |    |
| 12                | 46       | 38 | 33 | 28 | 23 | 19 | 17 | 14 | 13 | 13 | 12 | 12 |    |    |    |    |    |    |    |
| 13                | 46       | 39 | 33 | 29 | 23 | 19 | 17 | 15 | 14 | 13 | 12 | 12 | 12 |    |    |    |    |    |    |
| 14                | 47       | 39 | 34 | 29 | 24 | 20 | 18 | 15 | 14 | 13 | 12 | 12 | 12 | 12 |    |    |    |    |    |
| 15                | 47       | 40 | 34 | 30 | 24 | 21 | 18 | 16 | 15 | 14 | 13 | 12 | 12 | 12 | 12 |    |    |    |    |
| 16                | 48       | 40 | 35 | 30 | 25 | 21 | 19 | 16 | 15 | 14 | 13 | 13 | 12 | 12 | 12 | 12 |    |    |    |
| 17                | 48       | 41 | 35 | 31 | 25 | 22 | 19 | 17 | 16 | 15 | 14 | 13 | 13 | 12 | 12 | 12 | 12 |    |    |
| 18                | 49       | 41 | 36 | 31 | 26 | 22 | 20 | 17 | 16 | 15 | 14 | 14 | 13 | 13 | 12 | 12 | 12 | 12 |    |
| 19                | 49       | 42 | 36 | 32 | 26 | 23 | 20 | 18 | 17 | 16 | 15 | 15 | 14 | 14 | 13 | 12 | 12 | 12 | 12 |
| 20                | 49       | 43 | 37 | 32 | 27 | 23 | 20 | 18 | 17 | 16 | 15 | 15 | 14 | 14 | 13 | 13 | 12 | 12 | 12 |

### PREMIUM SCHEDULE II

This schedule is for all female classes 2 years old and over including Senior Yearlings in Milk, which will show in the Junior Two-Year-Old Class.

| Animals Exhibited | Placings |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-------------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|                   | 1        | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1                 | 50       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 2                 | 51       | 45 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 3                 | 52       | 46 | 41 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 4                 | 53       | 47 | 42 | 38 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 5                 | 54       | 48 | 43 | 39 | 35 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 6                 | 55       | 49 | 44 | 40 | 36 | 32 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 7                 | 56       | 50 | 45 | 41 | 37 | 33 | 29 |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 8                 | 57       | 51 | 46 | 42 | 38 | 34 | 30 | 26 |    |    |    |    |    |    |    |    |    |    |    |    |
| 9                 | 58       | 52 | 47 | 43 | 39 | 35 | 31 | 27 | 22 |    |    |    |    |    |    |    |    |    |    |    |
| 10                | 59       | 53 | 48 | 44 | 40 | 36 | 32 | 28 | 23 | 19 |    |    |    |    |    |    |    |    |    |    |
| 11                | 60       | 54 | 49 | 45 | 41 | 37 | 33 | 29 | 24 | 20 | 17 |    |    |    |    |    |    |    |    |    |
| 12                | 61       | 55 | 50 | 46 | 42 | 38 | 34 | 30 | 25 | 21 | 17 | 17 |    |    |    |    |    |    |    |    |
| 13                | 62       | 56 | 51 | 47 | 43 | 39 | 35 | 31 | 26 | 22 | 18 | 17 | 16 |    |    |    |    |    |    |    |
| 14                | 63       | 57 | 52 | 48 | 44 | 40 | 36 | 32 | 27 | 23 | 20 | 17 | 16 | 15 |    |    |    |    |    |    |
| 15                | 64       | 58 | 53 | 48 | 45 | 41 | 37 | 33 | 28 | 24 | 19 | 17 | 16 | 15 | 15 |    |    |    |    |    |
| 16                | 65       | 59 | 54 | 50 | 43 | 42 | 38 | 34 | 29 | 25 | 20 | 18 | 16 | 15 | 14 | 14 |    |    |    |    |
| 17                | 66       | 60 | 55 | 51 | 47 | 43 | 39 | 35 | 30 | 26 | 21 | 18 | 16 | 15 | 14 | 14 | 14 |    |    |    |
| 18                | 67       | 61 | 56 | 52 | 48 | 44 | 40 | 36 | 31 | 27 | 22 | 19 | 17 | 15 | 14 | 14 | 14 | 14 |    |    |
| 19                | 68       | 62 | 57 | 53 | 49 | 45 | 41 | 32 | 32 | 28 | 23 | 19 | 17 | 15 | 14 | 14 | 14 | 14 | 14 |    |
| 20                | 69       | 63 | 58 | 54 | 50 | 46 | 42 | 38 | 33 | 29 | 24 | 20 | 17 | 15 | 14 | 14 | 14 | 14 | 14 | 14 |

### PREMIUM SCHEDULE III - BREEDERS HERD OF FIVE FEMALES

|     |     |     |     |     |     |     |     |     |     |     |     |    |    |       |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|-------|
| 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13 | 14 | 15-20 |
| 345 | 315 | 290 | 270 | 250 | 230 | 210 | 190 | 165 | 145 | 120 | 100 | 85 | 75 | 70    |

### PREMIUM SCHEDULE IV - JUNIOR BEST THREE FEMALES

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15-20 |
| 69 | 63 | 58 | 54 | 50 | 46 | 42 | 38 | 33 | 29 | 24 | 20 | 17 | 15 | 14    |

---

**ENTRIES CLOSE SEPTEMBER 15, 1994**

---

## JUNIOR DAIRY CATTLE SHOW

### DEPARTMENT "J-1"

**TOTAL PREMIUMS OFFERED - \$13,500**

#### SUPERINTENDENT:

SHEILA JORDAN, Agricultural Extension Agent, Wake County 250-1106

#### ASSOCIATE SUPERINTENDENTS:

ROYCE HARDIN, Agricultural Extension Agent, Dairy - Chatham/Orange Counties (919) 732-9361

JAMES I. (JIM) SMITH, 3064 Old 75; Stem, NC (919) 528-2403

#### JUDGES:

JEFF MYERS, Westminster, Maryland

JEFF ZIEGLER, COBA/Select Sires, Columbus, Ohio

#### JUDGING STARTS:

Sunday, October 23, at 9 a.m. two rings will operate with Ayrshires, Brown Swiss, and Jerseys showing consecutively in one ring; and Grade, Holsteins and Guernseys showing consecutively in the other ring.

Saturday, October 22, at 6:30 p.m. Fitting and Showmanship.

### RULES AND REGULATIONS

1. Except as noted, all of the rules and regulations of the Dairy Department, the Livestock Division, and the General Rules and Regulations of the Fair, will prevail in this show.
2. Open to exhibitors 6 years of age and under 19 years of age as of January 1, 1994 and residents of North Carolina.
3. No exhibitor in the Junior Dairy Show may show more than three animals.
4. Exhibitors must have personally fitted and cared for the animals 60 or more days prior to the show.
5. All animals must be shown without assistance. Adults, other than the officials, will not be allowed in the ring during the show unless requested by a show official. (Exception: junior county herd.)
6. **Registration papers or DHIA calf pages must be presented to the Junior Show superintendent. All Junior Show animals shown in the Open Shows will be checked in between 8:00 p.m. and 9:30 p.m., Thursday, October 20 at the Livestock Hall of Fame room. Junior Show animals that are only shown in the Junior Show must be checked in at 5:00 p.m. Friday, October 21.**
7. The Danish system of judging will be used; however, the first three animals in each class will be judged. Grade animal classes will be judged on fitting and showmanship only with equal weight to each.
8. No entry or stall fee will be charged for entries exclusively in the Junior Show.
9. Entries for Senior and Junior Show must be on separate forms (different class numbers are used). Each youth should complete their own individual form (this will help with bookkeeping).
10. Substitute entries will be allowed only when such substitution replaces an animal which dies, became sick, was injured or deleted by the Superintendent. Only one such qualified substitute will be allowed per exhibitor.

NOTE: The management of the Junior Dairy Show reserves the right to reject the animals which in their opinion would bring discredit to the show. This includes animals which cannot be controlled, seriously emaciated, and those with serious injuries or gross physical defects.



## SPECIAL BREED AWARDS

The North Carolina Association for the Brown Swiss, Guernsey, Holstein, and Jersey breeders will provide awards in fitting and showmanship classes. In addition, the following awards are provided:

**BROWN SWISS:** (1) Grady Braxton Memorial Trophy - rotating trophy awarded to the winner in the Fitting and Showing Contest. (2) Meadowbrook Farm Trophy - Rotating trophy awarded to exhibitor to Grand Champion Brown Swiss in Junior Show.

**GUERNSEY:** (1) Sunrise Farm Trophy - Trophy to Grand Champion Guernsey in Junior Show. (2) Fred Knott Trophy - Trophy to Junior Champion Guernsey in Junior Show (Sponsored by Kim Bridges).

**HOLSTEIN:** Engraved trophies to exhibitors of Junior Champion, Senior Champion and Grand Champion in Junior Show.

**JERSEY:** Deerview Jersey Farm - Trophy to Grand Champion in Junior Show.

## COSTUME CLASS

Any exhibitor in the Junior show may participate. The exhibitor may have the assistance of one other junior age person while in the ring. Exhibitors may use any ideas they wish on how to "dress" or "decorate" their dairy animals to represent any personality, place or thing, with emphasis on dairy production. Costumes may consist of any material as long as it is not considered harmful to the animal or potentially harmful to other exhibitions. A 5-10 minute period will be allowed for "finishing touches" after the animals enter the ring.

Presence in the show ring constitutes entry in the class. Judging will be based in part on creativity and attractiveness. This class will be held immediately after the completion of all the type classes on Saturday.

|        | 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th-10th |
|--------|------|------|------|------|------|----------|
| AWARDS | \$75 | \$50 | \$40 | \$30 | \$25 | \$20     |

## JUNIOR DAIRY SHOW CLASSES, AWARDS AND CLASS NUMBER

### Fitting and Showmanship Classes, Saturday, October 22, 6:30 p.m.

Junior Division (Exhibitors under 10 years as of January 1, 1994)

Intermediate Division (Exhibitors 10-13 years as of January 1, 1994)

Senior Division (Exhibitors 14-18 years as of January 1, 1994)

The fitting and showmanship competition is open to any youth entered in the Jr. Dairy Show whether they are exhibiting registered or grade animals. The judging will be done on showmanship, cleanliness of the animal, and appropriate attire of the showman. Two rings will operate that evening. We will go through all three age divisions of one breed before going to the next breed. Following the selection of the three age division winners from each of the five breeds, we will select the All-Breeds Champion for each age division. Trophies are provided for all winners in each age division for each breed as well as the three overall Champions.

### Type Classes, Sunday, October 23

All registered animals shown in the various classes of the following breeds will be placed in the BLUE, RED, or WHITE ribbon group based on type conformation. In addition, each exhibitor will be graded either excellent, good, fair or poor on fitting and showmanship.

|                                | AWARDS |      |       |      | BREED AND CLASS NUMBERS |          |          |       |
|--------------------------------|--------|------|-------|------|-------------------------|----------|----------|-------|
|                                | Blue   | Red  | White |      | Ayrshire                | Guernsey | Holstein | Swiss |
| Junior Heifer Calf .....       | \$25   | \$20 | \$15  | J145 | J159                    | J173     | J187     | J201  |
| Intermediate Heifer Calf ..... | \$25   | \$20 | \$15  | J146 | J160                    | J174     | J188     | J202  |
| Senior Heifer Calf .....       | \$25   | \$20 | \$15  | J147 | J161                    | J175     | J189     | J203  |
| Summer Yearling Heifer .....   | \$25   | \$20 | \$15  | J148 | J162                    | J176     | J190     | J204  |
| Junior Yearling Heifer .....   | \$25   | \$20 | \$15  | J149 | J163                    | J177     | J191     | J205  |
| Winter Yearling Heifer .....   | \$25   | \$20 | \$15  | J150 | J164                    | J178     | J192     | J206  |
| Senior Yearling Heifer .....   | \$25   | \$20 | \$15  | J151 | J165                    | J179     | J193     | J207  |
| Junior Champion .....          | Ribbon |      |       | J152 | J166                    | J180     | J194     | J208  |
| Cow - 2 years old .....        | \$25   | \$20 | \$15  | J153 | J167                    | J181     | J195     | J209  |

|                         |        |      |      |      |          |      |      |      |
|-------------------------|--------|------|------|------|----------|------|------|------|
| Cow - 3 years old ..... | \$25   | \$20 | \$15 | J154 | J168     | J182 | J196 | J210 |
| Cow - 4 years old ..... | \$25   | \$20 | \$15 | J155 | J169     | J183 | J197 | J211 |
| Aged Cow .....          | \$25   | \$20 | \$15 | J156 | J170     | J184 | J198 | J212 |
| Senior Champion .....   | Ribbon |      |      | J157 | J171     | J185 | J199 | J213 |
| Grand Champion .....    | Ribbon |      |      | J158 | J172     | J186 | J200 | J214 |
|                         | 1st    | 2nd  | 3rd  | 4th  | 5th-10th |      |      |      |
| Junior County Herd      | \$75   | \$60 | \$50 | \$35 | \$25     | J215 | J216 | J217 |
|                         |        |      |      |      |          |      | J218 | J219 |

(County Herd will consist of five (5) females of one breed shown by junior exhibitors from one county.)

Awards for EXCELLENT, GOOD, FAIR, or POOR rating on fitting and showmanship are:

|           |      |      |      |
|-----------|------|------|------|
| Excellent | Good | Fair | Poor |
| \$25      | \$20 | \$10 | \$0  |

**GRADE ANIMALS:** All grade animal exhibitors will be placed in a Blue, Red, or White ribbon group based on fitting and showmanship and awarded prizes as indicated.

|   | AWARDS |      |      | CLASS NUMBER |
|---|--------|------|------|--------------|
| Junior, Intermediate and Senior Heifer Calves | \$45   | \$35 | \$25 | J220         |
| Junior and Senior Yearling Heifers            | \$45   | \$35 | \$25 | J221         |
| Cows - 2 years old and over                   | \$45   | \$35 | \$25 | J222         |

**MILEAGE:** The State Fair Management will pay mileage for animals exhibited in the Junior Dairy Show. Payment will be made for each animal based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official highway map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.10 per animal, per mile.

## ENTRIES CLOSE SEPTEMBER 15, 1994

### BEEF CATTLE DEPARTMENT "K"

**TOTAL PREMIUMS OFFERED - \$21,725**

SUPERINTENDENT: DALE MILLER

JUDGES: STEVE RADAKOVICH, Earlham, IA

DICK HUBMAN, Central Point, OR

#### INFORMATION FOR BEEF CATTLE EXHIBITORS

COMPETITION: "Open to the World"

ENTRIES CLOSE: September 15, 1994.

Exhibitors displaying open beef cattle may enter the grounds after 6:00 p.m. Sunday. These cattle will be allowed in the Graham Building after 8:00 a.m. Monday, October 17.

Exhibitors must notify open show superintendent upon arrival.

ANIMALS MUST BE IN PLACE: Monday, Oct. 17, 2:00 p.m.

JUDGING STARTS:

SIMMENTAL, Tuesday, Oct. 18, 9:00 a.m.

RED ANGUS, Tuesday, Oct. 18, 9:00 a.m.

CHAROLAIS, Tuesday, Oct. 18, noon

POLLED HEREFORD, Tuesday, Oct. 18, noon

HEREFORD, Tuesday, Oct. 18, 3:00 p.m.

GELBVIEH, Tuesday, Oct. 18, 3:00 p.m.

LIMOUSIN, Wednesday, Oct. 19, 9:00 a.m.

ANGUS, Wednesday, Oct. 19, 9:00 a.m.

SANTA GERTRUDIS, Wednesday, Oct. 19, noon

**RELEASE OF EXHIBITS:** Wednesday, Oct. 19 at 4:00 p.m. **POSITIVELY NOT BEFORE THAT DATE AND TIME.**  
**PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED PRIOR TO RELEASE TIME.**



## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some - but not all - are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Department.

**MAKE YOUR ENTRIES EARLY!! THE RIGHT IS RESERVED AND WILL BE USED TO REJECT ENTRIES OR PART OF ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN.**

Official printed forms must be used in making application for entry. Two will be found in the back of this book. Additional copies are available upon request. **Use separate forms for making entries in other departments.** *Be sure to fill in the application form completely, accurately, and legibly.* Give your rural route number, post office number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces you will require, including those to be used for gear, feed and bedding. Payment of a fee of \$5.00 for each space requested must accompany your application.

**ALL NURSE COWS HAVE BEEN RULED OUT** and will not be allowed on the fairgrounds.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the championship classes. *Use a separate line for each animal.* Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries until after judging of the individual classes. Entries in the group classes must have previously been exhibited in the individual classes.

List, also, on the application form the name registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the superintendent. No photo copies will be accepted.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1994. No Exhibitor may win more than two premium monies in any one class.

Health regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Every precaution should be taken on the part of exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of animals are considered "exposed premises" under the health regulations of the Veterinarian Division.

First place winners in individual classes are eligible to compete for Championship awards. Other first place winners in individual classes, plus the second place winner in the individual class which produced the Champion, will be eligible to compete for Reserve Championship awards.

A breed must have more than 30 head shown in the individual classes to maintain a show.

If a breed drops below 30 head in the show, it will automatically be placed on a one-year probation. If the breed falls below 30 head two consecutive years, the show will be dropped.

For a breed to start a new show, the application must be made to the State Fair General Livestock Directors along with assurance of at least 30 head by December 1 preceding the date of the proposed show. An official show classification from the breed registry must also accompany all requests.

All breeds desiring a live animal display will make the request in writing to the State Fair General Livestock Director by September 1. Regular breeding cattle tie spaces will be assigned by the beef superintendent not to exceed 10 tie spaces including tack. The display cattle will be subject to the same rules and regulations as the open show entries.

Official Breed representatives are encouraged to attend the show and check animals to be shown. However, they must complete their duties and inform the Livestock Office 20 hours prior to show time or not later than 4 p.m. the day preceding their respective show whichever is greater.

## HERDSMEN'S CONTEST

|           | 1st   | 2nd   | 3rd  | 4th  | 5th  |
|-----------|-------|-------|------|------|------|
| K-1 ..... | \$125 | \$100 | \$75 | \$50 | \$25 |

All herdsmen in charge of beef cattle will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all-round efficiency on the part of personnel in charge of animals on exhibit. The contest will start Monday, Oct. 17 at 2:00 p.m., and will continue through release time, at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

# ABERDEEN-ANGUS SHOW

*"Competition Open To The World"*

## PARTICIPATION STATEMENT

Exhibitors must have the original registration certificate on each animal available for inspection at the show.

Any animal not having legible tattoo is ineligible to compete and will be barred from showing.

**BLOOD TYPING FOR PARENTAGE VERIFICATION.** Under the Association Rules (Part 3, Section XI, Rule 2) each animal for which entry application (registration ) is received, may be subjected to a blood type test to verify both **ACCURACY OF PARENTAGE** and **TRADITIONAL ANGUS BLOOD TYPE**. Staff of the American Angus Association must supervise the collection of blood samples. Animals are often sampled at shows, fairs, or events where the Association personnel participate.

The recorded sire and dam must qualify as parents of the sampled animal through blood chemistry. If recorded parent is excluded (as a parent) as a result of blood type, the owner may request, at his own expense, the Association to determine the actual parent. Failure to determine the sire and dam disqualifies the animal's eligibility in the Angus Herdbook, and the registration certificate becomes null and void. Any animal with a nontraditional blood type is ineligible for the Angus Herdbook.

## SHOW CLASSIFICATION FOR ABERDEEN ANGUS

|  | 1st    | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|--|--------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| K- 1 - Junior heifer calves, calved March 1, 1994 and after .....                                | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K- 2 - Junior heifer calves, calved January 1, 1994 and<br>February 28, 1994 .....               | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K- 3 - Junior heifer calf champion (1-2) .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K- 4 - Reserve Junior heifer calf champion .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K- 5 - Late senior heifer calves, calved between November 1<br>and December 31, 1993 .....       | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K- 6 - Early senior heifer calves, calved between September 1<br>and October 31, 1993 .....      | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K- 7 - Senior heifer calf champion (5-6) .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K- 8 - Reserve senior heifer calf champion .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K- 9 - Late summer yearling heifer, calved between July 1<br>and August 31, 1993 .....           | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K-10 - Early summer yearling, heifer calved between May 1<br>and June 30, 1993 .....             | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K-11 - Intermediate champion (9-10) .....  | Ribbon |     |     |     |     |     |     |     |     |      |
| K-12 - Reserve intermediate champion .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K-13 - April junior yearling heifers, calved between April 1<br>and April 30, 1993 .....         | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K-14 - March junior yearling heifers, calved between March 1<br>and March 31, 1993 .....         | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K-15 - Early junior yearling heifers calved between January 1<br>and February 28, 1993 .....     | 50     | 40  | 35  | 30  | 25  | 25  | 20  |     |     |      |
| K-16 - Junior champion female (13,14,15) .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K-17 - Reserve Junior champion female .....  | Ribbon |     |     |     |     |     |     |     |     |      |
| K-18 - Late senior yearling females, calved between Novem-<br>ber 1 and December 31, 1992 .....  | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K-19 - Early senior yearling females, calved between Septem-<br>ber 1 and October 31, 1992 ..... | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K-20 - Senior champion female, (class K18 and K19) .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K-21 - Reserve senior champion female .....  | Ribbon |     |     |     |     |     |     |     |     |      |
| K-22 - Grand champion female .....   | Banner |     |     |     |     |     |     |     |     |      |
| K-23 - Reserve grand champion female (champions and<br>reserve champions competing) .....        | Banner |     |     |     |     |     |     |     |     |      |
| K-24 - Junior bull calves, calved March 1, 1994 and after .....                                  | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K-25 - Junior bull calves, calved between January 1, 1994<br>and February 28, 1994 .....         | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K-26 - Junior bull calf champion (24-25) .....   | Ribbon |     |     |     |     |     |     |     |     |      |



|   |  |
|---|--|
| K-27 - Reserve Junior bull calf champion .....  | Ribbon   |
| K-28 - Late senior bull calves, calved between<br>November 1 and December 31, 1993 .....  | 50    40    35    30    25    25    20    20             |
| K-29 - Early senior bull calves, calved between September 1<br>and October 31, 1993 .....   | 50    40    35    30    25                               |
| K-30 - Senior bull calf champion (28-29) .....  | Ribbon   |
| K-31 - Reserve senior bull calf champion .....  | Ribbon   |
| K-32 - Late summer yearling bulls calved between July 1<br>and August 31, 1993 .....  | 50    40    35    30    25                               |
| K-33 - Early summer yearling bulls calved between May 1<br>and June 30, 1993 .....  | 50    40    35    30    25                               |
| K-34 - Intermediate champion bull (32-33).....  | Ribbon   |
| K-35 - Reserve Intermediate champion bull .....   | Ribbon   |
| K-36 - April junior yearling bull, calved between April 1 and<br>April 30, 1993 .....   | 50    40    35    30    25                               |
| K-37 - March junior yearling bull, calved between March 1<br>and March 31, 1993 .....   | 50    40    35    30    25                               |
| K-38 - Early junior yearling bulls, calved between January 1<br>and February 28, 1993 .....   | 50    40    35    30    25                               |
| K-39 - Junior champion bull (36,37,38) .....  | Ribbon   |
| K-40 - Reserve Junior champion bull .....   | Ribbon   |
| K-41 - Senior yearling bulls calved between September 1<br>and December 31, 1992 .....  | 50    40    35    30    25                               |
| K-42 - Summer senior yearling bulls, calved between May 1<br>and August 31, 1992 .....  | 50    40    35    30    25                               |
| K-43 - Two year old bulls, calved between January 1 and<br>April 30, 1992 .....   | 50    40    35   |
| K-44 - Senior champion bull (41, 42, 43) .....  | Ribbon   |
| K-45 - Reserve Senior champion bull.....  | Ribbon   |
| K-46 - Grand Champion Bull.....   | Banner   |
| K-47 - Reserve grand champion bull (champions and<br>reserve champions competing) .....   | Banner   |
| K-48 - Get of Sire: Four animals by one sire shown in the<br>above classes, both sexes represented .....  | 50    40    35    30    25    25    20    20    15    15 |
| K-49 - Junior Get of Sire: Three animals by one sire, both<br>sexes represented shown in classes 1, 2, 5, 6, 9, 10,<br>24, 25, 28, 29, 32, 33 ..... | 50    40    35    30    25    25    20    20    15    15 |
| K-50 - Breeder six head bred and owned or co-owned by<br>exhibitor, exhibited in individual classes .....   | 50    40    35    30    25    25                         |

- A. All animals must be registered in the American Polled Hereford Association; registration certificates or current photostatic copies must be presented upon request of Show Officials or APHA Staff.
- B. Animals must be entered and exhibited under the recorded ownership name or co-owners names as of show entry deadline date. Ear tattoos must be legible and correct for show eligibility.
- C. Violation of APHA's rules regarding defects and unethical practices will result in disqualification of animals in question.
- D. **OWNERSHIP:** Cattle must be entered and exhibited under the recorded ownership as of the show's entry deadline date. (See Rule "F" also)
- E. **NEW OWNERS:** Transfer of ownership must be on file in the APHA office no later than the show's entry deadline date.
- F. **JOINTLY OWNED ANIMALS:** Jointly owned animals must be entered and exhibited under the joint ownership in the individual heifer and bull classes.
- G. **GROUP CLASSES:**
  - (1) Jointly owned animals must be shown in the Group Classes by one of the co-owners under his banner, or may be shown in this class under the joint ownership if all animals are owned alike.
  - (2) A common ownership of all four animals in the Get-of-Sire Classes is not required; they may be solely owned or jointly owned by different breeder-exhibitors, but Get-of-Sire may be entered/exhibited in the name of only one herd.

- H. DEFECTS AND UNETHICAL PRACTICES: The following are considered defects and unethical practices. Any violation of the rules regarding these will result in disqualification of the animal in question:
- (1) Removing, trimming or tampering with scurs, or any animal that is not a naturally polled animal.
  - (2) Cutting out, dyeing or otherwise tampering with any white hairs, constitutes what is known as a lineback on the back of any animal.
  - (3) Application of hair or artificial foundation in any area of the animal in an effort to alter the appearance of the natural lines of structure of the animal.
  - (4) Application of dye or coloring to the hair of any animal in any area of its body that would change the natural color or color markings/pattern of the animal.
  - (5) The presence of scar tissue in an area of the animal where operations in violation of the provision of subparagraphs 1 and 2 of General Rules, dealing with "defects and unethical practices", might have taken place shall be presumed to indicate a violation of the applicable provisions of said subparagraphs 1 and 2, unless the exhibitor shall produce sufficient evidence that the said scar tissue was caused by reasons having no relationship to a possible violation of said subparagraphs 1 or 2. Such evidence must satisfy the APHA Show and Sale Committee that no violation of said subparagraphs have taken place. The burden of proof shall be upon the exhibitor to establish there has been no such violation, where there is such presence of scar tissue. The decision of the Show and Sale Committee shall be final subject to the right of the exhibitor to appeal such decision to the Board of Directors as provided in the section entitled "Appeals".
- I. DENTAL INSPECTION: All entries may be classified for judging on an age basis and should be entered in class according to age. Teeth may be inspected by a veterinarian designated by the APHA in order to determine whether dental development is within allowable limits for the class so entered. If the veterinarian determines that in his opinion dental development exceeds maximum allowable limits, the animal shall be moved to an older class. If it is not possible to so move an animal, the animal may not be exhibited in such show. The decision of the veterinarian shall be final and conclusive.
- J. SIFTING: All cattle entered for show may be inspected and required to meet minimum standards of type, quality and conformation.
- K. BEST SIX HEAD: Exhibitors who make entries in the Best Six Head Class are required to lead out in this class, or forfeit their premium money, providing they have at least six animals at the event.
- L. SCURS: No scurred animal is eligible to compete in APHA Standard of Perfection Shows. A scur shall be defined as any horny tissue.
- M. SENIOR YEARLING HEIFERS: In shows after January 1, senior yearling age heifers (calved Sept. 1 - Dec. 31) are required to be exhibited in showing competition with their own natural calf (not embryo transplant) at foot.
- N. CALVES SHOWN WITH DAMS: A calf exhibited in showing competition with its dam, in any class, is not eligible to compete in an individual calf class by itself in the same show, and vice versa.

## POLLED HEREFORD SHOW

*"Competition Open To The World"*

|   | 1st    | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|--------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| K-59 - HEIFERS, Spring Calves, calved on or after March 1, 1994 .   | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K-60 - HEIFERS, Junior Calves, calved Jan. 1 - Feb. 29, 1994 .....  | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K-61 - HEIFERS, Winter Calves, calved Nov. 1 - Dec.31, 1993 .....   | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K-62 - HEIFERS, Senior Calves, calved Sept. 1 - Oct. 31, 1993 ..... | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K-63 - CHAMPION HEIFER CALF .....                                   | Ribbon |     |     |     |     |     |     |     |     |      |
| K-64 - RESERVE CHAMPION HEIFER CALF .....                           | Ribbon |     |     |     |     |     |     |     |     |      |
| K-65 - HEIFER, Late Summer Yearlings, calved                        |        |     |     |     |     |     |     |     |     |      |
| July 1 - Aug. 31, 1993 .....  | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K-66 - HEIFER, Early Summer Yearlings, calved                       |        |     |     |     |     |     |     |     |     |      |
| May 1 - June 30, 1993 .....   | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K-67 - HEIFER, Late Junior Yearlings, calved                        |        |     |     |     |     |     |     |     |     |      |
| March 1 - April 30, 1993 .....                                      | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K-68 - JUNIOR CHAMPION HEIFER .....                                 | Ribbon |     |     |     |     |     |     |     |     |      |
| K-69 - RESERVE JUNIOR CHAMPION HEIFER .....                         | Ribbon |     |     |     |     |     |     |     |     |      |
| K-70 - HEIFERS, Early Junior Yearlings, calved                      |        |     |     |     |     |     |     |     |     |      |
| Jan. 1 - Feb. 28, 1993 .....  | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K-71 - HEIFERS, Senior Yearlings, calved                            |        |     |     |     |     |     |     |     |     |      |
| Sept. 1 - Dec. 31, 1992 .....                                       | 50     | 40  | 35  | 30  | 20  |     |     |     |     |      |
| K-72 - SENIOR CHAMPION HEIFER .....                                 | Ribbon |     |     |     |     |     |     |     |     |      |
| K-73 - RESERVE SENIOR CHAMPION HEIFER .....                         | Ribbon |     |     |     |     |     |     |     |     |      |
| K-74 - GRAND CHAMPION HEIFER .....                                  | Banner |     |     |     |     |     |     |     |     |      |





AICA requires that all animals be shown with a halter and suggests that all bulls be shown with a nose lead.

ALL EXHIBITS OF CHAROLAIS BREEDING CATTLE SHALL BE GOVERNED BY THE AICA BY-LAWS, ARTICLE XVIII, TITLED EXHIBITION OF ANIMALS. THE INSPECTION OF EXHIBIT CATTLE IS SPECIFIED IN ARTICLE XVIII, PARAGRAPH C, OF THE ASSOCIATION BY-LAWS AND NON-COMPLIANCE OF EXHIBIT INSPECTION IS SPECIFIED IN PARAGRAPH D OF THE SAME ARTICLE XVIII.

ARTICLE XVIII, PARAGRAPH C, POINT 2, "Each animal will be presented in its natural conformation and structure without alteration or modification. Alteration or modification shall be defined to include any surgical, chemical, electrical or other (including banding or other circulatory construction) appearance change for cosmetic purpose, save only branding, tattooing, foot trimming, or dehorning. Silicone injection or other injection for cosmetic purpose shall be prohibited. Anabolic steroid use shall likewise be prohibited and any animal testing positive for anabolic steroid or diuretic use shall be presumed to be altered and modified."

ALL OTHER RULES OF SHOW APPLY.

Special North Carolina Owned Champion Charolais Female and Bull. Details will be announced at the show.

|  | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|--|-----|-----|-----|-----|-----|-----|-----|-----|
| K-108 - N.C. Bred and Owned Champion Charolais Female ..... Banner   |     |     |     |     |     |     |     |     |
| K-109 - N.C. Bred and Owned Champion Charolais Bull ..... Banner   |     |     |     |     |     |     |     |     |
| K-110 - Spring Heifer Calves, calved after March 1, 1994 ..... 60  | 48  | 42  | 36  | 30  |     |     |     |     |
| K-111 - Junior Heifer Calves, calved between Jan.1 and<br>Feb. 28, 1994 ..... 60   | 48  | 42  | 36  | 30  | 30  | 24  | 24  |     |
| K-112 - Junior Calf Champion Female ..... Ribbon   |     |     |     |     |     |     |     |     |
| K-113 - Reserve Junior Calf Champion Female ..... Ribbon   |     |     |     |     |     |     |     |     |
| K-114 - HEIFERS, Winter Calves, calved between<br>Nov. 1 and Dec. 31, 1993 ..... 60  | 48  | 42  | 36  | 30  | 30  | 24  | 24  |     |
| K-115 - HEIFERS, Senior Calves, calved Sept. 1 - Oct. 31, 1993 .... 60   | 48  | 42  | 36  | 30  |     |     |     |     |
| K-116 - Senior Calf Champion Female ..... Ribbon   |     |     |     |     |     |     |     |     |
| K-117 - Reserve Senior Calf Champion Female ..... Ribbon   |     |     |     |     |     |     |     |     |
| K-118 - Late Summer Yearlings, Females calved<br>July 1 - Aug. 31, 1993 ..... 60   | 48  | 42  | 36  | 30  |     |     |     |     |
| K-119 - Summer Yearlings, Females calved May 1 - June 30, 1993 ..... 60  | 48  | 42  | 36  | 30  |     |     |     |     |
| K-120 - Intermediate Champion Female ..... Ribbon  |     |     |     |     |     |     |     |     |
| K-121 - Reserve Intermediate Champion Female ..... Ribbon  |     |     |     |     |     |     |     |     |
| K-122 - Late Spring Yearling, Females calved between April 1 and<br>April 30, 1993 ..... 60  | 48  | 42  | 36  | 30  |     |     |     |     |
| K-123 - Early Spring Yearling, Females calved between March 1 and<br>March 31, 1993 ..... 60   | 48  | 42  | 36  | 30  |     |     |     |     |
| K-124 - Junior Champion Female ..... Ribbon  |     |     |     |     |     |     |     |     |
| K-125 - Reserve Junior Champion Female ..... Ribbon  |     |     |     |     |     |     |     |     |
| K-126 - Junior Yearlings, Females calved Jan. 1 - Feb. 28, 1993 ..... 60   | 48  | 42  | 36  | 30  |     |     |     |     |
| K-127 - Senior Yearlings, Females calved Sept. 1 - Dec. 31, 1992 ... 60  | 48  | 42  | 36  | 30  |     |     |     |     |
| K-128 - Senior Champion Female ..... Ribbon  |     |     |     |     |     |     |     |     |
| K-129 - Reserve Senior Champion Female ..... Ribbon  |     |     |     |     |     |     |     |     |
| K-130 - Cow-Calf<br>Calf to be no more that 250 days of age by day of<br>show. No age restriction on cow. She will be eligible<br>for Grand or Reserve Grand Champion Female ..... 60<br>Calf must be cow's natural calf, not embryo transplant.<br>Calf is not eligible to compete in individual calf classes if<br>shown with dam. Cow and/or calf may by included in group<br>class entries as individual but not as a pair comprising a single<br>animal unit. | 48  | 42  | 36  | 30  |     |     |     |     |
| K-131 - Grand Champion Female ..... Banner   |     |     |     |     |     |     |     |     |
| K-132 - Reserve Grand Champion Female ..... Banner   |     |     |     |     |     |     |     |     |
| K-133 - Spring Bull Calves, calved after March 1, 1994 ..... 60  | 48  | 42  | 36  | 30  |     |     |     |     |
| K-134 - BULLS, Junior Calves, calved Jan. 1 - Feb. 28, 1994 ..... 60   | 48  | 42  | 36  | 30  | 30  | 24  | 24  |     |
| K-135 - Junior Calf Champion Bull ..... Ribbon   |     |     |     |     |     |     |     |     |
| K-136 - Reserve Junior Calf Champion Bull ..... Ribbon   |     |     |     |     |     |     |     |     |
| K-137 - BULLS, Winter Calves, calved Nov. 1 - Dec.31, 1993 ..... 60  | 48  | 42  | 36  | 30  | 30  | 24  | 24  |     |



|   |        |    |    |    |    |    |    |
|---|--------|----|----|----|----|----|----|
| K-138 - BULLS, Senior Calves, calved Sept. 1 - Oct. 31, 1993 .....  | 60     | 48 | 42 | 36 | 30 |    |    |
| K-139 - Senior Calf Champion Bull .....   | Ribbon |    |    |    |    |    |    |
| K-140 - Reserve Senior Calf Champion Bull .....   | Ribbon |    |    |    |    |    |    |
| K-141 - BULLS, Late Summer Yearlings, calved<br>July 1 - Aug. 31, 1993 .....  | 60     | 48 | 42 | 36 | 30 |    |    |
| K-142 - BULLS, Summer Yearlings, calved May 1 - June 30, 1993 .....   | 60     | 48 | 42 | 36 | 30 |    |    |
| K-143 - Intermediate Champion Bull .....  | Ribbon |    |    |    |    |    |    |
| K-144 - Reserve Intermediate Champion Bull .....  | Ribbon |    |    |    |    |    |    |
| K-145 - BULLS, Spring Yearling, calved between March 1 and<br>April 30, 1993 .....  | 60     | 48 | 42 | 36 | 30 |    |    |
| K-146 - BULLS, Junior Yearlings, calved Jan. 1 - Feb. 28, 1993 .....  | 60     | 48 | 42 | 36 | 30 |    |    |
| K-147 - Junior Champion Bull .....  | Ribbon |    |    |    |    |    |    |
| K-148 - Reserve Junior Champion Bull .....  | Ribbon |    |    |    |    |    |    |
| K-149 - BULLS, Senior Yearlings, calved Sept. 1 - Dec. 31, 1992 .....   | 60     | 48 | 42 | 36 | 30 |    |    |
| K-150 - BULLS, Summer Senior Yearlings, calved<br>May 1 - Aug. 31, 1992 .....   | 60     | 48 | 42 | 36 | 30 |    |    |
| K-151 - Two-Year Old Bulls, calved between Jan.1 and<br>Apr. 30, 1992 .....   | 60     | 48 | 42 | 36 |    |    |    |
| K-152 - Senior Champion Bull .....  | Ribbon |    |    |    |    |    |    |
| K-153 - Reserve Senior Champion Bull .....  | Ribbon |    |    |    |    |    |    |
| K-154 - Grand Champion Bull .....   | Banner |    |    |    |    |    |    |
| K-155 - Reserve Grand Champion Bull .....   | Banner |    |    |    |    |    |    |
| K-156 - Produce of Dam - two animals, either sex from one<br>dam. Must be shown in individual classes to be eligi-<br>ble. May be owned by more than one exhibitor. ....  | 60     | 48 | 42 | 36 | 30 |    |    |
| K-157 - Junior Get-of-Sire: Three animals all by one sire, both sexes<br>to be represented. May be owned by more than one exhibitor.<br>All animals must be shown in individual classes to be eligible.<br>Bulls from Classes K133, K134, K137, K138; Females from Classes<br>K110, K111, K114, and K115. ....                              | 60     | 48 | 42 | 36 | 30 | 30 | 24 |
| K-158 - Get-of-Sire: Four animals all by one sire, both sexes to<br>be represented. May be owned by more than one exhibitor.<br>This Get must have a minimum of two animals born before Sept 1,<br>1993 for the group to be eligible for the Get-of-Sire<br>competition. All animals must be shown in their classes to<br>be eligible. .... | 60     | 48 | 42 | 36 | 30 | 30 | 24 |
| K-159 - Breeders Herd: Four animals, either sex, bred and owned<br>by exhibitor. All animals must be shown in their individual<br>classes to be eligible .....  | 60     | 48 | 42 | 36 | 30 | 24 | 24 |
| K-160 - Group of five Head. Five animals of either sex owned<br>by exhibitor from either the Calf Classes, Junior Classes,<br>the Senior Classes or a combination of both .....   | 60     | 48 | 42 | 36 | 30 | 30 |    |

Note: Individual animals shown in all above group classes must have been entered and shown in one of the classes for single animals.

## SIMMENTAL SHOW

*"Competition Open To The World"*

|  | 1st    | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|--|--------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| K-162 - HEIFERS, Junior Calves, calved Jan. 1 - Feb. 28, 1994 .....  | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K-163 - HEIFERS, Winter Calves, calved Nov. 1 - Dec.31, 1993 ....  | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K-164 - HEIFERS, Senior Calves, calved Sept. 1 - Oct. 31, 1993 ....  | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K-165 - CHAMPION HEIFER CALF .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K-166 - RESERVE CHAMPION HEIFER CALF, 1st & 2nd<br>prize winners of Classes K162, K163, K164 compete ..... | Ribbon |     |     |     |     |     |     |     |     |      |
| K-167 - HEIFER, Late Summer Yearlings, calved<br>July 1 - Aug. 31, 1993 .....                              | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |

|   |        |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
|---|--------|----|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|--|
| K-168 - HEIFER, Early Summer Yearlings, calved<br>May 1 - June 30, 1993 .....   | 50     | 40 | 35 | 30 | 25 |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-169 - HEIFER, Late Junior Yearlings, calved<br>March 1 - April 30, 1993 .....   | 50     | 40 | 35 | 30 | 25 |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-170 - JUNIOR CHAMPION HEIFER .....  | Ribbon |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-171 - RESERVE JUNIOR CHAMPION HEIFER, 1st & 2nd<br>prize winners of Classes K167, K168, K169 compete .  | Ribbon |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-172 - HEIFERS, Early Junior Yearlings, calved Jan. 1 -<br>Feb. 28, 1993 .....   | 50     | 40 | 35 | 30 | 25 |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-173 - HEIFERS, Senior Yearlings, calved Sept. 1 - Dec. 31, 1992 ...   | 50     | 40 | 35 | 30 | 25 |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-174 - SENIOR CHAMPION HEIFER .....  | Ribbon |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-175 - RESERVE SENIOR CHAMPION HEIFER, 1st & 2nd<br>prize winners of Classes K172, K173 .....  | Ribbon |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-176 - GRAND CHAMPION HEIFER .....   | Banner |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-177 - RESERVE GRAND CHAMPION HEIFER, Calf, Junior and<br>Senior Champions and Reserve Champions compete ....  | Banner |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-178 - BULLS, Junior Calves, calved Jan. 1 - Feb. 28, 1994 .....   | 50     | 40 | 35 | 30 | 25 | 25 | 20 | 20 |    |    |  |  |  |  |  |  |  |  |  |
| K-179 - BULLS, Winter Calves, calved Nov. 1 - Dec. 31, 1993 .....   | 50     | 40 | 35 | 30 | 25 | 25 | 20 | 20 |    |    |  |  |  |  |  |  |  |  |  |
| K-180 - BULLS, Senior Calves, calved Sept. 1 - Oct. 31, 1993 .....  | 50     | 40 | 35 | 30 | 25 | 25 | 20 | 20 |    |    |  |  |  |  |  |  |  |  |  |
| K-181 - CHAMPION BULL CALF .....  | Ribbon |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-182 - RESERVE CHAMPION BULL CALF, 1st & 2nd<br>prize winners of Classes K178, K179, K180 compete .  | Ribbon |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-183 - BULLS, Late Summer Yearlings, calved<br>July 1 - Aug. 31, 1993 .....  | 50     | 40 | 35 | 30 | 25 |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-184 - BULLS, Early Summer Yearlings, calved<br>May 1 - June 30, 1993 .....  | 50     | 40 | 35 | 30 | 25 |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-185 - BULLS, Late Junior Yearlings, calved<br>March 1 - April 30, 1993 .....  | 50     | 40 | 35 | 30 | 25 |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-186 - BULLS, Early Junior Yearlings, calved<br>Jan. 1 - Feb. 28, 1993 .....   | 50     | 40 | 35 | 30 | 25 |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-187 - JUNIOR CHAMPION BULL .....  | Ribbon |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-188 - RESERVE JUNIOR CHAMPION BULL, 1st & 2nd<br>prize winners of Classes K183, K184, K185, K186<br>compete .....   | Ribbon |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-189 - BULLS, Senior Yearlings, calved<br>Sept. 1 - Dec. 31, 1992 .....  | 50     | 40 | 35 | 30 | 25 |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-190 - BULLS, Late Two-Year Olds, calved<br>May 1 - Aug. 31, 1992 .....  | 50     | 40 | 35 | 30 | 25 |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-191 - BULLS, Early Two-Year Olds, calved<br>Jan. 1 - April 30, 1992 .....   | 50     | 40 | 35 | 30 | 25 |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-192 - SENIOR CHAMPION BULL .....  | Ribbon |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-193 - RESERVE SENIOR CHAMPION BULLS, 1st & 2nd prize<br>winners of Classes K189, K190, 191 compete .....  | Ribbon |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-194 - GRAND CHAMPION BULL .....   | Banner |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-195 - RESERVE GRAND CHAMPION BULL Calf, Junior and<br>Senior Champions and Reserve Champions compete ...  | Banner |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-196 - Get-of-Sire: Four animals, both sexes represented,<br>sired by one bull, all animals owned by exhibitors. All animals to be<br>shown in individual classes to be eligible .....   | 50     | 40 | 35 | 30 | 25 | 25 | 20 | 20 | 15 | 15 |  |  |  |  |  |  |  |  |  |
| K-197 - Junior Get-of-Sire: Three calves (Senior, Winter,<br>Junior) by one sire; both sexes to be represented. All<br>animals to be owned by exhibitor. Eligible for Get-of-Sire<br>Class. All animals to be shown in individual classes<br>to be eligible. .... | 50     | 40 | 35 | 30 | 25 | 25 | 20 | 20 | 15 | 15 |  |  |  |  |  |  |  |  |  |
| K-198 - Best Five Head: Owned by exhibitor. All animals must<br>be shown in individual classes to be eligible .....   | 50     | 40 | 35 | 30 |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |
| K-199 - Champion Pair "Tar Heel" Heifers .....  | Banner |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |



K-200 - Reserve Champion Pair "Tar Heel" Heifers ..... Ribbon  
K-201 - Champion Pair "Tar Heel" Bulls ..... Banner  
K-202 - Reserve Champion Pair "Tar Heel" Bulls ..... Ribbon  
K-203 - Premier Exhibitor: Computed from winnings: 3  
points for the first prize; 2 points for second prize, and 1  
point for the third prize. No points given for sale animal  
classes. .... Banner

## AMERICAN HEREFORD ASSOCIATION REGIONAL SHOW

*"Competition Open To The World"*

The American Hereford Association, Kansas City, MO will pay 20% in additional premium money in the registered Hereford breeding cattle classes. This money is paid directly to exhibitors by the American Hereford Association.

Exhibitors in Hereford breeding classes are subject to the Association's special rule on class qualification. Entries must be duly recorded with the American Hereford Association. Any animal without a legible tattoo will not be eligible for show competition. Entries with registrations "Pending" or "Applied For" will be ineligible to compete. An Official AHA registry number at entry time will be required.

|   | 1st    | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|--------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| K-210 - HEIFERS, Junior Calves, calved on or after Jan. 1, 1994 ....  | 60     | 48  | 42  | 36  | 30  | 30  | 24  | 24  |     |      |
| K-211 - HEIFERS, Winter Calves, calved Oct. 1, 1992- Dec. 31, 1993  | 60     | 48  | 42  | 36  | 30  | 30  | 24  | 24  |     |      |
| K-212 - HEIFERS, Senior Calves, calved Aug. 1 - Sept. 30, 1993 ...  | 60     | 48  | 42  | 36  | 30  | 30  | 24  | 24  |     |      |
| K-213 - HEIFER, Summer Yearlings, calved May, June, July, 1993 ....   | 60     | 48  | 42  | 36  | 30  |     |     |     |     |      |
| K-214 - HEIFER, Spring Yearlings, calved March, April, 1993 .....   | 60     | 48  | 42  | 36  | 30  |     |     |     |     |      |
| K-215 - HEIFER, Junior Yearlings, calved Jan. - Feb., 1993 .....  | 60     | 48  | 42  | 36  | 30  |     |     |     |     |      |
| K-216 - CHAMPION HEIFER CALF .....  | Ribbon |     |     |     |     |     |     |     |     |      |
| K-217 - RESERVE CHAMPION HEIFER CALF .....  | Ribbon |     |     |     |     |     |     |     |     |      |
| K-218 - CHAMPION YEARLING HEIFER .....  | Ribbon |     |     |     |     |     |     |     |     |      |
| K-219 - RESERVE CHAMPION YEARLING HEIFER .....  | Ribbon |     |     |     |     |     |     |     |     |      |
| K-220 - GRAND CHAMPION FEMALE .....   | Banner |     |     |     |     |     |     |     |     |      |
| K-221 - RESERVE GRAND CHAMPION FEMALE .....   | Banner |     |     |     |     |     |     |     |     |      |
| K-222 - BULLS, Junior Calves, calved Jan.1, 1994 or after .....   | 60     | 48  | 42  | 36  | 30  | 30  | 24  | 24  |     |      |
| K-223 - BULLS, Winter Calves, calved Oct., Nov., Dec. 1993 .....  | 60     | 48  | 42  | 36  | 30  | 30  | 24  | 24  |     |      |
| K-224 - BULLS, Senior Calves, calved Aug. - Sept., 1993 .....   | 60     | 48  | 42  | 36  | 30  | 30  | 24  | 24  |     |      |
| K-225 - BULLS, Summer Yearlings, calved May, June, July, 1993 ....  | 60     | 48  | 42  | 36  | 30  | 30  | 24  | 24  |     |      |
| K-226 - BULLS, Spring Yearlings, calved March and April, 1993 ..  | 60     | 48  | 42  | 36  | 30  |     |     |     |     |      |
| K-227 - BULLS, Junior Yearlings, calved Jan. - Feb., 1993 .....   | 60     | 48  | 42  | 36  | 30  |     |     |     |     |      |
| K-228 - BULLS, Senior Yearlings, calved Aug.- Dec. 1992 .....   | 60     | 48  | 42  | 36  | 30  |     |     |     |     |      |
| K-229 - BULLS, Two-Year Olds, calved Jan. - July, 1992 .....  | 60     | 48  | 42  | 36  | 30  |     |     |     |     |      |
| K-230 - CHAMPION BULL CALF .....  | Ribbon |     |     |     |     |     |     |     |     |      |
| K-231 - RESERVE CHAMPION BULL CALF, .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K-232 - CHAMPION YEARLING BULL .....  | Ribbon |     |     |     |     |     |     |     |     |      |
| K-233 - RESERVE CHAMPION YEARLING BULL .....  | Ribbon |     |     |     |     |     |     |     |     |      |
| K-234 - CHAMPION SENIOR BULL .....  | Ribbon |     |     |     |     |     |     |     |     |      |
| K-235 - RESERVE CHAMPION SENIOR BULL .....  | Ribbon |     |     |     |     |     |     |     |     |      |
| K-236 - GRAND CHAMPION BULL .....   | Banner |     |     |     |     |     |     |     |     |      |
| K-237 - RESERVE GRAND CHAMPION BULL .....   | Banner |     |     |     |     |     |     |     |     |      |
| K-238 - Get-of-Sire: Four animals shown in above single entry<br>classes with both sexes represented but with no more than<br>two females and all to be progeny of one sire. All cattle<br>exhibited in the Get of Sire must be owned by the exhibitor.....   | 60     | 48  | 42  | 36  | 30  | 30  | 24  | 24  | 18  | 18   |
| K-239 - Best Six Head: Owned by Exhibitor. (All animals must have<br>been shown in their respective single entry classes and they must<br>be owned by the exhibitors or by a member of his immediate family.<br>Animals must have been calved on the exhibitor's farm or ranch<br>and must have been calved on the property of the exhibitor or<br>the property of a member of his family.) ..... | 60     | 48  | 42  | 36  |     |     |     |     |     |      |

## RED ANGUS SHOW

### SHOW REGULATIONS AND CLASSIFICATIONS

#### SECTION X

##### Rule I. GENERAL REGULATIONS

- A. Registered Red Angus Cattle, including Category I-A (100%) and Category I-B (87% through 99%) will be eligible to show. The decision to show Category I-A and Category I-B together in the classes shall be left to the individual states, with respect to state fairs, and such shows that come under state supervision. All show under Red Angus Association sponsorship will be conducted under a joint show provision wherein Category I-A and Category I-B show together in the same classes. It is mandatory that the category and blood percentage be printed as the certificate states on all stall cards show programs and sale catalogues at the National and Regional Shows.
- B. All animals entered must conform to all show and Association eligibility and requirements.
- C. Cattle entered in any Red Angus show must be officially registered in the appropriate Red Angus Association Herdbook. Exhibitors are subject to all rules, regulations and policies of the Red Angus Association of America.
- D. Entries in classes at any Red Angus show are accepted with the understanding that each exhibitor agrees to conform to the rules and regulations of the Red Angus Association with the reference to inspection of entries, such as blood typing, mouthing and such other inspections prescribed by the Red Angus Association of America.
- E. Any animal entered in a Red Angus show found to have an illegible tattoo, improper or incorrect tattoo or no tattoo, or dental development in excess of allowable limits, will be disqualified for that and subsequent Red Angus shows. Reinstatement of animals thus disqualified can be authorized only by the Board of Directors or the Executive Committee of the Board of Directors of the Red Angus Association of America.
- F. Each exhibitor and /or owner of Red Angus cattle entered in any Red Angus show or exhibition is required to insure that each animal will be exhibited in its natural conformation and structure and without any alterations or modifications, with the exception of acceptable fitting, grooming, fitting or treatment of hooves.
- G. Unacceptable modification, alteration, grooming, fitting or treatment of hooves will subject the individual animal to disqualification in the show.
- H. The use of "false tailheads" is considered an unethical fitting practice. Any animal found to have a "false tailhead" will be immediately disqualified. The exhibitor responsible for use of the "false tailhead" will be subject to disciplinary action by the Board of Directors of the Red Angus Association. Any animal disqualified under provisions of this rule can only be reinstated by the Executive Committee of the Board of Directors of the Red Angus Association of America.

##### Rule II: OWNERSHIP

- A. Each entry in a Red Angus show must be made in the name of the owner of record, or a member of the immediate family of the owner of record, appearing on the Registration Certificate.
  - B. Partnership animals must be so registered and entered under the partnership designation.
  - C. Exhibitors must have official Registration Certificates on all entries available for inspection by show and/or Association officials. This may include officially produced copies of original Registration Certificates obtainable at no charge from the Red Angus Association National Office.
  - D. Animals entered in any Red Angus show for which application for registry has "been applied for" must have a Certificate of Eligibility from the Red Angus Association National Office, that such papers are in process. In the case of calves too young to register, the certificate will state that the animal is "eligible for registration."
  - E. Animals entered in any Red Angus show must have been registered in the name of the person entering said animal(s) not less than thirty (30) days prior the date of judging.
  - F. Substitutions for animals already entered in a Red Angus show will be permitted up to and including seven (7) days previous to the announced date of judging, providing such substitution(s) is/are permitted by the show management.
- This show will be governed by the Rules and Regulations Breeders Guide, August 1988, published by the RAAA. Section X.

### SHOW CLASSES - FEMALES

|  | 1st | 2nd | 3rd | 4th | 5th |
|--|-----|-----|-----|-----|-----|
| K300 - April Calves, calved April 1, 1994 and after.....                 | 60  | 50  | 40  | 35  | 30  |
| K301 - March Calves, calved between March 1 - March 31, 1994 .....       | 60  | 50  | 40  | 35  | 30  |
| K302 - February Calves, calved between Feb. 1 - Feb.28, 1994 .....       | 60  | 50  | 40  | 35  | 30  |
| K303 - January Calves, calved between January 1 - January 31, 1994 ..... | 60  | 50  | 40  | 35  | 30  |



|   |        |    |    |    |    |
|---|--------|----|----|----|----|
| K304 - Senior Calves, calved between Sept.1 - Dec. 31, 1993 .....   | 60     | 50 | 40 | 35 | 30 |
| K305 - Summer Yearlings, calved between May 1 - August 31, 1993 .....   | 60     | 50 | 40 | 35 | 30 |
| K306 - April Spring Yearlings, calved between April 1 - April 30, 1993 .....  | 60     | 50 | 40 | 35 | 30 |
| K307 - March Yearlings, calved between March 1 - March 31, 1993 .....   | 60     | 50 | 40 | 35 | 30 |
| K308 - February Yearlings, calved between Feb. 1 - Feb.28, 1993 .....   | 60     | 50 | 40 | 35 | 30 |
| K309 - January Junior Yearlings, calved between January 1 -<br>January 31, 1993 .....   | 60     | 50 | 40 | 35 | 30 |
| K310 - Senior Yearlings, calved between Sept.1 - Dec. 31, 1992 .....  | 60     | 50 | 40 | 35 | 30 |
| K311 - Two-Year Female with Calf - Cow must be born after<br>January 1991. Calf must be under 12 months of age and<br>still nursing ..... | 60     | 50 | 40 | 35 | 30 |
| K312 - Mature Cow & Calf - cow must be born before January, 1991.<br>Calf must be under 12 months of age and still nursing. ....          | 60     | 50 | 40 | 35 | 30 |
| K313 - Calf Champion (Class winners from K300, K301,<br>K302, K303, K304) .....   | Ribbon |    |    |    |    |
| K314 - Reserve Calf Champion (Remaining First Prize<br>winners and Second Prize winner from Calf Champion Class) .....                    | Ribbon |    |    |    |    |
| K315 - Junior Champion (Class winners from K305, K306,<br>K307, K308, K309) .....   | Ribbon |    |    |    |    |
| K316 - Reserve Junior Champion (Remaining First Prize<br>winners and Second Prize winner from Junior Champion Class) .....                | Ribbon |    |    |    |    |
| K317 - Senior Champion (Class winners from K310, K311, K312) .....  | Ribbon |    |    |    |    |
| K318 - Reserve Senior Champion (Remaining First Prize winners and<br>Second Prize winner from Senior Champion Class) .....                | Ribbon |    |    |    |    |
| K319 - Grand Champion Female (Class K313, K315, K317) .....   | Banner |    |    |    |    |
| K320 - Reserve Grand Champion Female (Remaining age<br>Champions and Reserve Age Champion to the Grand Champion) .....                    | Banner |    |    |    |    |

### SHOW CLASSES - BULLS

|  | 1st    | 2nd | 3rd | 4th | 5th |
|--|--------|-----|-----|-----|-----|
| K321 - April Calves, calved April 1, 1994 and after .....  | 60     | 50  | 40  | 35  | 30  |
| K322 - March Calves, calved between March 1 - March 31, 1994 .....   | 60     | 50  | 40  | 35  | 30  |
| K323 - February Calves, calved between Feb. 1 - Feb.28, 1994 .....   | 60     | 50  | 40  | 35  | 30  |
| K324 - January Calves, calved between January 1 - January 31, 1994 .....   | 60     | 50  | 40  | 35  | 30  |
| K325 - Senior Calves, calved between Sept.1 - Dec. 31, 1993 .....  | 60     | 50  | 40  | 35  | 30  |
| K326 - Summer Yearlings, calved between May 1 - August 31, 1993 .....  | 60     | 50  | 40  | 35  | 30  |
| K327 - April Spring Yearlings, calved between April 1 - April 30, 1993 .....   | 60     | 50  | 40  | 35  | 30  |
| K328 - March Yearlings, calved between March 1 - March 31, 1993 .....  | 60     | 50  | 40  | 35  | 30  |
| K329 - February Yearlings, calved between Feb. 1 - Feb.28, 1993 .....  | 60     | 50  | 40  | 35  | 30  |
| K330 - January Junior Yearlings, calved between January 1 -<br>January 31, 1993 .....                                      | 60     | 50  | 40  | 35  | 30  |
| K331 - Senior Yearlings, calved between Sept.1 - Dec. 31, 1992 .....   | 60     | 50  | 40  | 35  | 30  |
| K332 - Summer Senior Yearling, calved between May 1 and<br>Aug. 31, 1992 .....   | 60     | 50  | 40  | 35  | 30  |
| K333 - Two-Year Old, calved between Jan. 1 - and April 30, 1992 .....  | 60     | 50  | 40  | 35  | 30  |
| K334 - Calf Champion (Class winners from K321, K322, K323,<br>K324, K325) .....  | Ribbon |     |     |     |     |
| K335 - Reserve Calf Champion (Remaining First Prize winners and<br>Second Prize winner from Calf Champion Class) .....     | Ribbon |     |     |     |     |
| K336 - Junior Champion (Class winners from K326, K327,<br>K328, K329, K330) .....  | Ribbon |     |     |     |     |
| K337 - Reserve Junior Champion (Remaining First Prize winners<br>and Second Prize winner from Junior Champion Class) ..... | Ribbon |     |     |     |     |
| K338 - Senior Champion (Class winners from K331, K332, K333) .....   | Ribbon |     |     |     |     |
| K339 - Reserve Senior Champion (Remaining First Prize winners<br>and Second Prize winner from Senior Champion Class) ..... | Ribbon |     |     |     |     |

- K340 - Grand Champion Bull (Class K334, K336, and 338) ..... Banner  
 K341 - Reserve Grand Champion Bull (Remaining age Champions  
 and Reserve Age Champion to the Grand Champion)..... Banner

## GROUP CLASSES

- K342 - Senior Get-of-Sire - Four animals by the same sire, both sexes represented, need not be owned by the exhibitor. All animals must have been shown in their respective classes ..... 60 50 40 35 30  
 K343 - Junior Get-of-Sire - Three animals by the same sire, both sexes represented, need not be owned by the exhibitor. Entries must have been calved on or after September 1, 1993. All animals must have been shown in their respective classes. .... 60 50 40 35 30  
 K344 - Produce-of-Dam - Two animals, both shown in their respective classes. Animals shown in this class need not be owned by the exhibitor.  
 K345 - Premier Breeders Class - Four animals, bred and owned by the exhibitor or member of immediate family, either or both sexes represented. Each animal must have been shown in their respective classes. .... 60 50 40 35 30  
 K346 - Premier Exhibitor Class - Will be computed from exhibitor's placement in individual classes only as follows: 3 points for each First; 2 points for each Second; 1 point for each Third. Maximum number of placements used to determine winner shall be limited to 5. (In case of tie, group class placements will be used to determine the winner) ..... 60 50 40 35 30

## GROUND RULE

In our Standard Show Classification only the Premier Breeders Class specifies "owned by the exhibitor." The other group classes need not be owned by exhibitor, therefore cannot be used to break ties.

To correct the possibility of a tie for Premier Exhibitor Class, where a tie exists through 5 placements, and neither exhibitor has an entry in the Premier Breeder Class, additional placements (beyond the stated 5 limitation) in the individual classes will be used, but only to the point where the tie is broken.

## SANTA GERTRUDIS SHOW Open Santa Gertrudis Classification

In the premium money listed below the amount shown is the total amount offered by the North Carolina State Fair.

| Class No.  | 1st    | 2nd | 3rd | 4th | 5th | 6th |
|--|--------|-----|-----|-----|-----|-----|
| K350 - Late Junior Heifer Calf, calved March 1, 1994 and later .....   | 50     | 40  | 35  | 30  | 25  |     |
| K351 - Early Junior Heifer Calf, calved between January 1, 1994<br>and February 28, 1994 .....   | 50     | 40  | 35  | 30  | 25  | 20  |
| K352 - Late Senior Heifer Calf, calved between November 1<br>and December 31, 1993 .....   | 50     | 40  | 35  | 30  | 25  | 20  |
| K353 - Early Senior Heifer Calf, calved between September 1<br>and October 31, 1993 .....  | 50     | 40  | 35  | 30  | 25  |     |
| K354 - Champion Heifer Calf (From classes K350, K351,<br>K352, K353) .....   | Ribbon |     |     |     |     |     |
| K355 - Reserve Champion Heifer Calf (Remaining first-<br>place heifers plus second place heifer from class that<br>produced the Calf Champion) ..... | Ribbon |     |     |     |     |     |
| K356 - Late Summer Yearling Heifer, calved between July 1<br>and August 31, 1993 .....   | 50     | 40  | 35  | 30  | 25  |     |
| K357 - Early Summer Yearling Heifer, calved between May 1<br>and June 30, 1993 .....   | 50     | 40  | 35  | 30  | 25  |     |
| K358 - Late Junior Yearling Heifer, calved March 1 -<br>April 30, 1993 .....   | 50     | 40  | 35  | 30  | 25  |     |



|  |        |    |    |    |    |
|--|--------|----|----|----|----|
| K359 - Early Junior Yearling Heifer, calved January 1 - February 28, 1993 .....  | 50     | 40 | 35 | 30 | 25 |
| K360 - Champion Yearling Heifer (From classes K356, 357, K358, 359) .....  | Ribbon |    |    |    |    |
| K361 - Reserve Champion Yearling Heifer (Remaining first-place heifers from the class that produced the Yearling Champion) .....   | Ribbon |    |    |    |    |
| K362 - Late Senior Yearling Heifer, calved Oct. 1 - Dec. 31, 1992 .....  | 50     | 40 | 35 | 30 | 25 |
| K363 - Early Senior Yearling Heifer, calved July 1 - Sept. 30, 1992 ....   | 50     | 40 | 35 | 30 | 25 |
| K364*-Late Two-Year Old Heifer, calved April 1 - June 30, 1992 .....   | 50     | 40 | 35 | 30 | 25 |
| K365*-Early Two-Year Old Heifer, calved Jan. 1 - March 30, 1992 ....   | 50     | 40 | 35 | 30 | 25 |
| K366 - Champion Senior Female (From classes K362, 363, K364, 365) .....  | Ribbon |    |    |    |    |
| K367 - Reserve Champion Senior Female (Remaining first-place heifer plus second-place heifer from class that produced the Senior Champion Heifer) .....                            | Ribbon |    |    |    |    |
| K368 - Grand Champion Female (Senior, Yearling, and Calf Champion females competing) .....   | Banner |    |    |    |    |
| K369 - Reserve Grand Champion Female (Remaining Senior, Yearling, or Calf Champion females plus the Reserve Champion from the class that produced the Grand Champion female) ..... | Banner |    |    |    |    |
| K370 - Late Junior Bull Calf, calved March 1, 1994 or later .....  | 50     | 40 | 35 | 30 | 25 |
| K371 - Early Junior Bull Calf, calved Jan. 1 - Feb. 28, 1994 .....   | 50     | 40 | 35 | 30 | 25 |
| K372 - Late Senior Bull Calf, calved Nov. 1 - Dec. 31, 1993 .....  | 50     | 40 | 35 | 30 | 25 |
| K373 - Early Senior Bull Calf, calved Sept. 1 - Oct. 31, 1993 .....  | 50     | 40 | 35 | 30 | 25 |
| K374 - Champion Bull Calf (From classes K370, 371, K372, 373) .....  | Ribbon |    |    |    |    |
| K375 - Reserve Champion Bull Calf (Remaining first-place bulls plus second place bull from class that produced the Calf Champion) .....  | Ribbon |    |    |    |    |
| K376 - Late Summer Yearling Bull, calved July 1 - Aug. 31, 1993 ..   | 50     | 40 | 35 | 30 | 25 |
| K377 - Early Summer Yearling Bull, calved May 1 - June 30, 1993 ....   | 50     | 40 | 35 | 30 | 25 |
| K378 - Late Junior Yearling Bull, calved March 1 - April 30, 1993 .....  | 50     | 40 | 35 | 30 | 25 |
| K379 - Early Junior Yearling Bull, calved Jan. 1 - Feb. 28, 1993 .....   | 50     | 40 | 35 | 30 | 25 |
| K380 - Champion Yearling Bull (From classes K376, 377, K378, 379) .....  | Ribbon |    |    |    |    |
| K381 - Reserve Champion Yearling Bull (Remaining first-place bulls from the class plus second-place bull from the class that produced the Yearling Champion) .....                 | Ribbon |    |    |    |    |
| K382 - Late Senior Yearling Bull, calved Oct. 1 - Dec. 31, 1992 .....  | 50     | 40 | 35 | 30 | 25 |
| K383 - Early Senior Yearling Bull, calved July 1 - Sept. 30, 1992 ...  | 50     | 40 | 35 | 30 | 25 |
| K384 - Late Two-Year-Old Bull calved April 1 - June 30, 1992 .....   | 50     | 40 | 35 | 30 | 25 |
| K385 - Early Two-Year-Old Bull calved Jan. 1 - March 31, 1992 ....   | 50     | 40 | 35 | 30 | 25 |
| K386 - Champion Senior Bull (From classes K382, 383, K384, 385) .....  | Ribbon |    |    |    |    |
| K387 - Reserve Champion Senior Bull (Remaining first-place bulls from the class plus second-place bull from the class that produced the Senior Champion bull) .....                | Ribbon |    |    |    |    |
| K388 - Grand Champion Bull (Senior, Yearling, and Calf Champion Bull competing) .....  | Banner |    |    |    |    |
| K389 - Reserve Grand Champion Bull (Remaining, Senior, Yearling or Calf Champions, plus the Reserve Champion from the class that produced the Grand Champion Bull) .....           | Banner |    |    |    |    |
| K390 - Produce-of-Dam: Two offspring, the produce of one cow, within the age limits of individual classes .....  | 50     | 40 | 35 | 30 | 25 |

K391 - Get-of-Sire: Three animals all by one sire and from at least two dams, both sexes represented, within age limits of individual classes, and must have been exhibited in their respective classes ..... 50 40 35 30 25

\*=Must have produced a calf or be safe in calf as verified by a graduate veterinarian.

## GELBVIEH SHOW

|   | 1st    | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|--------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| K400 - Spring Heifers, calved March 1, 1994 and after .....           | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K401 - Junior Heifers, calved Jan. 1 - to Feb. 28, 1994 .....         | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K402 - Winter Heifers, calved Nov. 1 to Dec. 31, 1993 .....           | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K403 - Senior Heifers, calved Sept. 1 - Oct. 31, 1993 .....           | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K404 - Champion Heifer Calf .....                                     | Ribbon |     |     |     |     |     |     |     |     |      |
| K405 - Reserve Champion Heifer Calf .....                             | Ribbon |     |     |     |     |     |     |     |     |      |
| K406 - Summer Yearlings, calved May 1 - Aug. 31, 1993 .....           | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K407 - Spring Yearlings, calved March 1 - April 30, 1993 .....        | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K408 - Junior Yearlings, calved Jan. 1 - Feb. 28, 1993 .....          | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K409 - Immediate Champion Heifer .....                                | Ribbon |     |     |     |     |     |     |     |     |      |
| K410 - Reserve Immediate Champion Heifer .....                        | Ribbon |     |     |     |     |     |     |     |     |      |
| K411 - Winter Yearlings, calved Nov. 1 - Dec. 31, 1992 .....          | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K412 - Senior Yearlings, calved Sept. 1 - Oct. 31, 1992 .....         | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K413 - Cow with calf at side (cow must be less than 4 years old) .... | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K414 - Senior Champion Heifer .....                                   | Ribbon |     |     |     |     |     |     |     |     |      |
| K415 - Reserve Senior Champion Heifer .....                           | Ribbon |     |     |     |     |     |     |     |     |      |
| K416 - Grand Champion Female .....                                    | Banner |     |     |     |     |     |     |     |     |      |
| K417 - Reserve Grand Champion Female .....                            | Banner |     |     |     |     |     |     |     |     |      |
| K418 - Spring Bulls, calved March 1, 1994 or after .....              | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K419 - Junior Bulls, calved Jan. 1 - to Feb. 28, 1994 .....           | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K420 - Winter Bulls, calved Nov. 1 to Dec. 31, 1993 .....             | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K421 - Senior Bulls, calved Sept. 1 - Oct. 31, 1993 .....             | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K422 - Champion Bull Calf .....                                       | Ribbon |     |     |     |     |     |     |     |     |      |
| K423 - Reserve Champion Bull Calf .....                               | Ribbon |     |     |     |     |     |     |     |     |      |
| K424 - Summer Yearlings, calved May 1 - Aug. 31, 1993 .....           | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K425 - Spring Yearlings, calved March 1 - April 30, 1993 .....        | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K426 - Junior Yearlings, calved Jan. 1 - Feb. 28, 1993 .....          | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K427 - Intermediate Champion Bull .....                               | Ribbon |     |     |     |     |     |     |     |     |      |
| K428 - Reserve Intermediate Champion Bull .....                       | Ribbon |     |     |     |     |     |     |     |     |      |
| K429 - Winter Yearlings, calved Nov. 1 - Dec. 31, 1992 .....          | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K430 - Senior Yearlings, calved Sept. 1 - Oct. 31, 1992 .....         | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K431 - 2 Year Old Yearling calved May 1 to Aug. 31, 1992 .....        | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K432 - Senior Champion Bull .....                                     | Ribbon |     |     |     |     |     |     |     |     |      |
| K433 - Reserve Senior Champion Bull .....                             | Ribbon |     |     |     |     |     |     |     |     |      |
| K434 - Grand Champion Bull .....                                      | Banner |     |     |     |     |     |     |     |     |      |
| K435 - Reserve Grand Champion Bull .....                              | Banner |     |     |     |     |     |     |     |     |      |
| K436 - Get-of-Sire (4-head) .....                                     | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  | 15  | 15   |
| K437 - Best 4 head .....  | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  | 15  | 15   |



**LIMOUSIN SHOW**  
**MEDAL OF EXCELLENCE III**  
**RULES AND REGULATIONS**  
North American Limousin Foundation

Standard Rules & Regulations for the Exhibition of Limousin Cattle

1. All animals must be registered with the North American Limousin Foundation.
2. All animals must be 75% Limousin, or greater, as indicated by registration certificate. Percentage and purebred Limousin cattle shall compete in the same classes and championships.
3. All animals must be properly recorded and in the name of the exhibitor by the entry deadline of the given fair or exposition. Cattle must be entered in the exact same name that appears on the registration certificate as the current owner.
4. All animals must be properly tattooed and will be inspected at the show. Tattoos must be legible and must properly match the registration certificate.
5. To maintain a high degree of confidence in Limousin show, the North American Limousin Foundation reserves the right to disqualify any animal that has been fitted in an unethical manner. Unethical fitting shall include the following:
  - a) any altering of the natural color of the animal by use of dyes, paints, hair coloring conditioners, colored show foam, graphite, colored powders or any other substances.
  - b) the addition of any hair or hair-like substances, including false tailheads and false polls (false tail switches are allowed);
  - c) the cutting, tearing, or gluing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal;
  - d) the injection of any gas, solid, or liquid under the hide to alter the normal conformation.
  - e) any attempts to disrupt or change the normal dental development of the animal;
  - f) any products/solutions/liquids administered internally or externally to alter the conformation of the animal is prohibited. This includes the use of steroids, growth promotants, and the act of artificially filling animals internally, which would include stomach pumping, drench tubes, or any other method per os (by esophagus). (Amended 6/91)
- EXCEPTIONS: In the case of severely sick or severely dehydrated animals, the exhibitor may have fluids or electrolytes administered by the licensed official show veterinarian with the approval of the show superintendent and/or North American Limousin Foundation representative. This exception is not applicable on show day or weigh-in/check-in day.
6. All bulls must show with a nose-lead. The right to disqualify from the show any animal deemed unmanageable is reserved by the Limousin show superintendent and the show management;
7. All protests against exhibitors or individual animals dealing with age or genetic background of show cattle must be submitted in writing and signed by five lifetime members of the North American Limousin Foundation and presented to the show superintendent within 12 hours after the completion of the show.
8. The North American Limousin Foundation reserves the right to mouth animals for dental development at any show sponsored by the Foundation.
9. There are no limitations as to color or color markings of Limousin cattle shown.

Special Requirements to receive points for MOE III Event

*Performance Requirements:*

1. To receive MOE points all cattle must have the following performance data submitted and on file at the North American Limousin Foundation:

- a. Birth weight (bulls & heifers)
- b. Weaning weight (bulls & heifers)
- c. Yearling weight (bulls & heifers)
- d. Scrotal at 1 year of age (bulls)

NOTE: Birth and weaning data would be required on Limousin cattle at all shows. Yearling weight and scrotal measurement would be required to be on file by the time the animal reaches 14 months of age.

*Productive Requirements:*

**Bulls:** Bulls that are 14 months of age or older on date of show must provide proof from a licensed veterinarian of a positive breeding soundness exam and a positive semen test.

**Females:** In shows occurring after October 1 of each show season, females in the Senior Yearling and Winter Yearling age classes (September 1 through December 31) must provide proof of pregnancy from a licensed non-owner veterinarian or show with natural calf at side. NALF reserves the right to have a licensed veterinarian palpate any female determined to be in question on pregnancy status.

DOCUMENTATION MUST BE AVAILABLE AT TIME OF CHECK-IN TO RECEIVE MOE POINTS

# LIMOUSIN SHOW

|   | 1st    | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|--------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| K450 - Late Junior Heifer Calf, calved March 1 to May 31, 1994 ....   | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K451 - Early Junior Heifer Calf, calved between January 1, 1994 and February 28, 1994 .....   | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K452 - Winter Heifer Calf, calved between November 1 and December 31, 1993 .....  | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K453 - Senior Heifer Calf, calved between September 1 and October 31, 1993 .....  | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  |     |      |
| K454 - CHAMPION HEIFER CALF .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K455 - RESERVE CHAMPION HEIFER CALF .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K456 - Late Summer Yearling Female, calved between July 1 and August 31, 1993 .....   | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K457 - Early Summer Yearling Female, calved between May 1 and June 30, 1993 .....   | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K458 - Late Spring Yearling Female, calved March 1 - April 30, 1993 .   | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K459 - Junior Yearling Female, calved January 1 - February 28, 1993 .   | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K460 - CHAMPION INTERMEDIATE HEIFER .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K461 - RESERVE CHAMPION INTERMEDIATE HEIFER ..  | Ribbon |     |     |     |     |     |     |     |     |      |
| K462 - Winter Yearling Female, calved Nov. 1 - Dec. 31, 1992 .....  | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K463 - Senior Yearling Female, calved Sept. 1 - Oct. 31, 1992 .....   | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K464 - Cow/Calf Pair: Cows with natural calf at side. Cow must be born on or before Aug. 31, 1992 and be 75% Limousin or greater. Calf must be 87% Limousin or greater and not more than 250 days old on date of show ..... | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K465 - SENIOR CHAMPION FEMALE .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K466 - RESERVE SENIOR CHAMPION FEMALE .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K467 - GRAND CHAMPION FEMALE .....  | Banner |     |     |     |     |     |     |     |     |      |
| K468 - RESERVE GRAND CHAMPION FEMALE .....  | Banner |     |     |     |     |     |     |     |     |      |
| K475 - Late Junior Bull Calf, calved March 1 - May 31, 1994 .....   | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K476 - Early Junior Bull Calf, calved Jan. 1 - Feb. 28, 1994 .....  | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K477 - Winter Bull Calf, calved Nov. 1 - Dec. 31, 1993 .....  | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K478 - Senior Bull Calf, calved Sept. 1 - Oct. 31, 1993 .....   | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K479 - CHAMPION BULL CALF .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K480 - RESERVE CHAMPION BULL CALF .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K481 - Late Summer Yearling Bull, Calved July 1 - Aug. 31, 1993 .....   | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K482 - Early Summer Yearling Bull, Calved May 1 - June 30, 1993 ....  | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K483 - Late Spring Yearling Bull, Calved March 1 - April 30, 1993 ....  | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K484 - Early Junior Yearling Bull, Calved Jan. 1 - Feb. 28, 1993 ....   | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K485 - CHAMPION INTERMEDIATE BULL .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K486 - RESERVE CHAMPION INTERMEDIATE BULL .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K487 - Winter Yearling Bull, Calved Nov. 1 - Dec. 31, 1992 .....  | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K488 - Senior Yearling Bull, Calved Sept. 1 - Oct. 31, 1992 .....   | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K489 - Two-Year-Old Bull, calved July 1 - Aug. 31, 1992 .....   | 50     | 40  | 35  | 30  | 25  |     |     |     |     |      |
| K490 - SENIOR CHAMPION BULL .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K491 - RESERVE SENIOR CHAMPION BULL .....   | Ribbon |     |     |     |     |     |     |     |     |      |
| K492 - GRAND CHAMPION BULL .....  | Banner |     |     |     |     |     |     |     |     |      |
| K493 - RESERVE GRAND CHAMPION BULL .....  | Banner |     |     |     |     |     |     |     |     |      |
| K494 - Junior Get-of-Sire: 3 head shown in individual classes calved on or after Sept.1, 1993 (both sexes represented). ....  | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  | 15  | 15   |
| K495 - Senior Get-of-Sire: 4 head show in individual classes any age. Both sexes represented .....  | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  | 15  | 15   |
| K496 - Breeders Best 5 Head: 5 head shown in individual classes. Must be bred by and owned or co-owned by exhibitor. Either or both sexes represented. ....   | 50     | 40  | 35  | 30  | 25  | 25  | 20  | 20  | 15  | 15   |



# ENTRIES CLOSE SEPTEMBER 15, 1994

## STATE FAIR FEEDER CALF SHOW DEPARTMENT "K-1" TOTAL PREMIUMS OFFERED - \$1,480

### SUPERINTENDENT:

RALPH KETCHIE, Livestock Market Specialist, NCDA

JUDGE: JERRY ADAMSON, Cody, Neb.

### RULES AND REGULATIONS FOR FEEDER CALF SHOW

1. Open to North Carolina residents only.
2. Only steer calves without horns are eligible to show. Calves must be completely healed from dehorning and castration.
3. Calves must be born after Dec. 1, 1993. Calves must weigh between 300 pounds and 700 pounds to be eligible to show.
4. Each exhibitor is limited to two individual calves. Calves will be divided into classes by weight. No more than ten calves will be shown per class. Calves in individual classes will be shown at halter.
5. Each exhibitor is limited to two pens of calves. Pens of three will be exhibited in two weight groups. Calves in the pens of three will be weighed individually and tagged during check-in. They need to be halter broke for weighing.
6. Calves shown in the individual classes will not be eligible for competition in the pen classes.
7. Closing date for entries will be September 15, 1994.
8. Calves must be in place by 5:00 p.m., Thursday, Oct. 13, 1994. Calves in the individual and pen classes will be weighed and tagged prior to 5:00 p.m., Thursday, Oct. 13, 1994.
9. Calves will be for exhibit and show only. The individual calf show will begin at 8:00 a.m., Saturday, Oct. 15, 1994. There will not be a calf sale.
10. Calves will be released at 9:00 a.m., Sunday, Oct. 16, 1994.
11. Stall Fee: Individual - \$5.00 Pen of Three - \$7.00.

### FEEDER CALF CLASSES

#### K.I.A. Pen of three lightweight

| 1st | 2nd | 3rd | 4th | 5th | 6th-10th |
|-----|-----|-----|-----|-----|----------|
| 200 | 175 | 150 | 125 | 100 | 75       |

#### K.I.B. Pen of three heavyweight

| 1st | 2nd | 3rd | 4th | 5th | 6th-10th |
|-----|-----|-----|-----|-----|----------|
| 200 | 175 | 150 | 125 | 100 | 75       |

Grand Champion Pen - Trophy - Banner

Reserve Grand Champion Pen - Trophy - Banner

#### K.I.C Individual feeder calf

| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 125 | 110 | 100 | 90  | 80  | 70  | 60  | 50  | 40  | 30   |

Grand Champion Individual - Trophy - Banner

Reserve Grand Champion Individual - Trophy - Banner

## 1993 LAMB BUYERS

Stamey Farms  
 Southern States  
 H. B. Powell Livestock  
 N.C. Farm Bureau  
 Carolina Stockyards Co.  
 Dedmons Livestock Yards  
 Wayne County Livestock Assoc.  
 Robert Lewey Hauling  
 Featherdown Farm  
 Beth Blinson  
 Iredell Livestock Co.  
 Greene County Livestock Assoc.  
 George Stancil  
 Buffalo Company  
 BB&T  
 Central Warehouse  
 Mills International  
 J A Warren Company  
 Regal Oldsmobile  
 Stokes Co. Farm Bureau  
 East Carolina Stockyards  
 East Carolina Breeders  
 Dobson Trucking Co.  
 Phil Reid Livestock Photography  
 Turner Elmore Insurance  
 Blair Sheep Supplies  
 United Carolina Bank  
 Hoke County Farm Bureau  
 Western Auto  
 State Farm Insurance  
 Red Mill Irrigation  
 Raeford Farm Supply  
 Coharie Mill & Supply  
 B. J. Williamson Oil Co.  
 Simpson Farm & Garden Center  
 Medlin Seed Co.  
 Planters Tobacco Warehouse  
 Sampson Tobacco Warehouse  
 Royster-Clark  
 Quality Farm Equip. Co.  
 J & K Farms  
 Herring Veterinary Clinic  
 Herring Beef Masters  
 McDaniels Mercantile  
 Meridian Honda-Suzuki  
 First Citizens Bank  
 Jackson's Dairy Supply Limousins  
 S & J Cattle Farm  
 Big Blue Store  
 United Way of Sampson Co.  
 Southern National Bank  
 J H B Trucking  
 Raeford Hardware  
 Hedgpeth Liberty Warehouse  
 Farmer's McConnell Warehouse  
 Cape Fear Farm Credit  
 Stokes County Cattlemans Assoc.  
 Kiser Realty & Auction Co.  
 Bill Marshall  
 King Kiwanis Club  
 King Communication  
 Parker-Rule Chevrolet  
 King's Den Haircutters

Statesville  
 Richmond, Va.  
 Smithfield  
 Raleigh  
 Siler City  
 Shelby  
 Goldsboro  
 Apex  
 Apex  
 Lenoir  
 Turnersburg  
 Snow Hill  
 Moravian Falls  
 Charlotte  
 Trenton  
 Kinston  
 Kinston  
 Charlotte  
 Winston-Salem  
 Danbury  
 Ayden  
 Trenton  
 Dobson  
 Staunton, Va.  
 Pink Hill  
 London, Ohio  
 Raeford  
 Raeford  
 Raeford  
 Raeford  
 Durham  
 Raeford  
 Clinton  
 Clinton  
 Clinton  
 Clinton  
 Clinton  
 Clinton  
 Goldsboro  
 Clinton  
 Clinton  
 Clinton  
 Clinton  
 Harrells  
 Clinton  
 Clinton  
 Roseboro  
 Fayetteville  
 Autryville  
 Roseboro  
 Clinton  
 Clinton  
 Clinton  
 Clinton  
 Newton Grove  
 Raeford  
 Lumberton  
 Carthage  
 Raeford  
 Danbury  
 Germantown  
 Danbury  
 King  
 King  
 King  
 King

New Madison Warehouse  
 Foothill Ford  
 Saura Stockmens Supply  
 Olympic Restaurant  
 Cumberland County Farm Bureau  
 Cape Fear Farm Credit  
 Cuddy Farms, Inc.  
 B & G Distributors  
 Wheeler Electric Co.  
 Tarheel Farm Credit  
 Dr. Thomas Johnson  
 Bissette Farm Supply  
 Tanglewood Farms  
 Jeffries Green World & Florist  
 Farm Credit Service  
 Elmore Feed & Seed  
 A. M. Boggs & Sons  
 Harold Hodges  
 Don Neal  
 Hubert Ambrose Country Store  
 Sunbeam Farms  
 Barnes Farm Equipment  
 Mark Hennings  
 J M Samuel Tobacco Contractors  
 Old Belt Tobacco Coop.  
 The Medicine Shoppe  
 Mr & Mrs Doug Cartwright  
 Sheila Romm  
 Wright Bros. Farms  
 Get Go Convenience Store  
 Jimmy Spencer Electrical Cont.  
 Davidson County Livestock Club  
 Feminists for Animal Rights  
 George Brown  
 A. L. Godfrey Farms  
 Camden Farm Bureau  
 Shiloh Shopping Center  
 John & Janice Cook  
 Preston Harrington  
 Camden Sales & Service  
 Quality Carpet Care  
 Cherry Hill Farms  
 The Bank of Currituck  
 F. P. Wood & Son  
 J. C. Rountree  
 Cartwrights Service Center  
 Track I Restaurant  
 Auto Express  
 Jones Body Shop  
 Onslow Feed & Grain  
 Top Dollar Inc.  
 Trenton Hardware  
 Foscue Farms  
 Haywood Brown Farms  
 Farmers New Dixie Warehouse  
 Jones Co. Farm Bureau  
 Brock Motor Co.  
 Texasgulf, Inc.  
 Carl Matthews  
 Weaver Fertilizer Co.  
 New Deal Tobacco Warehouse  
 James Waller

Madison  
 Pilot Mountain  
 Walnut Cove  
 Walnut Cove  
 Fayetteville  
 Fayetteville  
 Marshville  
 Wilson  
 Elm City  
 Wilson  
 Staley  
 Clayton  
 Elizabeth City  
 Elizabeth City  
 Shelby  
 Lawndale  
 Fallston  
 Mt. Airy  
 Jacksonville  
 Elizabeth City  
 Lumber Bridge  
 Wilson  
 Durham  
 Winston-Salem  
 Rural Hall  
 New Bern  
 Camden  
 Currituck  
 Grandy  
 Powells Point  
 Shawboro  
 Lexington  
 Chapel Hill  
 Channing, Texas  
 Hertford  
 Camden  
 Shiloh  
 Camden  
 Elizabeth City  
 Camden  
 Camden  
 Camden  
 Moyock  
 Camden  
 South Mills  
 South Mills  
 Camden  
 Elizabeth City  
 Camden  
 Richlands  
 Kinston  
 Trenton  
 Trenton  
 Trenton  
 Kinston  
 Trenton  
 Trenton  
 Kinston  
 East Bend  
 Winston-Salem  
 Winston-Salem  
 Trenton



## 1993 JUNIOR MARKET BARROW BUYERS

Neese's Country Sausage  
Carolina Food Processors  
Southern States Cooperative, Inc.  
N. C. Farm Bureau Insurance  
Lundy Packing Co.

Greensboro, NC  
Tarheel, NC  
Barber, NC  
Raleigh, NC  
Clinton, NC

East Carolina Stockyard  
Wayne County Livestock Dev. Association  
Cape Fear Farm Credit  
Wilson Pond

Ayden, NC  
Goldsboro, NC  
Fayetteville, NC  
Bellaire, TX

## 1993 MARKET STEER BUYERS

Piedmont Livestock  
Farm Bureau  
Southern States Cooperative  
R. O. Givens Signs  
Dedmons Livestock Yard  
McLamb's Abattoir  
Goins Harris Auction Co.  
N. C. Cattlemen's Association  
Carolina Stockyard

Elon College  
Raleigh  
Richmond, VA  
Elizabeth City  
Shelby  
Benson  
Warrenton  
Raleigh  
Siler City

Iredell Livestock Co.  
Micro Oil Co.  
Blalock Packing Co.  
Franklin FFA Alumni  
Tim McMahan  
Macon Savings Bank  
First Union National Bank  
Roy Roper, Southern Scapes

Turnersburg  
Micro  
Franklin  
Franklin  
Franklin  
Franklin  
Franklin  
Raleigh

## GENERAL JUNIOR LIVESTOCK RULES HERDSMEN'S CONTEST

A Herdsmen's Award will be given in three categories: one for Junior Beef Cattle (steer and heifers together), one for Junior Sheep (market lambs and ewes together) and one for barrows. All herdsmen are automatically considered as entrants and no special entry is required. The contest will start on opening day of the fair and winners will be announced when livestock are released. The following score card will serve as the basis for the judges in the Herdsmen contest making their decisions.

|   | Points |
|---|--------|
| Condition and cleanliness of herd or flock .....              | 20     |
| Neatness and cleanliness of herdsmen and helpers .....        | 10     |
| Courtesy and deportment of herdsmen and helpers .....         | 8      |
| Method of keeping feed and bunks .....                        | 10     |
| Cleanliness of stalls or pens .....                           | 10     |
| Cleanliness of alleys .....                                   | 10     |
| Decoration and attractiveness of barns .....                  | 6      |
| Promptness in getting animals into and out of show ring ..... | 12     |
| Expertness evidenced in showing livestock .....               | 10     |
| Cooperation in case of emergencies .....                      | 4      |
|   | 100    |

## JUNIOR SHOWMANSHIP CONTEST

A Junior Showmanship Contest will be held for each species. The premium classes and age breaks for each species are outlined in each Junior Livestock Department. The selection committee will select exhibitors on the following criteria:

|   |      |
|---|------|
| Showmanship and Animal Handling .....   | 60%  |
| Showman's Appearance and Neatness ..... | 15%  |
| Fitting of Animal .....                 | 25%  |
|   | 100% |

## GENERAL

Beef animals must have a legible, fully healed tattoo matching its identification papers.

NOTE: No entries will be taken by telephone.

## SALE OF CHAMPIONS

### SALE COORDINATORS

BARROWS - BRUCE SHANKLE, N.C.D.A.  
LAMBS - LARRY SEAL, N.C.D.A.  
STEERS - RALPH KETCHIE, N.C.D.A.

## **JUNIOR MARKET BARROW SALE**

1. The Grand Champion and Reserve Grand Champion Junior Market Barrows will be sold at auction, by the head, in the sale of champions at 11:00 a.m., Saturday, October 15, 1994 in the Graham Building Auction Arena. The seller will remain responsible for the care, feeding, and cleaning of these barrows (Champion and Reserve) for the entire length of the State Fair.
2. Each Junior Exhibitor will be afforded the opportunity to sell one barrow (except for the Champion and Reserve) in the Junior Market Barrow Sale at 3:00 p.m. in the swine building. The remaining barrows will automatically go into the packer load.
3. The packer load will be sold to the highest bid on *Friday*, October 14, 1994. Anyone interested in bidding *must* contact Bruce Shankle before October 14, 1994.

## **JUNIOR MARKET BARROW SALE GUIDELINES**

1. Sale order will be: Grand Champion; Reserve Champion; Division Champions; Division Reserve Champions; remaining barrows by *tag order* (example: tag #2, tag #7, tag #8...etc)
2. Barrows will be sold by the head to highest bid.
3. Support price, by the head, will be listed in the sale guide.
4. Buyer Options:
  - A. Buy at X-amount, be invoiced for the difference between purchased amount and packer value
  - B. Buy at X-amount, be invoiced in full, take possession of barrow at 10:00 a.m., October 16, 1994. These animals must go to immediate slaughter (N.C. Code of Regulations).

## **JUNIOR MARKET LAMB SALE RULES AND REGULATIONS**

1. Only lambs shown in the Jr. Market Lamb Show are eligible to be sold.
2. Auction will begin at 11:00 a.m., Saturday, October 15, 1994. Exhibitors may sell only one lamb in the auction sale.
3. Exhibitors with two entries may turn in their second lamb to the *packer* at the support price. The packer load will be sold to the highest bid on Friday, October 14, 1994. Anyone interested in bidding on the packer load must contact Larry Seal prior to October 14, 1994.
4. Exhibitor must designate at check in, Thursday, October 13, 1994, which lamb they wish to sell at auction and which they wish to turn in at support price. Any lamb except grand or reserve champion may be retained by the exhibitor. However, lambs that exhibitor wishes to keep must be designated at check in.
5. Sale order will be: Grand Champion, Reserve Champion. All other lambs to be auctioned will be sold in order they were checked in.
6. Lambs that are auctioned will be sold by the head to the highest bidder. Support price, by the head, will be listed on the sale order.
7. Exhibitors must care for their lambs until they are released to their buyer at 8:00 a.m., Sunday, October 16, 1994. Exhibitors of the grand champion and reserve champion must care for their lambs until release Saturday, October 22, 1994. Any exhibitor whose lambs are removed from their assigned pen prior to release time will forfeit all premiums.
8. Questions not covered specifically herein shall be handled by the sale coordinator.

## **JUNIOR MARKET STEER SALE**

1. Only steers in the Junior Market Steer Show are eligible for sale which will be at 11:00 a.m., Saturday, October 15, 1994.
2. The Grand and Reserve Champion Market Steer will sell first. All other Junior Market Steers are eligible for the sale.
3. Exhibitors may sell only one steer in the sale and a second steer may be turned in at packer bid. Exhibitor must designate at check in which steer they wish to sell at auction and which steer they wish to turn in at packer bid. Any steer except grand or reserve champion may be retained by the exhibitor. Steers that exhibitor wishes to keep must be designated at check-in on Thursday, October 13, 1994.
4. The support price will be sold to the highest bid on Friday, October 14, 1994. Anyone wishing to bid for the packer floor price must contact Ralph Ketchie prior to Friday, October 14, 1994.
5. The Grand Reserve Champion Steers will be sold by the head. All other steers will be sold by the pound to the highest bidder.
6. Exhibitors must care for their steers until they are released to their buyer at 9:00 a.m., Sunday, October 16, 1994. Exhibitors with grand champion and reserve champion steers must care for their steers until release Saturday, October 22, 1994. Any exhibitor whose steer is removed from their assigned tie area prior to release time will forfeit all premiums.
7. Any steer carcass that is discounted by the packer for being abnormal or containing drug residues will be docked to the seller.
8. Questions not covered in these rules shall be handled by the sale coordinator.



# ENTRIES CLOSE SEPTEMBER 15, 1994

## N.C. STATE FAIR JUNIOR MARKET STEER SHOW DEPARTMENT "L-1" TOTAL PREMIUMS OFFERED - \$10,905

### JUDGE:

JERRY ADAMSON, Cody, NE

### AUCTIONEER:

DAN WILLIAMS, Boone, NC

### RULES AND REGULATIONS - JUNIOR MARKET STEER SHOW

1. Open to exhibitors that have not reached their 19th birthday as of October 15, 1994, all of whom must be residents of the State of North Carolina. Exhibitors are allowed to nominate four steers to the State Fair Office by May 15. Steers may be identified by tattoo, bled, urine sampled, or nose printed by representatives of the NCDA from May 15 to Oct. 25, 1994.
2. Steers must be in possession of exhibitor by May 15, 1994. Steers may be shown in county or district show within the State of North Carolina prior to being shown at the N.C. State Fair. Any exhibitor may exhibit out-of-state upon written approval by the superintendent and only when the steer is exhibited in the North Carolina resident's name. Otherwise, all steers must be fed in North Carolina from May 15, 1994 to October 15, 1994 by the exhibitor.
3. If a junior has more than one steer in a class, the other steer must be shown by a junior approved by the show superintendent.
4. Each exhibitor is limited to two entries. Each entry must weigh 1000 pounds or greater and no reweighs will be allowed.
5. Each junior exhibitor **MUST** fill out his/her **OWN** entry form.
6. **ENTRY PROCESS.** Steers may be mouthed, and ear-tagged from 10:00 a.m. to 3:00 p.m. at the west side of the Graham Livestock Building. **CONFIRMATION LETTERS RECEIVED FROM THE STATE FAIR OFFICE CONFIRMING THE RECEIPT OF ENTRIES MUST BE PRESENTED BY EXHIBITORS AT CHECK-IN.** Steers can have two permanent teeth, all other teeth must be baby teeth and in place.
7. Classes will be broken by weight so that a relatively equal number of steers are in each class. Any steer not passing the proper tests will be disqualified.
8. Steers must be halter broken and dehorned. Unruly animals which may endanger the safety of exhibitors may be asked to leave the ring.
9. The closing date for entries shall be September 15, 1994. Each exhibitor is responsible for the completed entries to be sent in. One entry form must be filled out per species (one for steer). Entry forms must be complete to be considered an entry.
10. Steer classes will be shown Friday, October 14, 1994, beginning at 9:00 a.m.
11. Exhibitors **MUST** designate if the steer will be sold when the steer is weighed in on October 13, 1994.
12. Exhibitors will furnish feed for all their animals during the Fair until animals are turned over to their buyers at 9:00 a.m., Sunday, October 16, 1994. **All animals and equipment must be removed from the barn by 12:00 p.m.** Champion and Reserve Champion will be kept on display for the duration of the Fair. Exhibitors of Champion and Reserve Champion will be responsible for grooming steers daily.
13. All steers entered in the Junior Market Steer show must be tied in the area of the Livestock Barn designated for Junior Market Steers during the fair. Premiums on steers tied in other areas will be forfeited.
14. All exhibitors are automatically entered in the Beef Super Showperson Competition. Refer to the Beef Super Showperson Award section.
15. Any artificial means of removing or remedying physical defects or conformation in exhibition animals, such as lifting, dyeing or filling under the skin, will be considered fraud and deception. This includes steroids. The N.C. State Fair management reserves the right to conduct random testing. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and all Fairs holding membership in the International Association of Fairs and Exposition will be notified.
16. The Superintendent reserves the right to inspect the cattle premises at anytime between May 15 and October 14, 1994.
17. Any question not covered by these rules will be ruled on by the Superintendent.

EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.

## **RULES ON ENTERING 1994:**

1. These entries must be sent to N.C. STATE FAIR, Junior Market Steer Show, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.
2. These entries must include each exhibitor's name, full mailing address, phone number, county, and number of animals to be entered. Entry forms **MUST** be completely filled out to be accepted. Use one entry form for each Exhibitor and a separate entry form for each show.
3. The N.C. State Fair livestock show officials reserve the right to inspect the steer and implement an identification program for the steers after they are entered in the State Fair.

### **STATE FAIR JUNIOR STEER SHOW (To Be Shown At Halter)**

Class

L.1A - Steers

(No More than 15 steers will be shown per class.)

|  | 1st   | 2nd   | 3rd   | 4th   | 5th   | 6th   | 7th   | 8th   | 9th   | 10th  | 11th  | 12th | 13th | 14th | 15th |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|------|------|
|  | \$150 | \$145 | \$140 | \$135 | \$130 | \$125 | \$120 | \$115 | \$110 | \$105 | \$100 | \$95 | \$90 | \$85 | \$80 |

L.1B - Champion Steer                      Banner - Trophy - \$100

L.1C - Reserve Champion Steer              Banner - Trophy - \$50

#### **Mileage Payments**

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Steer Show as outlined here. Payment will be made for each animal based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official Highway Map issued by the State Department of Transportation will be used. Payments will be made on the basis of \$.10 per mile per animal.

## **ENTRIES CLOSE SEPTEMBER 15, 1994**

### **STATE FAIR JUNIOR BEEF HEIFER SHOW DEPARTMENT "L-2" TOTAL PREMIUMS OFFERED - \$10,880**

**JUDGES:** British and Longhorn - DAR GIESS, Sauk Rapids, MN  
Exotics - JERRY ADAMSON - Cody, NE

#### **RULES AND REGULATIONS FOR JUNIOR BEEF HEIFER SHOW**

1. Exhibitors must nominate heifers by MAY 15, 1994. Exhibitors are allowed to nominate four head per breed. Tattoos may be checked by the NCDA.
2. All heifers accepted must be checked in between the hours of 1 p.m. to 5 p.m., Thursday, October 13, 1994. Heifers will be checked for tattoo against registration papers. Registration papers must accompany all heifers entered in class A, B, D, F, G, H, I, and J. All heifers entered are subject to being mouthed. **CONFIRMATION LETTER RECEIVED FROM THE STATE FAIR OFFICE CONFIRMING THE RECEIPT OF ENTRIES MUST BE PRESENTED BY EXHIBITORS AT CHECK-IN.**
3. Heifers must be in the exhibitors care and possession by July 15, 1994. Ownership by exhibitors is not required; however, a letter from the owner certifying that the heifer has been under the care of the exhibitor **MUST** accompany the completed entry form. If letter is not present, the heifer is not entered. Heifers may be shown in county or district shows within the state of North Carolina prior to being shown at the N. C. State Fair in the N. C. State Fair exhibitor name. Any exhibitor may exhibit out-of-state upon written approval by the superintendent (1994-Chuck Miller), and only when the heifer is exhibited in the North Carolina State Fair youth entrants name. Otherwise, all heifers exhibited at the 1994 N. C. State Fair Junior Beef Heifer Show must stay with the exhibitors from July 15, 1994 to October 13, 1994.
4. Open to North Carolina residents under 19 years of age as of October 14, 1994.
5. Exhibitors will be allowed to enter three heifers per breed but will be limited to exhibit two of the entries per breed in the Heifer Show. No **SUBSTITUTIONS** will be allowed.
6. Heifers must be halter broken. Unruly animals that may endanger the safety of exhibitors will be asked to leave the ring.
7. Entries are due **NO LATER THAN SEPTEMBER 15, 1994.** This rule will be enforced.



8. HEALTH: The general rules outlined for the Livestock Department will apply.
9. **Entries for Junior Beef Show must be on separate entry forms from the Open Beef Show.**
10. Any listed breed with less than 15 head entered in the Junior Beef Heifer Show will show in the Commercial classes. Any breed that fails to show a minimum of 15 head for two consecutive years will be dropped from catalog.
11. If a junior has more than one heifer in a class, the other heifer must be shown by a junior approved by the show superintendent.
12. Heifer show will be held on Saturday, October 15, 1994, beginning at 3 p.m. British cattle and Exotic cattle (including British Commercial and Exotic Commercial) will be exhibited in separate show rings.
13. Exhibitors will furnish feed for all their animals during the Fair until animals are released at 10:00 a.m., Sunday, October 16, 1994. **All cattle must be removed from the barn by 12:00 p.m.**
14. All exhibitors are automatically entered in the Beef Super Showperson Competition. Refer to the Beef Super Showperson award section.
15. Premiums: Breed Champion \$50.00 Plate  
Reserve Breed Champion \$25.00 Plate  
Breed Champion trophies will be provided by the N.C. State Fair.
16. Classes are as follows and will be shown in the following order:

## RING 1

### L.2.A. Hereford

- (1) March and April, 1994
- (2) January and February, 1994
- (3) November and December, 1993
- (4) September and October, 1993
- (5) July and August, 1993
- (6) May and June, 1993
- (7) March and April, 1993
- (8) January and February, 1993
- (9) November and December 1992

### L.2.B. Angus

- (1) March and April, 1994
- (2) January and February, 1994
- (3) November and December, 1993
- (4) September and October, 1993
- (5) July and August, 1993
- (6) May and June, 1993
- (7) March and April, 1993
- (8) January and February, 1993
- (9) November and December 1992

### L.2.C. British Commercial & Other British Purebreds

- (1) March and April, 1994
- (2) January and February, 1994
- (3) November and December, 1993
- (4) September and October, 1993
- (5) July and August, 1993
- (6) May and June, 1993
- (7) March and April, 1993
- (8) January and February, 1993
- (9) November and December 1992

## RING 2

### L.2.E. Exotic Commerical and Other Exotic Purebreds

- (1) March and April, 1994
- (2) January and February, 1994
- (3) November and December, 1993
- (4) September and October, 1993
- (5) July and August, 1993
- (6) May and June, 1993
- (7) March and April, 1993
- (8) January and February, 1993
- (9) November and December 1992

### L.2.F. Gelbvieh (7/8 and above)

- (1) March and April, 1994
- (2) January and February, 1994
- (3) November and December, 1993
- (4) September and October, 1993
- (5) July and August, 1993
- (6) May and June, 1993
- (7) March and April, 1993
- (8) January and February, 1993
- (9) November and December 1992

### L.2.G. Charolais

- (1) March and April, 1994
- (2) January and February, 1994
- (3) November and December, 1993
- (4) September and October, 1993
- (5) July and August, 1993
- (6) May and June, 1993
- (7) March and April, 1993
- (8) January and February, 1993
- (9) November and December 1992

## RING 1

L.2.D. Polled Hereford  
(1) March and April, 1994  
(2) January and February, 1994  
(3) November and December, 1993  
(4) September and October, 1993  
(5) July and August, 1993  
(6) May and June, 1993  
(7) March and April, 1993  
(8) January and February, 1993  
(9) November and December 1992

L.2. J. Texas Longhorn  
(1) March and April, 1994  
(2) January and February, 1994  
(3) November and December, 1993  
(4) September and October, 1993  
(5) July and August, 1993  
(6) May and June, 1993  
(7) March and April, 1993  
(8) January and February, 1993  
(9) November and December 1992

## RING 2

L.2.H. Simmental (7/8 and above)  
(1) March and April, 1994  
(2) January and February, 1994  
(3) November and December, 1993  
(4) September and October, 1993  
(5) July and August, 1993  
(6) May and June, 1993  
(7) March and April, 1993  
(8) January and February, 1993  
(9) November and December 1992

L.2.I. Limousin  
(1) March and April, 1994  
(2) January and February, 1994  
(3) November and December, 1993  
(4) September and October, 1993  
(5) July and August, 1993  
(6) May and June, 1993  
(7) March and April, 1993  
(8) January and February, 1993  
(9) November and December 1992

## MILEAGE PAYMENTS

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Heifer Show as outlined here. Payment will be made for each animal based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official Highway Map issued by the State Department of Transportation will be used. Payments will be made on the basis of \$.10 per animal, per mile.

## PLACINGS

|     | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16-25 | 26-35 |
|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|
| 1.  | 50  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |
| 2.  | 55  | 50 |    |    |    |    |    |    |    |    |    |    |    |    |    |       |       |
| 3.  | 60  | 55 | 50 |    |    |    |    |    |    |    |    |    |    |    |    |       |       |
| 4.  | 65  | 60 | 55 | 50 |    |    |    |    |    |    |    |    |    |    |    |       |       |
| 5.  | 70  | 65 | 60 | 55 | 50 |    |    |    |    |    |    |    |    |    |    |       |       |
| 6.  | 75  | 70 | 65 | 60 | 55 | 50 |    |    |    |    |    |    |    |    |    |       |       |
| 7.  | 80  | 75 | 70 | 65 | 60 | 55 | 50 |    |    |    |    |    |    |    |    |       |       |
| 8.  | 80  | 75 | 70 | 65 | 60 | 55 | 50 | 45 |    |    |    |    |    |    |    |       |       |
| 9.  | 85  | 80 | 75 | 70 | 65 | 60 | 55 | 50 | 45 |    |    |    |    |    |    |       |       |
| 10. | 85  | 80 | 75 | 70 | 65 | 60 | 55 | 50 | 45 | 40 |    |    |    |    |    |       |       |
| 11. | 90  | 85 | 80 | 75 | 70 | 65 | 60 | 55 | 50 | 45 | 40 |    |    |    |    |       |       |
| 12. | 90  | 85 | 80 | 75 | 70 | 65 | 60 | 55 | 50 | 45 | 40 | 35 |    |    |    |       |       |
| 13. | 95  | 90 | 85 | 80 | 75 | 70 | 65 | 60 | 55 | 50 | 45 | 40 | 35 |    |    |       |       |
| 14. | 95  | 90 | 85 | 80 | 75 | 70 | 65 | 60 | 55 | 50 | 45 | 40 | 35 | 30 |    |       |       |
| 15. | 100 | 95 | 90 | 85 | 80 | 75 | 70 | 65 | 60 | 55 | 50 | 45 | 40 | 35 | 30 | 25    | 20    |

## Beef Super Showperson Award

The objective of the Beef Super Showperson Award is to provide recognition to youth that have developed proper showmanship skills through work with their livestock projects. These skills will be evaluated separately from the quality of the animal shown while the youth exhibit an animal in the Junior Market Steer and Heifer Shows. The showperson judge, a second official, will select the youth solely on their showmanship ability.



Youth are automatically entered into this showmanship competition. Youth must exhibit the animal they entered to be fully eligible for the award. Youth that show for another exhibitor will **NOT** be eligible.

Recipients of the Super Showperson Award will be recognized at the conclusion of each class. A **one time** monetary award of \$25.00 and a Beef Super Showperson pin will be provided by the NC State Fair to each exhibitor honored. Youth may be recognized in more than one class if circumstances merit the award.

Youth to be recognized will not be a set number. No minimum or maximum quotas exist. The showmanship judge will simply recognize all youth that are deserving of the Super Showperson Award.

---

## Jr. Beef Herdsmen's Contests

1st-\$125

2nd-\$100

3rd-\$75

4th-\$50

5th-\$25

Special prizes will be awarded in contests for herdsmen, shepherd and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required. Judges will be assigned by the Livestock director. The contests will start at a time designated by each Department.

The following score card will serve as the basis for the judge in the Herdsmen's contest making their decisions:

|   | Points    |
|---|-----------|
| Condition and cleanliness of herd or flock .....              | 20        |
| Neatness and cleanliness of herdsmen and helpers .....        | 10        |
| Courtesy and deportment of herdsmen and helpers .....         | 8         |
| Method of keeping feed and bunks .....                        | 10        |
| Cleanliness of stalls or pens .....                           | 10        |
| Cleanliness of alleys .....                                   | 10        |
| Decoration attractiveness of barns .....                      | 6         |
| Promptness in getting animals into and out of show ring ..... | 12        |
| Expertness evidenced in showing livestock .....               | 10        |
| Cooperation in case of emergencies .....                      | 4         |
|   | <hr/> 100 |

---

## ENTRIES CLOSE SEPTEMBER 15, 1994

---

### NORTH CAROLINA STATE FAIR JUNIOR MARKET BARROW SHOW DEPARTMENT "L-3" PREMIUMS OFFERED - \$3,595

#### SUPERINTENDENT:

E. BRUCE SHANKLE II, Marketing Specialist, NCDA

#### JUDGE:

WARREN BEELER, Caneyville, Kentucky

#### AUCTIONEER:

DONALD BOWMAN, Wallace, NC

**PARTICIPANTS:** Junior (Exhibitors must be under 19 years of age as of October 14, 1994, and residents of the state of North Carolina.)

**ENTRY DEADLINE:** September 15, 1994.

**BARROWS MUST BE IN PLACE** by 5:00 p.m., Thursday, October 13, 1994.

**SHOW TIME:** 9:00 a.m., Friday, October 14, 1994.

**SALE TIME:** 11:00 a.m., Saturday, October 15, Champion and Reserve Champion. Remaining will be sold at 3:00 p.m., in the Swine Building.

**CLASSES:** (If less than 10 animals are entered all will show in one class.) (No oil or powder to be used on barrows.) Any oil used on Market Barrows will disqualify the animal from showing or sale. Classes will be determined after all animals are weighed with a maximum of 15 animals per class.

**ENTRIES:** Each exhibitor may exhibit a total of two barrow.

**SALE:** Champion and Reserve Champion barrows will be sold and each Junior Exhibitor will be afforded the opportunity to sell one barrow in the sale. (See sale department for details.)

**DISPLAY:** Champion and Reserve Champion barrows will be on display during fair week. All other Junior barrows will be released at 8:00 a.m., Sunday, Oct.16, 1994. **EXHIBITORS WILL CARE FOR THEIR ANIMALS UNTIL RELEASE TIME.** Any animals that are not properly fed and watered on Saturday, Oct.15, 1994 and Sunday, Oct.16, 1994 *will not receive any premium.*

**HEALTH:** All barrows must be accompanied by an official health certificate which among other things stipulates that animal has passed a negative official test for pseudorabies within 30 days or has come from a pseudorabies qualified herd. (See details under Livestock Health Regulations.)

**MILEAGE COMPENSATION:** The State Fair Management will pay mileage \$.05 per animal, per mile for barrows exhibited in the Junior Barrow Show based on the one-way distance between the home county seat and Raleigh.

Classes will be determined by weight with no more than 15 barrows per class with the classes divided into three divisions.

#### CLASS

L3A (220-260) on foot

L3B Division 1-Championship and Reserve Champion ..... Rosettes

L3C Division 2-Championship and Reserve Champion ..... Rosettes

L3D Division 3-Championship and Reserve Champion ..... Rosettes

L3E Grand Champion ..... Plaque

L3F Reserve Grand Champion ..... Plaque

L3G Junior Market Barrow Showmanship ..... \$20.00 & Super Showperson Pin

**Guidelines for SUPER SHOWPERSON AWARD;** The objective of the Super Showperson Award is to provide recognition to youth that have developed proper showmanship skills through work with their livestock projects. These skills will be evaluated separately from the quality of the animal shown while the youth exhibit an animal in the Junior Market Barrow Show. The showperson judge will select the youth solely on their showmanship ability.

**YOUTH ARE AUTOMATICALLY ENTERED INTO THIS SHOWMANSHIP COMPETITION.** Youth must exhibit the animal they entered to be fully eligible for this award.

**AGE OF YOUTH AS OF OCTOBER 14, 1994**

Recipients of the Super Showperson Award will be recognized at the conclusion of each class. A **ONE TIME** monetary award of \$20.00 and a Super Showperson pin will be awarded to each exhibitor selected.

Youth to be recognized will **NOT** be a set number. The showmanship judge will recognize all youth that are deserving of the Super Showperson award.

#### PREMIUM SCHEDULE IN DOLLARS

| Animals Exhibited | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th-15th |
|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----------|
| 1                 | 45  |     |     |     |     |     |     |     |     |      |           |
| 2                 | 48  | 45  |     |     |     |     |     |     |     |      |           |
| 3                 | 51  | 48  | 45  |     |     |     |     |     |     |      |           |
| 4                 | 54  | 51  | 48  | 45  |     |     |     |     |     |      |           |
| 5                 | 57  | 54  | 51  | 48  | 45  |     |     |     |     |      |           |
| 6                 | 60  | 57  | 54  | 51  | 48  | 45  |     |     |     |      |           |
| 7                 | 63  | 60  | 57  | 54  | 51  | 48  | 45  |     |     |      |           |
| 8                 | 66  | 63  | 60  | 57  | 54  | 51  | 48  | 45  |     |      |           |
| 9                 | 69  | 66  | 63  | 60  | 57  | 54  | 51  | 48  | 45  |      |           |
| 10                | 72  | 69  | 66  | 63  | 60  | 57  | 54  | 51  | 48  | 45   |           |
| 11-15             | 72  | 69  | 66  | 63  | 60  | 57  | 54  | 51  | 48  | 45   | 40        |



# ENTRIES CLOSE SEPTEMBER 15, 1994

## JUNIOR MARKET LAMB SHOW DEPARTMENT "L-4" PREMIUMS OFFERED - \$4,720

### **SUPERINTENDENT:**

BILL SPARROW, JR., Durham, N.C.

### **JUDGE:**

ALLEN TURNER, Coleman, Texas

### **SUPER SHOWPERSON JUDGE:**

G. L. MONTY CHAPPELL, Lexington, Kentucky

### **AUCTIONEER:**

DAN WILLIAMS, Boone, N.C.

## **RULES AND REGULATIONS - JUNIOR MARKET LAMB SHOW AND SALE**

1. Exhibitors must be under 19 years of age as of October 14, 1994 and residents of North Carolina.
2. Lamb must be owned by the exhibitor at least 60 days before show date.
3. Lambs shown must be wethers.
4. Lambs will be shown as individuals. Each exhibitor is limited to two entries. There is no minimum age for exhibitors; however, exhibitors are expected to show their entry.
5. If a junior has more than one lamb in a class, the second lamb must be shown by a junior approved by the show Superintendent.
6. All lambs will be mouthed when unloaded and must have all temporary (baby) teeth in place at the time of the show.
7. Lambs will be weighed and numbered between 10:00 a.m. to noon and 1:00 p.m. to 4:00 p.m., Thursday, October 13, 1994.
8. Fleece must be dry at weighing, and lambs must weigh between 95 and 125 pounds. Lambs weighing in less than 93 or more than 127 will not be allowed to reweigh.
9. Lamb show entries must be made on different entry form than sheep in open show, or junior ewe show.
10. Class size will be limited to 20 head. If the number of entries exceeds 20 the entries will be divided to form additional classes at the discretion of the Superintendent.
11. Major fitting should be done prior to arrival at the Fair.
12. The closing date for entries shall be September 15, 1994. Entries must include Social Security Number.
13. Lambs will be shown Friday, October 14, 1994, beginning at 1:00 p.m.
14. The sale will begin at 11:00 a.m., Saturday, October 15, 1994. Refer to sale section in catalog.
15. Exhibitors will feed and care for all their animals during the Fair until animals are delivered to the Lamb Sale Coordinator at 8:00 a.m., Sunday, October 16, 1994. Any exhibitor who fails to deliver their lamb or lambs WILL FORFEIT THEIR PREMIUM.
16. Any questions not covered by these rules will be ruled on by the Superintendents.
17. Valid health certificates must accompany all market lambs.
18. No pens can be used for equipment or feed storage. Please put at least three sheep per pen.

EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.

### **Class**

L4A Junior Market Lambs (See Premium Schedule)

L4B Champion Lamb (Trophy - Banner)

L4C Reserve Champion Lamb (Trophy - Banner)

### **N.C. SUFFOLK ASSOCIATION TROPHY**

Presented by the N.C. Suffolk Association to the highest placing qualified Suffolk Lamb in the championship market lamb class. To qualify, lambs must be sired by a registered Suffolk ram from a N.C. Suffolk Association flock and have a signed and dated certification card. Certification cards will be issued by the breeder of the lamb and must be in the exhibitor's possession at the time of showing.

## PREMIUM SCHEDULE

### ANIMALS EXHIBITED PER CLASS

|    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1  | 30 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 2  | 32 | 30 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 3  | 34 | 32 | 30 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 4  | 36 | 34 | 32 | 30 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 5  | 38 | 36 | 34 | 32 | 30 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 6  | 40 | 38 | 36 | 34 | 32 | 30 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 7  | 42 | 40 | 38 | 36 | 34 | 32 | 30 |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 8  | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 |    |    |    |    |    |    |    |    |    |    |    |    |
| 9  | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 |    |    |    |    |    |    |    |    |    |    |    |
| 10 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 |    |    |    |    |    |    |    |    |    |    |
| 11 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 |    |    |    |    |    |    |    |    |    |
| 12 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 |    |    |    |    |    |    |    |    |
| 13 | 54 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 |    |    |    |    |    |    |    |
| 14 | 56 | 54 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 |    |    |    |    |    |    |
| 15 | 58 | 56 | 54 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 |    |    |    |    |    |
| 16 | 60 | 58 | 56 | 54 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 |    |    |    |    |
| 17 | 62 | 60 | 58 | 56 | 54 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 |    |    |    |
| 18 | 64 | 62 | 60 | 58 | 56 | 54 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 |    |    |
| 19 | 66 | 64 | 62 | 60 | 58 | 56 | 54 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 |    |
| 20 | 68 | 66 | 64 | 62 | 60 | 58 | 56 | 54 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 |

## MILEAGE PAYMENTS

The State Fair Management will pay mileage for animals exhibited in the Junior Market Lamb Show as outlined here. Payment will be made for each animal (limited to 25 per county) based on the distance (one way) between the county seat of the county involved and Raleigh. For computing mileage, the official highway map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.05 per animal per mile.

## Sheep Super Showperson Award

The objective of the Sheep Super Showperson Award is to provide recognition to young people who have developed proper showmanship skills while working on their livestock projects. These skills will be evaluated separately from the quality of the animal shown, and will be judged while the youth exhibits an animal in the Junior Market Lamb or Junior Ewe show. The Showperson Judge, a second official, will select the youths solely on their showmanship ability.

Exhibitors are automatically entered into this showmanship competition. Exhibitors must be showing animals they entered to be eligible for the award. Youth that show for another exhibitor will not be eligible.

Recipients of the Super Showperson Award will be recognized at the conclusion of each class. A **one time** monetary award of \$25 and a Sheep Super Showperson pin will be provided by the North Carolina State Fair to each exhibitor honored. Youths may be recognized in more than one class if circumstances merit the award.

There will not be a set number of youths recognized. In other words, no minimum or maximum quotas exist. The Showperson Judge will simply recognize all youths that are deserving of the Super Showperson Award.

## JUNIOR SHEPHERD'S CONTEST

| L5L | First | Second | Third | Fourth | Fifth |
|-----|-------|--------|-------|--------|-------|
|     | \$25  | \$20   | \$15  | \$10   | \$8   |

All junior sheep exhibitors are automatically considered to be entrants in this contest designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start at 4:00 p.m., October 14, 1994 and will continue through 12 noon, October 16, 1994. Refer to Herdsmen's Contest" section of the General Rules and Regulations of the Livestock Division. Signs that clearly indicate where the sheep are from and who is exhibiting them are recommended, as are other decorations or educational exhibits that will interest the general public.



# ENTRIES CLOSE SEPTEMBER 15, 1994

## JUNIOR EWE SHOW DEPARTMENT "L-5"

**TOTAL PREMIUMS OFFERED - \$10,140**

### **SUPERINTENDENT:**

DR. JEANNETTE MOORE, North Carolina State University, Raleigh

### **SHEEP JUDGE:**

ALLEN TURNER, Coleman, Texas

### **SUPER SHOWPERSON JUDGE:**

DR. G. L. MONTY CHAPPELL, University of Kentucky, Lexington

## **RULES AND REGULATIONS**

1. Use a separate entry form for Junior Ewe and Junior Market Lamb entries.
2. Junior ewes must be checked in at the sheep barn between 12:00 and 4:00 p.m. on Thursday, October 13, 1994. Purebred ewes must be registered and be accompanied by the registration certificates. NOTE: No pens can be used for equipment or feed storage. Please put at least three sheep per pen.
3. Exhibitors must be residents of North Carolina and be under 19 years of age as of October 14, 1994.
4. Completed entry forms will include the name, social security number and telephone number of the exhibitor for each animal.  
**Check the entry carefully before mailing.** No substituting of animals will be allowed, and exhibitors cannot switch animals at check-in.
5. Ewes must be owned by the exhibitor at least 60 days before the show date. Ownership of purebred ewes will be verified by registration certificates, a copy of which will be sent in with the entry form. Ownership of commercial ewes must be verified by a signed statement from the owner at entry time; enclose a written statement (signed and dated) that states: "I certify that \_\_\_\_\_ (name of exhibitor) has owned his/her sheep to be shown at the N.C. State Fair for at least 60 days prior to the show date."
6. Exhibitors must have trained and fitted their entries. Major fitting should be done prior to arrival at the fair.
7. All ewes entered in the Junior Ewe Show must be accompanied by an official Health Certificate. (See Health Regulations)
8. Classes are as follows:
  - L-5-A Hampshire, purebred
    - (1) Yearling ewe, born September 1, 1992 to December 31, 1993
    - (2) Junior ewe lamb, born after December 31, 1993
  - L-5-B Suffolk, purebred
    - (1) Yearling ewe, born September 1, 1992 to December 31, 1993
    - (2) Junior ewe lamb, born after December 31, 1993
  - L-5-C Dorset, purebred
    - (1) Yearling ewe, born September 1, 1992 to August 31, 1993
    - (2) Senior (fall), born September 1, 1993 to December 31, 1993
    - (3) Junior ewe lamb, born after December 31, 1993
  - L-5-D All other Meat Breeds, Purebred
    - (1) Yearling ewe, born September 1, 1992 to December 31, 1993
    - (2) Junior ewe lamb, born after December 31, 1993
  - L-5-E Commercial
    - (1) Senior yearling ewe, born September 1, 1992 to January 31, 1993
    - (2) Yearling ewe, born February 1, 1993 to August 31, 1993
    - (3) Senior (fall), born September 1, 1993 to December 31, 1993
    - (4) Junior ewe lamb, born after December 31, 1993
9. Each exhibitor is limited to two ewes. Each ewe can only be entered in one class.
10. Ewes must be shown as individuals. If a junior exhibitor has more than one ewe per class, the second ewe will be shown by a junior exhibitor approved by the superintendent.
11. Class size will be limited to 20 head. If the number of entries exceeds 20 head, additional classes will be formed based on age of lambs. If birthdate is listed by month only, it will be assumed that the lamb was born on the first day of the month.

12. All ewes entered in commercial classes will be mouthed at registration. Junior lambs must have all temporary teeth in place at the time of the show. Commercial senior (class L5-E3) and yearling (class L5-E2) lambs may have one pair of permanent incisors. Only lambs entered in class L5-E1 may be shown with a second set of permanent incisors. Age of purebred ewes will be obtained from registration certificates. Superintendent will rule on all other questions regarding age.
13. Purebred ewes are eligible to show in appropriate classes in the open sheep show provided they:
  - (A) Are entered in the open show. *Use a separate entry form for the open show.*
  - (B) Are accompanied by an official health certificate as required in the open show.
14. Ewes may be shown either with or without a halter.
15. The Junior Wool Breed Show is Department S-1.
16. **The closing date for entries shall be Sept. 15, 1994.**
17. Lambs will be shown at 8:00 a.m. on Friday, October 14, 1994.
18. Exhibitors will feed and care for their ewes during the fair. All lambs except purebred lambs entered in the open show will be released from the sheep barn at 10:00 a.m., Sunday, October 16, 1994. **All ewes must be removed from pens by 12:00 noon Sunday.**
19. Any questions not covered by these rules will be ruled on by the superintendent.
20. EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.
21. Premiums
 

|                                |         |               |
|--------------------------------|---------|---------------|
| Supreme Grand Champion         | \$35.00 | Trophy-Banner |
| Supreme Reserve Grand Champion | \$30.00 | Trophy-Banner |
| Breed Champions (5)            | \$20.00 | Trophy        |
| Breed Reserve Champions (5)    |         | Trophy        |

Champion trophies will be provided by the N.C. State Fair

## PREMIUM SCHEDULE

### ANIMALS EXHIBITED PER CLASS

|    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1  | 20 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 2  | 22 | 20 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 3  | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 4  | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 5  | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 6  | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 7  | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 8  | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |    |    |    |
| 9  | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |    |    |
| 10 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |    |
| 11 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |
| 12 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |
| 13 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |
| 14 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |
| 15 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |
| 16 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |
| 17 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |
| 18 | 54 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |
| 19 | 56 | 54 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |
| 20 | 58 | 56 | 54 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |

### MILEAGE PAYMENTS

The State Fair Management will pay mileage for animals exhibited in the Junior Ewe Show as outlined here. Payment will be made for each animal (limited to 25 per county) based on the distance (one way) between the county seat of the county involved and Raleigh. For computing mileage, the official highway map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.05 per animal per mile.

## Sheep Super Showperson Award

The objective of the Sheep Super Showperson Award is to provide recognition to young people who have developed proper



showmanship skills while working on their livestock projects. These skills will be evaluated separately from the quality of the animal shown, and will be judged while the youth exhibits an animal in the Junior Market Lamb or Junior Ewe show. The Showperson Judge, a second official, will select the youths solely on their showmanship ability.

Exhibitors are automatically entered into this showmanship competition. Exhibitors must be showing animals they entered to be eligible for the award. Youth that show for another exhibitor will not be eligible.

Recipients of the Super Showperson Award will be recognized at the conclusion of each class. A **one time** monetary award of \$25 and a Sheep Super Showperson pin will be provided by the North Carolina State Fair to each exhibitor honored. Youths may be recognized in more than one class if circumstances merit the award.

There will not be a set number of youths recognized in each group. In other words, no minimum or maximum quotas exist. The Showperson Judge will simply recognize all youths that are deserving of the Super Showperson Award.

### JUNIOR SHEPHERD'S CONTEST

|           | First | Second | Third | Fourth | Fifth |
|-----------|-------|--------|-------|--------|-------|
| L5L ..... | \$25  | \$20   | \$15  | \$10   | \$8   |

All junior sheep exhibitors are automatically considered to be entrants in this contest designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start at 4:00 p.m., October 13, 1994 and will continue through 8:00 a.m., October 16, 1994. Refer to "Herdsman's Contest" section of the General Rules and Regulations of the Livestock Division. Signs that clearly indicate where the sheep are from and who is exhibiting them are recommended, as are other decorations or educational exhibits that will interest the general public.

## ENTRIES CLOSE SEPTEMBER 15, 1994

### SWINE DEPARTMENT "M" TOTAL PREMIUMS OFFERED - \$18,720

#### SUPERINTENDENT:

DR. JAMES R. JONES, Extension Swine Husbandry, N.C. State University

#### ASSISTANT SUPERINTENDENT:

BRUCE SHANKLE, Marketing Specialist, NCDA

#### SHOW DIRECTOR:

RUSSELL WOOD, Willow Springs, N.C.

#### JUDGE:

Breed Shows - GARY CHILDS, Pelham, Georgia

Barrow Shows - WARREN BEELER, Caneyville, Kentucky

### INFORMATION FOR SWINE EXHIBITORS

Senior Barrow Show and Senior Purebred Shows open the the World Performance Market Hog Show and Junior Shows restricted to N.C. Residents.

Junior Swine Shows - N.C. residents under 19 years of age as of October 15, 1994.

#### Animals Must be in Place

MARKET SWINE: Thursday, October 13, 1994, at 5:00 p.m.

PUREBRED SWINE: after 1:00 p.m. October 17, 1994 and before 12:00 noon October 18

#### JUDGING STARTS

PERFORMANCE MARKET HOG SHOW: Friday, October 14, at 2:30 p.m.

BARROW SHOW: Saturday, October 15, at 12:30 p.m.

JUNIOR PUREBRED SHOW: Tuesday, October 18, at 2:00 p.m.

SENIOR SHOW: Duroc, Poland China and Spots - Tuesday, October 18, at 2:30 p.m.

Chester White, Tamworth, Berkshire, Hampshire, Yorkshire and Landrace, Wednesday, October 19, at 2:00 p.m.

**RELEASE TIME: Thursday, October 20, at 1:00 p.m. IF ANIMALS are removed earlier premiums will be forfeited. Barn will be cleared of animals and will be cleaned and rebedded between Sunday, October 16, 4:00 p.m. and Monday, October 17, at noon.**

## **RULES AND REGULATIONS**

### **Breeding Classes**

Except in cases of conflict, in which event the following rules and regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Livestock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some - but not all - are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved and will be used to reject entries received after all available space is taken, even though this time occurs before date of closing entries.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately, and legibly.* Give your rural route number, post office box number, or city street address, county, and zip code.

Indicate on the form the total number animals you will exhibit in each class and each show. For entries in the senior classes (including barrow shows), payment of \$2.00 per head must accompany your application. No fee is required for entries in the Junior Show.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the championship classes.

All breeding animals must be registered with their respective breed associations and certificates of registration must be presented at time of show for checking as to earmarks.

All animals must be entered in the name of the bona fide owner who must have owned the animal prior to September 15, 1994.

No exhibitor may make more than two entries in any one class except that 3 barrows may be shown per class.

Boars, one year old and older, shall have their tusks removed prior to showing, or they will be disqualified.

Health regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "GENERAL RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Mail entries, make checks for pen fees payable to, and address request for additional application forms and further information, to: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

## **REGISTRATION CERTIFICATE RESOLUTION**

All exhibitors and their helpers will be required to carry the registration certificate for each animal into the show arena. He then would be able to rapidly and absolutely identify that hog as the one shown and officially eligible for the class by his registration certificate showing farrowing date and ear marks. Further, an animal that is exhibited and not properly identified will be thrown out of the show. Unanimously approved by all secretaries of the members of the National Association of Swine Records, March 2, 1958.

**Any registration certificate that have been altered or falsified will result in the exhibitor being dismissed from the show.**

## **SENIOR SWINE SHOW**

(Open to the World)

## **HERDSMEN'S CONTEST**

|           | First   | Second  | Third   | Fourth  | Fifth   |
|-----------|---------|---------|---------|---------|---------|
| M-1 ..... | \$30.00 | \$25.00 | \$20.00 | \$15.00 | \$10.00 |

All herdsmen in charge of swine entered in the Senior Show at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Tuesday, October 18 at noon and will continue through Thursday, October 20 at 1:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decisions will be found under the General Rules and Regulations of the Livestock Division.



## PREMIUM SCHEDULE IN DOLLARS

| Animals Exhibited | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 1                 | 30  |     |     |     |     |     |     |     |     |      |
| 2                 | 32  | 30  |     |     |     |     |     |     |     |      |
| 3                 | 34  | 32  | 30  |     |     |     |     |     |     |      |
| 4                 | 36  | 34  | 32  | 30  |     |     |     |     |     |      |
| 5                 | 38  | 36  | 34  | 32  | 30  |     |     |     |     |      |
| 6                 | 40  | 38  | 36  | 34  | 32  | 30  |     |     |     |      |
| 7                 | 42  | 40  | 38  | 36  | 34  | 32  | 30  |     |     |      |
| 8                 | 44  | 42  | 40  | 38  | 36  | 34  | 32  | 30  |     |      |
| 9                 | 46  | 44  | 42  | 40  | 38  | 36  | 34  | 32  | 30  |      |
| 10                | 48  | 46  | 44  | 42  | 40  | 38  | 36  | 34  | 32  | 30   |

## CLASSES AND ENTRY NUMBERS

|   | Berkshire<br>M | Duroc<br>M | Hampshire<br>M | Spots<br>M | Tamworth<br>M |
|---|----------------|------------|----------------|------------|---------------|
| Boar-Senior Pig - Farrowed June 1-Nov. 30, 1993 .....   | 3              | 30         | 57             | 84         | 111           |
| December Boar - Farrowed during December , 1993 .....   | 4              | 31         | 58             | 85         | 112           |
| January Boar - Farrowed during January, 1994 .....      | 5              | 32         | 59             | 86         | 113           |
| February Boar - Farrowed during February, 1994 .....    | 6              | 33         | 60             | 87         | 114           |
| March Boar - Farrowed during March, 1994 .....          | 7              | 34         | 61             | 88         | 115           |
| April Boar - Farrowed during April, 1994 .....          | 8              | 35         | 62             | 89         | 116           |
| May Boar - Farrowed during May, 1994 .....              | 9              | 36         | 63             | 90         | 117           |
| *Senior Champion Boar .....                             | 10             | 37         | 64             | 91         | 118           |
| *Reserve Senior Champion Boar .....                     | 11             | 38         | 65             | 92         | 119           |
| *Junior Champion Boar .....                             | 12             | 39         | 66             | 93         | 120           |
| *Reserve Junior Champion Boar .....                     | 13             | 40         | 67             | 94         | 121           |
| *Grand Champion Boar .....                              | 14             | 41         | 68             | 95         | 122           |
| *Reserve Grand Champion Boar .....                      | 15             | 42         | 69             | 96         | 123           |
| Sow-Junior Yearling - Farrowed Dec.1-May 21, 1993 ..... | 16             | 43         | 70             | 97         | 124           |
| Sow-Senior Pig - Farrowed June 1-Nov. 30, 1993 .....    | 17             | 44         | 71             | 98         | 125           |
| December Sow - Farrowed during December , 1993 .....    | 18             | 45         | 72             | 99         | 126           |
| January Sow - Farrowed during January, 1994 .....       | 19             | 46         | 73             | 100        | 127           |
| February Sow - Farrowed during February, 1994 .....     | 20             | 47         | 74             | 101        | 128           |
| March Sow - Farrowed during March, 1994 .....           | 21             | 48         | 75             | 102        | 129           |
| April Sow - Farrowed during April, 1994 .....           | 22             | 49         | 76             | 103        | 130           |
| May Sow - Farrowed during May, 1994 .....               | 23             | 50         | 77             | 104        | 131           |
| *Senior Champion Sow .....                              | 24             | 51         | 78             | 105        | 132           |
| *Reserve Senior Champion Sow .....                      | 25             | 52         | 79             | 106        | 133           |
| *Junior Champion Sow .....                              | 26             | 53         | 80             | 107        | 134           |
| *Reserve Junior Champion Sow .....                      | 27             | 54         | 81             | 108        | 135           |
| *Grand Champion Sow .....                               | 28             | 55         | 82             | 109        | 136           |
| *Reserve Grand Champion Sow .....                       | 29             | 56         | 83             | 110        | 137           |

\*Ribbons Only

## CLASSES AND ENTRY NUMBERS

|   | Yorkshire<br>M | Poland<br>China<br>M | Landrace<br>M | Chester<br>White<br>M |
|---|----------------|----------------------|---------------|-----------------------|
| Boar-Senior Pig - Farrowed June 1-Nov. 30, 1993 ..... | 138            | 165                  | 275           | 302                   |
| December Boar - Farrowed during December , 1993 ..... | 139            | 166                  | 276           | 303                   |
| January Boar - Farrowed during January, 1994 .....    | 140            | 167                  | 277           | 304                   |
| February Boar - Farrowed during February, 1994 .....  | 141            | 168                  | 278           | 305                   |
| March Boar - Farrowed during March, 1994 .....        | 142            | 169                  | 279           | 306                   |
| April Boar - Farrowed during April, 1994 .....        | 143            | 170                  | 280           | 307                   |
| May Boar - Farrowed during May, 1994 .....            | 144            | 171                  | 281           | 308                   |
| *Senior Champion Boar .....                           | 145            | 172                  | 282           | 309                   |

|   |     |     |     |     |
|---|-----|-----|-----|-----|
| *Reserve Senior Champion Boar .....                     | 146 | 173 | 283 | 310 |
| *Junior Champion Boar .....                             | 147 | 174 | 284 | 311 |
| *Reserve Junior Champion Boar .....                     | 148 | 175 | 285 | 312 |
| *Grand Champion Boar .....                              | 149 | 176 | 286 | 313 |
| *Reserve Grand Champion Boar .....                      | 150 | 177 | 287 | 314 |
| Sow-Junior Yearling - Farrowed Dec.1-May 31, 1993 ..... | 151 | 178 | 288 | 315 |
| Sow-Senior Pig - Farrowed June 1-Nov. 30, 1993 .....    | 152 | 179 | 289 | 316 |
| December Sow - Farrowed during December , 1993 .....    | 153 | 180 | 290 | 317 |
| January Sow - Farrowed during January, 1994 .....       | 154 | 181 | 291 | 318 |
| February Sow - Farrowed during February, 1994 .....     | 155 | 182 | 292 | 319 |
| March Sow - Farrowed during March, 1994 .....           | 156 | 183 | 293 | 320 |
| April Sow - Farrowed during April, 1994 .....           | 157 | 184 | 294 | 321 |
| May Sow - Farrowed during May, 1994 .....               | 158 | 185 | 295 | 322 |
| *Senior Champion Sow .....                              | 159 | 186 | 296 | 323 |
| *Reserve Senior Champion Sow .....                      | 160 | 187 | 297 | 324 |
| *Junior Champion Sow .....                              | 161 | 188 | 298 | 325 |
| *Reserve Junior Champion Sow .....                      | 162 | 189 | 299 | 326 |
| *Grand Champion Sow .....                               | 163 | 190 | 300 | 327 |
| *Reserve Grand Champion Sow .....                       | 164 | 191 | 301 | 328 |

\*Ribbons Only

## ENTRIES CLOSE SEPTEMBER 15, 1994

### JUNIOR SWINE SHOW

#### DEPARTMENT "M-1"

**TOTAL PREMIUMS OFFERED - \$1,955**

#### JUDGING:

Tuesday, October 18, at 2:00 p.m.

Except as noted, all the following rules and regulations of Swine Department, the Livestock Division, and the General Rules and Regulations of the Fair will prevail in this show. **BE SURE TO READ ALL THESE RULES BEFORE MAKING YOUR ENTRIES IN THE JUNIOR SWINE SHOW.**

The Junior Swine Show is open only to North Carolina boys and girls under 19 years of age as of October 15, 1994.

All animals and registration papers must be presented to the Superintendent of the Show before animals are driven in the ring.

The animals must be registered with the respective breed association in the name of the Junior Exhibitor. Classes will be determined by age and sex and not by breed.

Each Junior Exhibitor is eligible to enter:

2 Junior Boars; 2 Senior and 2 Junior Females.

Ribbons will be presented to top five placings in each class. Premiums will be paid according to premium Schedule in Senior Swine Show. The top 2 animals of each Junior Show class and of each breed will be eligible for competition in the Open Show. However, an individual Junior exhibitor may bring only one (1) animal from the Junior Show into any particular class of the Senior Show.

Junior animals are released Thursday, October 20, 1994, at 1:00 p.m.

### JUNIOR SWINE SHOWMANSHIP CONTEST ENTRIES AND JUDGING

M1-200 JUNIOR SHOWMANSHIP ..... \$20.00 & SUPER SHOWPERSON PIN

Guidelines for SUPER SHOWPERSON AWARD: The objective of the Super Showperson Award is to provide recognition to youth that have developed proper showmanship skills through work with their livestock projects. These skills will be evaluated separately from the quality of the animal shown while the youth exhibit an animal in the Junior Swine Show. The showperson judge will select the youth solely on their showmanship ability.



YOUTH ARE AUTOMATICALLY ENTERED INTO THIS SHOWMANSHIP COMPETITION. Youths must exhibit the animal they entered to be fully eligible for this award.

AGE OF YOUTH AS OF OCTOBER 15, 1994

Recipients of the Super Showperson Award will be recognized at the conclusion of each class. A **one time** monetary award of \$20.00 and a Super Showperson pin will be awarded to each exhibitor selected.

Youth to be recognized will NOT be a set number. The showmanship judge will recognize all youth that are deserving of the Super Showperson award.

### JUNIOR SWINE SHOW Classification and Ages

|   | Entry Numbers |
|---|---------------|
| Junior Boar - Farrowed after Jan. 1, 1994       | M1-203        |
| Champion Boar                                   | M1-204        |
| Reserve Champion Boar                           | M1-205        |
| Senior Female - Farrowed June 1 - Dec. 31, 1993 | M1-206        |
| Junior Female - Farrowed after Jan. 1, 1994     | M1-207        |
| Champion Sow                                    | M1-208        |
| Reserve Champion Sow                            | M1-209        |
| (Rosettes for top two of each breed per class)  |               |

### PREMIUM SCHEDULE IN DOLLARS (Barrow Show Classes, M2-262, M2-263, M2-264 and On-Rail Class M2-265) (Market Hog Show - Barrows and Gilts - M3-366 and M3-367 Classes)

| Animals Exhibited | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th-15th |
|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----------|
| 1                 | 45  |     |     |     |     |     |     |     |     |      |           |
| 2                 | 48  | 45  |     |     |     |     |     |     |     |      |           |
| 3                 | 51  | 48  | 45  |     |     |     |     |     |     |      |           |
| 4                 | 54  | 51  | 48  | 45  |     |     |     |     |     |      |           |
| 5                 | 57  | 54  | 51  | 48  | 45  |     |     |     |     |      |           |
| 6                 | 60  | 57  | 54  | 51  | 48  | 45  |     |     |     |      |           |
| 7                 | 63  | 60  | 57  | 54  | 51  | 48  | 45  |     |     |      |           |
| 8                 | 66  | 63  | 60  | 57  | 54  | 51  | 48  | 45  |     |      |           |
| 9                 | 69  | 66  | 63  | 60  | 57  | 54  | 51  | 48  | 45  |      |           |
| 10                | 72  | 69  | 66  | 63  | 60  | 57  | 54  | 51  | 48  | 45   |           |
| 11-15             | 72  | 69  | 66  | 63  | 60  | 57  | 54  | 51  | 48  | 45   | 40        |

Premium on class M2-265 (Rail) will extend payment on placings 16-20 at \$40.00 per placing.

**ENTRIES CLOSE SEPTEMBER 15, 1994**

**STATE FAIR MARKET  
BARROW SHOW  
DEPARTMENT "M-2"  
TOTAL PREMIUMS OFFERED - \$3,960**

**RULES:** Except where noted, the general rules of the Fair and of the Livestock Department will apply and govern this Show.

**JUDGING:**

Classes will show on Saturday, October 15, at 12:30 p.m., lightweight to heavyweight, with classes not to exceed 20 animals each, followed by a championship drive.

The show is open to purebred or crossbred barrows weighing between 220-260 pounds. Entries are not limited to exhibitors in the Senior or Junior Swine Shows. An exhibitor (individual, firm, family or herd) may show a maximum of 5 animals.

(No Oil or Powder to be use on Barrows.)

All of the animals as placed on foot will be slaughtered and will be eligible for premiums in the on-rail class. However, the Judge is instructed to disqualify and eliminate from competition any defective or unsound animals. Barrows that are obviously over age and barrows that are late castrates can be disqualified and eliminated. All barrows will be sold to a packer as determined by the Livestock Director.

The carcass placing will be on the basis of certification requirements, estimated percent lean cuts, and carcass quality as determined by the Carcass Evaluation Committee. Estimated lean cuts will be determined by conversion factors endorsed by National Pork Producers Council using carcass weight, loin eye area and fat depth.

(An official health certificate is required for all barrow. Negative test for PRV within 30 days for non-qualified herds.)

**MARKET BARROW SHOW (BARROWS ONLY)  
Classifications, Weights, and Entry Numbers**

Individual (Preliminary Weights)

M2-262 (220-234) On Foot

M2-263 (235-244) On Foot

M2-264 (245-260) On Foot

M2-265 (220-260) Rail

M2-266 Grand Champion Individual (On Foot) ..... Trophy  
M2-267 Reserve Grand Champion Individual (On Foot) ..... Trophy

**ENTRIES CLOSE SEPTEMBER 15, 1994**

**STATE FAIR  
NORTH CAROLINA PERFORMANCE MARKET  
HOG SHOW  
DEPARTMENT "M-3"  
TOTAL PREMIUMS OFFERED \$3,960**

**PARTICIPANTS:** This Performance Carcass Show is restricted to North Carolina resident exhibitors showing barrows or gilts weighing a minimum of 220 lbs. or a maximum of 260 lbs. on October 13, 1994.

**ELIGIBILITY DEADLINE:** Pigs must be nominated through County Extension agents or State Swine Extension Specialists (limited to 10 entries per farm, firm or family) by July 6, 1994. Pigs must be weighed on test between July 11 and 21.

**ENTRY DEADLINE:** September 15, 1994 and entry fee for the fair is \$2.00 per head.



PIGS MUST BE IN PLACE: By 5:00 p.m. Thursday, October 13, 1994.

SHOW TIME: 2:00 p.m. Friday, October 14, 1994.

CLASSES: Limited to 15 animals per class (no oil or powder to be used on animals) determined by weight.

ENTRIES: Each exhibitor may exhibit a total of 5 animals (barrows or gilts weighing between 220 and 260 lbs).

CARCASS PLACING: All animals placed on foot will be eligible for premiums in the on-rail class. All pigs will be sold to a packer as determined by the Livestock Director and carcass placing will be on the basis of certification requirements and pounds of lean gain per day on test as determined by the Carcass Evaluation Committee.

PREMIUMS: Same premium schedule as Market Barrow Show.

HEALTH: An official health certificate is required for all hogs and a negative PRV test within 30 days is required for pigs from non-qualified herds.

## **MARKET HOG SHOW (BARROWS AND GILTS)**

### **Classifications, Weights and Entry Numbers**

Individual (Preliminary Weights)

M3-366 (220-260 lb.) On Foot

M3-367 (220-260 lb.) Rail

M3-368 Grand Champion Individual (on foot) ..... Trophy

M3-369 Reserve Grand Champion Individual (on foot) ..... Trophy

## **ENTRIES CLOSE SEPTEMBER 15, 1994**

### **SHEEP**

### **DEPARTMENT "N"**

### **TOTAL PREMIUMS OFFERED - \$6,506**

#### **SUPERINTENDENTS:**

DR. ROGER CRICKENBERGER, North Carolina Cooperative Extension Service, NCSU

BARBARA PUGH

#### **JUDGE:**

BILL CRUTCHER, STILLWATER, OK

### **INFORMATION FOR SHEEP EXHIBITORS**

COMPETITION: Open to the World

ENTRIES CLOSE: September 15, 1994. Animals should arrive at the fairground between 3:00 p.m. and 8:00 p.m., Sunday, October 16, 1994.

JUDGING STARTS: Tuesday, October 18 at 8:30 a.m.

**RELEASE OF EXHIBITS: Wednesday, October 19 at 8:00 a.m. and POSITIVELY NOT BEFORE THAT DATE AND TIME.**  
**PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS BEFORE 8:00 A.M.**

### **RULES AND REGULATIONS**

Except in case of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some - but not all- are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and zip code and telephone number. Be sure to include Social Security # or Federal Tax ID#.

Indicate on the form the total number of animals you will exhibit. Payment of \$2.00 per animal entered must accompany your application. Pen space will be assigned by the superintendent.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entry until after the judging of the individual classes. Entries in group classes must have previously been exhibited in the individual classes.

All animals over three (3) months of age must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1994.

List, also on the application form the registry number, date of birth, sex and number of each animal. Registration papers will be checked prior to the show.

**ALL SHEEP MUST BE CLEAN AND PROPERLY FITTED TO QUALIFY FOR ENTRY IN THIS SHOW.**

No exhibitor may win more than two premium monies in any one class. In addition, premiums and ribbons will be awarded to exhibitors of N.C. bred and owned animals in all singles classes, excluding championship classes, provided the N.C. bred and owned animals place in the top half of the open class, or at the judges discretion if placed below top half of class.

Each exhibitor will be limited to one entry in each of the group classes.

The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Mail entries, make checks for entry fees payable, and address requests for additional application forms and further information to: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607. **ENTRY FEE MUST BE SENT WITH ENTRY BLANK.**

### SHEPHERD'S CONTEST

|           | First   | Second  | Third   | Fourth  | Fifth  |
|-----------|---------|---------|---------|---------|--------|
| N-2 ..... | \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$8.00 |

All shepherds in charge of sheep at the State Fair will automatically be considered to be entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of the personnel in charge of the animals in exhibit. The contest will start Monday, October 17, at 9:00 a.m. and will continue through Wednesday, October 19, at 8:00 a.m. The score card which will serve as a basis for the judges making their decision will be found under the "Herdsman's Contest" section of the General Rules and Regulations of the Livestock Division.

### MINIMUM REQUIREMENTS TO MAINTAIN A BREED SHOW

A breed must have a minimum of three exhibitors and a minimum of 25 head shown in the individual classes to maintain a show. If a breed falls below these requirements, it will be automatically placed on a one-year probation. If a breed falls below the minimum requirements for two consecutive years, the show will be dropped.

### STARTING A NEW SHOW, LIVE ANIMAL DISPLAYS

Space is not adequate to allow the addition of a new breed or display at this time. When facilities are adequate, the following rules will apply:

Application for new breed show must be made to the State Fair General Livestock Director by December 1 of the year preceding the date of the proposed show. Assurance of at least two exhibitors and a minimum of 20 head for individual classes is required. If the request is approved, a show classification will be added. A new breed failing to meet the minimum requirements to maintain a show (3 exhibitors, 25 head) during the second year will be placed on a one-year probation. The breed will be dropped if it fails to meet the minimum requirements during the third year.

### DORSET SHOW

|   | 1st    | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th  | 9th  | 10th |
|---|--------|------|------|------|------|------|------|------|------|------|
| N 3 - Senior Ram Lamb, born Sept. 1 to Dec. 31, 1993 .....      | \$25   | \$22 | \$19 | \$17 | \$15 | \$13 | \$12 | \$11 | \$11 | \$11 |
| N 4 - Intermediate Ram Lamb, born Jan. 1 to Feb. 15, 1994 ..... | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N 5 - Late Ram Lamb, born after Feb. 15, 1994 .....             | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N 6 - Pair of Ram Lambs, from N3, N4, N5 .....                  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N 7 - Champion Ram .....  | Ribbon |      |      |      |      |      |      |      |      |      |
| N 8 - Reserve Champion Ram .....                                | Ribbon |      |      |      |      |      |      |      |      |      |
| N 9 - Yr. Ewe, born Sept. 1, 1992 to Aug. 31, 1993 .....        | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N10 - Pair of Yearling Ewes .....                               | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N11 - Senior Ewe Lamb, born Sept. 1 to Dec. 31, 1993 .....      | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N12 - Intermediate Ewe Lamb, born Jan. 1 to Feb. 15, 1994 ..... | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |



|  |        |    |    |    |    |    |    |    |    |    |
|--|--------|----|----|----|----|----|----|----|----|----|
| N13 - Late Ewe Lamb, born after Feb. 15, 1994 .....  | 25     | 22 | 19 | 17 | 15 | 13 | 12 | 11 | 11 | 11 |
| N14 - Pair of Ewe Lambs, from N11, N12, N13 .....  | 25     | 22 | 19 | 17 | 15 | 13 | 12 | 11 | 11 | 11 |
| N15 - Pair of Lambs, both sexes represented .....  | 25     | 22 | 19 | 17 | 15 | 13 | 12 | 11 | 11 | 11 |
| N16 - Champion Ewe .....   | Ribbon |    |    |    |    |    |    |    |    |    |
| N17 - Reserve Champion Ewe .....   | Ribbon |    |    |    |    |    |    |    |    |    |
| N18 - Breeders Flock - One ram lamb, two yearlings ewes,<br>two ewe lambs, bred and owned by exhibitor .....                   | 25     | 22 | 19 | 17 | 15 | 13 | 12 | 11 | 11 | 11 |
| N19 - Get-of-Sire - Four animals any age, both sexes<br>represented, the get-of-one sire, bred and owned by<br>exhibitor. .... | 25     | 22 | 19 | 17 | 15 | 13 | 12 | 11 | 11 | 11 |
| N20 - Junior Get-of-Sire - Four lambs, either sex, bred<br>and owned by exhibitor. ....  | 25     | 22 | 19 | 17 | 15 | 13 | 12 | 11 | 11 | 11 |

### HAMPSHIRE SHOW

|  | 1st    | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th  | 9th  | 10th |
|--|--------|------|------|------|------|------|------|------|------|------|
| N24 - Senior Ram Lamb, born Sept. 1 to Dec. 31, 1993 .....   | \$25   | \$22 | \$19 | \$17 | \$15 | \$13 | \$12 | \$11 | \$11 | \$11 |
| N25 - Intermediate Ram Lamb, born Jan.1 to Feb. 15, 1994 .....   | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N26 - Late Ram Lamb, born after Feb. 15, 1994 .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N27 - Pair of Ram Lambs, from N24, N25, N26 .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N28 - Champion Ram .....   | Ribbon |      |      |      |      |      |      |      |      |      |
| N29 - Reserve Champion Ram .....   | Ribbon |      |      |      |      |      |      |      |      |      |
| N30 - Yr. Ewe, born Sept.1, 1992 to Aug. 31, 1993 .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N31 - Pair of Yearling Ewes .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N32 - Senior Ewe Lamb, born Sept. 1 to Dec. 31, 1993 .....   | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N33 - Intermediate Ewe Lamb, born Jan.1 to Feb 15, 1994 .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N34 - Late Ewe Lamb, born after Feb. 15, 1994 .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N35 - Pair of Ewe Lambs, from N32, N33, N34 .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N36 - Pair of Lambs, both sexes represented .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N37 - Champion Ewe .....   | Ribbon |      |      |      |      |      |      |      |      |      |
| N38 - Reserve Champion Ewe .....   | Ribbon |      |      |      |      |      |      |      |      |      |
| N39 - Breeders Flock - One ram lamb, two yearlings ewes,<br>two ewe lambs, bred and owned by exhibitor .....                   | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N40 - Get-of-Sire - Four animals any age, both sexes<br>represented, the get-of-one sire, bred and owned by<br>exhibitor. .... | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N41 - Junior Get-of-Sire - Four lambs, either sex, bred<br>and owned by exhibitor. ....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |

### SOUTHDOWN SHOW

|  | 1st    | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th  | 9th  | 10th |
|--|--------|------|------|------|------|------|------|------|------|------|
| N45 - Senior Ram Lamb, born Sept. 1 to Dec. 31, 1993 .....   | \$25   | \$22 | \$19 | \$17 | \$15 | \$13 | \$12 | \$11 | \$11 | \$11 |
| N46 - Intermediate Ram Lamb, born Jan. 1 to Feb. 15, 1994 .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N47 - Late Ram Lamb, born after Feb. 15, 1994 .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N48 - Pair of Ram Lambs, from N45, N46, N47 .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N49 - Champion Ram .....   | Ribbon |      |      |      |      |      |      |      |      |      |
| N50 - Reserve Champion Ram .....   | Ribbon |      |      |      |      |      |      |      |      |      |
| N51 - Yr. Ewe, born Sept.1, 1992 to Aug. 31, 1993 .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N52 - Pair of Yearling Ewes .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N53 - Senior Ewe Lamb, born Sept. 1 to Dec. 31, 1993 .....   | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N54 - Intermediate Ewe Lamb, born Jan.1 to Feb. 15, 1994 .....   | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N55 - Late Ewe Lamb, born after Feb. 15, 1994 .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N56 - Pair of Ewe Lambs, from N53, N54, N55 .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N57 - Pair of Lambs, both sexes represented .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N58 - Champion Ewe .....   | Ribbon |      |      |      |      |      |      |      |      |      |
| N59 - Reserve Champion Ewe .....   | Ribbon |      |      |      |      |      |      |      |      |      |
| N60 - Breeders Flock - One ram lamb, two yearlings ewes,<br>two ewe lambs, bred and owned by exhibitor ..... | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |

|  |    |    |    |    |    |    |    |    |    |    |
|--|----|----|----|----|----|----|----|----|----|----|
| N61 - Get-of-Sire - Four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor. .... | 25 | 22 | 19 | 17 | 15 | 13 | 12 | 11 | 11 | 11 |
| N62 - Junior Get-of-Sire - Four lambs, either sex, bred and owned by exhibitor. ....                                     | 25 | 22 | 19 | 17 | 15 | 13 | 12 | 11 | 11 | 11 |

### SUFFOLK SHOW

|  | 1st    | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th  | 9th  | 10th |
|--|--------|------|------|------|------|------|------|------|------|------|
| N66 - Senior Ram Lamb, born Sept. 1 to Dec. 31, 1993 .....   | \$25   | \$22 | \$19 | \$17 | \$15 | \$13 | \$12 | \$11 | \$11 | \$11 |
| N67 - Intermediate Ram Lamb, born Jan.1 to Feb. 15, 1994 .....   | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N68 - Late Ram Lamb, born after Feb. 15, 1994 .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N69 - Pair of Ram Lambs, from N66, N67, N68 .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N70 - Champion Ram .....   | Ribbon |      |      |      |      |      |      |      |      |      |
| N71 - Reserve Champion Ram .....   | Ribbon |      |      |      |      |      |      |      |      |      |
| N72 - Yr. Ewe, born Sept.1, 1992 to Aug. 31, 1993 .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N73 - Pair of Yearling Ewes .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N74 - Senior Ewe Lamb, born Sept. 1 to Dec. 31, 1993 .....   | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N75 - Intermediate Ewe Lamb, born Jan.1 to Feb. 15, 1994 .....   | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N76 - Late Ewe Lamb, born after Feb. 15, 1994 .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N77 - Pair of Ewe Lambs, from N74, N75, N76 .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N78 - Pair of Lambs, both sexes represented .....  | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N79 - Champion Ewe .....   | Ribbon |      |      |      |      |      |      |      |      |      |
| N80 - Reserve Champion Ewe .....   | Ribbon |      |      |      |      |      |      |      |      |      |
| N81 - Breeders Flock - One ram lamb, two yearlings ewes, two ewe lambs, bred and owned by exhibitor .....                | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N82 - Get-of-Sire - Four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor. .... | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| N83 - Junior Get-of-Sire - Four lambs, either sex, bred and owned by exhibitor. ....                                     | 25     | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |

## ENTRIES CLOSE SEPTEMBER 15, 1994

### DAIRY GOATS OFFICIAL ADGA SHOW DEPARTMENT "O" TOTAL PREMIUMS OFFERED - \$5,256

Secretary - Barbara Howard, Salisbury, NC (704) 857-8486

#### SHOW SUPERINTENDENT:

DAVID & GAIL WALTON, Hillsborough, NC (919) 732-5512

#### JUDGE:

CHRISTINE MACARI, Constantia, N.Y.

#### INFORMATION FOR DAIRY GOAT EXHIBITORS

**COMPETITION:** Open to animals registered or recorded in the American Dairy Goat Association, American Goat Society, or the Canadian Society.

**ENTRIES:** Must be postmarked no later than September 15, 1994. Entry fee is \$3.00 per animal. There are no pen fees. The right is reserved to reject entries after all available space has been taken. No late entries will be accepted.

**ANIMALS MUST BE IN PLACE:** October 21, at 10:00 p.m., NO EXCEPTIONS. Preshow milk out at 8:00 p.m. on Saturday, October 22 for all milking does in Senior Doe Show.

**JUDGING BEGINS:** Saturday, October 22 with the Youth Show starting at 9:00 a.m. The Junior Doe Show starts after the Youth



Show, Saturday, October 22. All senior does will be judged October 23 starting at 9:00 a.m. in a separate Senior Doe Show.  
LOCATION: KELLY BUILDING

ARRIVAL OF EXHIBITS: Pens will not be available until after 3 p.m. Friday, October 21, 1994.  
Due to limited amount of space tack pens are not provided.

**RELEASE OF EXHIBITS: Out-of-state exhibitors and in-state animals not requested to stay will be released at the conclusion of the open show. Anyone leaving prior to release forfeits prize money.**

## RULES AND REGULATIONS

1. Any questionable health problems will be referred to the Show Committee and/or the State Veterinarian. Animals with obvious abscesses will not be allowed in the barn.
2. All entries must comply with both ADGA and N.C. State Fair rules. Be thoroughly familiar with both.
3. Be sure to use the official entry form and include the goat's tattoo. List the class number in which the animal will be shown and indicate any group classes an animal is to enter. In order to be shown in a group class the doe must have competed in her individual class and the group may not be shown unless all animals are pre-entered in a group class.
4. Substitutions of animals will be allowed only on a within breed and class basis.
5. A registration paper or a stamped duplicate (for animals under six months of age) is required for each animal. Proof of ownership shall be the name on the registration or recordation certificate. No signed transfers will be accepted.
6. No exhibitor may win more than two premium monies in one class. (N.C. State Fair regulation.)
7. Each exhibitor will be limited to *one* premium payment in each of the group classes.
8. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" BEFORE ENTERING.** All animals arriving from out-of-state must be accompanied with a health paper stating the animals have tested for TB and brucellosis or be from a certified and accredited herd. Health papers must be dated within **60** days of the show date. Animals with suspected lumps will not be allowed in the barn, and if detected after penning, the owner will be asked to remove the suspected animal.
9. Entry in the Champion Challenge class is open to permanent champions only. Qualifications must be by registration/recordation or certification by the American Dairy Goat Association. Champion Challenge competitors shall **NOT** be foreclosed from group and progeny classes. Shift from regular classes to Champion Challenge may be made (with proof of qualification) any time before the beginning of judging of breed.
10. The breeds to be shown are Alpine, LaMancha, Nubian, Oberhasli, Recorded grade, Saanen, and Toggenburg.
11. When filling in the entry form the Dept. Letter is O, the class number depends on the breed and class the animal is shown in. For example, a 6 year old Saanen would use class number 160 under class number on the entry form. Fill in all spaces for each animal on the entry form.
12. A separate entry form must be used for Youth Show, Junior Show and Senior Show. Use box marked Sr. Show for milking animals. Use box marked Jr. Show for dry animals. Write Youth on entry for Youth Show.
13. Be sure to include your social security number on your entry to receive premium monies.
14. Do not enter championship classes except champion challenge.
15. If entering more than one breed please group all animals together by breeds.
16. Show order will be as follows: Recorded Grade, Saanen, Toggenburg, Alpine, LaMancha, Nubian, Oberhasli .

**Youth Show** - Junior Exhibitors **MUST** enter on a separate form (one for Youth Show, one for Junior Show, one for Senior Show).  
There are 3 forms included in the back of this book. **MARK ENTRY FORM YOUTH.**

## HERDSMEN'S CONTEST

|            | First   | Second  | Third   |
|------------|---------|---------|---------|
| O-1A ..... | \$50.00 | \$40.00 | \$30.00 |

All herdsmen entered in the State Fair will be considered entrants in this contest. Points will be given for neatness, courtesy, how animals are presented to the public and education of the public. Winners will be chosen by a committee of people chosen at random by the show superintendents. This committee will not include exhibitors. The contest will start Friday, October 21, at 10:00 p.m. and will continue until the animals are released.

## CLASS NUMBERS FOR OPEN JUNIOR DOE SHOW

| Classes  | Alpines | LaManchas | Nubians | Oberhasli | Recorded<br>Grades | Saanens | Toggenburgs |
|--|---------|-----------|---------|-----------|--------------------|---------|-------------|
| Jr. Kids - born on or after<br>April 15, 1994          | 1       | 6         | 11      | 16        | 21                 | 26      | 31          |
| Inter. Kids - born March 1, 1994 to<br>April 14, 1994  | 2       | 7         | 12      | 17        | 22                 | 27      | 32          |
| Sr. Kids - born Oct. 22, 1993 to<br>Feb. 28, 1994      | 3       | 8         | 13      | 18        | 23                 | 28      | 33          |
| Dry Yearlings - born Oct. 22, 1992 to<br>Oct. 22, 1993 | 4       | 9         | 14      | 19        | 24                 | 29      | 34          |
| *Reserve Grand Champion                                |         |           |         |           |                    |         |             |
| *Grand Champion  |         |           |         |           |                    |         |             |
| *Jr. Get-of-Sire - 3 Jr. does from same sire           | 5       | 10        | 15      | 20        | 25                 | 30      | 35          |
| *Best Doe in Show                                      |         |           |         |           |                    |         |             |

## CLASS NUMBERS FOR OPEN SENIOR DOE SHOW

|  |     |     |     |     |     |     |     |
|--|-----|-----|-----|-----|-----|-----|-----|
| Milkers under 2 years of age   | 101 | 112 | 123 | 134 | 145 | 156 | 167 |
| Milkers 2-3 years of age   | 102 | 113 | 124 | 135 | 146 | 157 | 168 |
| Milkers 3-4 years of age   | 103 | 114 | 125 | 136 | 147 | 158 | 169 |
| Milkers 4-5 years of age   | 104 | 115 | 126 | 137 | 148 | 159 | 170 |
| Milkers 5 years and over   | 105 | 116 | 127 | 138 | 149 | 160 | 171 |
| *Reserve Grand Champion  |     |     |     |     |     |     |     |
| *Grand Champion  |     |     |     |     |     |     |     |
| Champion Challenge   | 106 | 117 | 128 | 139 | 150 | 161 | 172 |
| *Senior Get-of-Sire - 3 does from same sire,<br>at least 2 in milk, one dry milker may<br>be included if shown in her<br>age class | 107 | 118 | 129 | 140 | 151 | 162 | 173 |
| #Dam and daughter - Jr. or Sr.   | 108 | 119 | 130 | 141 | 152 | 163 | 174 |
| #Produce of Dam - 2 does, from same dam,<br>Jr. or Sr.   | 109 | 120 | 131 | 142 | 153 | 164 | 175 |
| Udder Class (must pre-enter)   | 110 | 121 | 132 | 143 | 154 | 165 | 176 |
| *Dairy Herd - 3 does in milk, any age  | 111 | 122 | 133 | 144 | 155 | 166 | 177 |
| *Best Dairy Herd in Show   |     |     |     |     |     |     |     |
| *Best Udder in Show  |     |     |     |     |     |     |     |
| *Best Doe in Show  |     |     |     |     |     |     |     |
| **Premier Breeder (per breed<br>by computation)  |     |     |     |     |     |     |     |
| **Premier Exhibitor (per breed<br>by computation)  |     |     |     |     |     |     |     |
| *Ribbons   |     |     |     |     |     |     |     |
| **Banners  |     |     |     |     |     |     |     |
| #Not included in sanctional show   |     |     |     |     |     |     |     |

## JUNIOR DAIRY GOAT & SENIOR DAIRY GOAT SHOW PREMIUM SCHEDULE

The amount of money awarded an animal will be determined by its placing in the class and the number of animals competing in that class.



## PREMIUM SCHEDULE

| Animals Exhibited | Placings |    |    |    |    |            |
|-------------------|----------|----|----|----|----|------------|
|                   | 1        | 2  | 3  | 4  | 5  | 6 and over |
| 1                 | 20       |    |    |    |    |            |
| 2                 | 22       | 20 |    |    |    |            |
| 3                 | 23       | 21 | 19 |    |    |            |
| 4                 | 25       | 23 | 21 | 17 |    |            |
| 5 and over        | 27       | 25 | 23 | 18 | 16 | 0          |

## State Fair Health Regulations for Goats

All goats must be accompanied by an official health certificate issued within 60 days prior to entry at the Fair. The health certificate shall state that the goats are clinically free of any infectious or communicable disease. The health certificate shall include a description of each animal including age, sex, breed, name, tattoo, and color or marking. If the goats are arriving from out of state, they must be accompanied by a health paper stating that they have tested negative for both TB and Brucellosis within the last 60 days unless from a certified and accredited herd.

## BREEDER'S DAIRY GOAT AUCTION

The auction will be held after the Costume Class on Saturday, October 22, 1994. Animals have been nominated and chose by auction committee. A portion of the proceeds is contributed to the 4-H program to help send a 4-H'r to National Congress.

## YOUTH DAIRY GOAT SHOW OFFICIAL ADGA SHOW DEPARTMENT "O-1" TOTAL PREMIUMS OFFERED - \$1,152

### SUPERINTENDENTS:

DAVID AND GAIL WALTON

### SECRETARY:

BARBARA HOWARD

### JUDGE:

CHRISTINE MACARI, Constantia, N.Y.

**DATE:** SATURDAY, OCTOBER 22, 1994

## GENERAL INFORMATION

1. Entries open to animals registered or recorded in the American Dairy Goat Association, American Goat Society, or the Canadian Goat Society.
  2. Entries must be postmarked no later than September 15, 1994. NO LATE ENTRIES. THE RIGHT IS RESERVED TO REJECT ENTRIES AFTER ALL AVAILABLE SPACE HAS BEEN TAKEN. There is no entry fee for animals shown in the Youth Dairy Goat Show but they **must** have separate entry forms from the open shows.
  3. Animals must be in place by Friday, October 21, 1994 at 10:00 p.m., NO EXCEPTIONS.
  4. Pre-show milk out at 10:00 p.m. Friday, October 21, 1994.
- JUDGING BEGINS: Saturday, October 22, 1994 at 9:00 a.m.  
ARRIVAL OF EXHIBITS: Plan to arrive after 3:00 p.m. Friday, October 21, 1994. Pens will not be available before that time.

**RELEASE OF EXHIBITS:** All out-of-state exhibitors and in-state animals not requested to stay will be released at the conclusion of the open shows on Sunday, October 23. Anyone leaving prior to release forfeits prize money.  
**EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT. PLEASE READ THESE CAREFULLY.**

## RULES AND REGULATIONS

1. **Junior exhibitors MUST enter on a separate form.** (One for the Senior Show, Junior Show and Youth Show; mark entry youth) There are 3 forms included in the back of this book.
2. All entries must comply with both ADGA and N.C. State Fair rules.
3. List the class number in which the animal will be shown and included any group classes an animal is to enter. In order to be shown in a group class, the animal must have competed in her individual class.
4. Open to all exhibitors under age 21, prior to the day of the show.
5. The exhibitor must be the bona fide owner of the exhibit on the show day or have taken possession of the animal at birth. Proof of ownership shall be the name on the registration or recordation certificate. No signed transfers will be accepted. No family or farm ownerships will be considered for the Youth Show.
6. Each class is limited to 3 animals per exhibitor. The exhibitor must show one of these animals. The exhibitor may designate up to 2 Junior Handlers, with the approval of the show secretary. If he can not show in a class all his animals will be disqualified in the class. Physically handicapped exhibitors may designate 3 Junior Handlers, with the approval of the show superintendent.
7. Substitutions of animals will be allowed only on a within breed and class basis.
8. A registration paper or a stamped duplicate (for animals under the age of six months) is required for each animal.
9. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" BEFORE ENTERING.** All animals arriving from out-of-state must be accompanied with a health paper stating that the animals have tested negative for TB and Brucellosis within the last 60 days or be from a certified and accredited herd.
10. When filling in the Entry Form, the Dept. Letter is O-1, the class number depends on the class and breed shown. For example, a Recorded Grade 1 yr. old milker would use class number 224 on the entry form, the Breed is A, RG, N, or AOP and the sex is F. Fill the entry form in completely for each animal.
11. **Include your age & Social Security # on entry.**
12. Ages for showmanship as of show day:
  - Pee Wee Fitting & Showing: 8 years old and under
  - Junior Fitting & Showing: 9 years to 12 years
  - Senior Fitting & Showing: 13 years to 20 years

## SCHEDULE OF CLASSES

The show is sanctioned for the following breeds: Alpines, All Other Purebreds (AOP) {including Toggenburgs, LaManchans, Oberhaslis, and Saanens}, Recorded Grades, and Nubians.

|   |     | CLASS NUMBERS |     |                    |         |
|---|-----|---------------|-----|--------------------|---------|
|   |     | Alpines       | AOP | Recorded<br>Grades | Nubians |
| *Pee Wee Fitting and Showing                        | 250 |               |     |                    |         |
| *Junior Fitting and Showing                         | 251 |               |     |                    |         |
| *Senior Fitting and Showing                         | 252 |               |     |                    |         |
| Jr. Kids - born on or after April 15, 1994          |     | 200           | 210 | 220                | 230     |
| Inter. Kids - born March 1, 1994 to April 14, 1994  |     | 201           | 211 | 221                | 231     |
| Sr. Kids - born Oct. 22, 1993 to Feb. 28, 1994      |     | 202           | 212 | 222                | 232     |
| Dry Yearlings - born Oct. 22, 1992 to Oct. 22, 1993 |     | 203           | 213 | 223                | 233     |
| *Junior Champion                                    |     |               |     |                    |         |
| *Reserve Junior Champion                            |     |               |     |                    |         |
| Milkers under 2 years of age                        |     | 204           | 214 | 224                | 234     |
| Milkers 2-3 years of age                            |     | 205           | 215 | 225                | 235     |
| Milkers 3-4 years of age                            |     | 206           | 216 | 226                | 236     |
| Milkers 4-5 years of age                            |     | 207           | 217 | 227                | 237     |
| Milkers 5 years and over                            |     | 208           | 218 | 228                | 238     |
| *Senior Champion                                    |     |               |     |                    |         |
| *Reserve Senior Champion                            |     |               |     |                    |         |
| *Grand Champion                                     |     |               |     |                    |         |
| *Reserve Grand Champion                             |     |               |     |                    |         |
| *Udder  |     | 209           | 219 | 229                | 239     |
| *Best Udder in Show                                 |     |               |     |                    |         |
| *Best Doe in Show                                   |     |               |     |                    |         |
| *Ribbons or Plates only.                            |     |               |     |                    |         |



## YOUTH DAIRY GOAT SHOW PREMIUM SCHEDULE

The amount of money awarded an animal will be determined by its placings in the class and the number of animals competing in that class.

### PREMIUM SCHEDULE

| Animals Exhibited | Placings | 1  | 2 | 3 | 4 | 5 | 6 and over |
|-------------------|----------|----|---|---|---|---|------------|
| 1                 | 8        |    |   |   |   |   |            |
| 2                 | 9        | 7  |   |   |   |   |            |
| 3                 | 10       | 8  | 6 |   |   |   |            |
| 4                 | 11       | 9  | 7 | 5 |   |   |            |
| 5 and over        | 12       | 10 | 8 | 6 | 4 | 0 |            |

### COSTUME CLASS

Any exhibitor of the Youth Show may participate. Exhibitors may use any ideas they wish on how to dress or decorate their animals. The class will be held at the end of the Youth Dairy Goat Show.

### POSTER CONTEST

Contest is open to any Youth Dairy Goat Exhibitor. The poster should promote the Dairy Goat Industry. Judging will be for originality, neatness, and clarity of presentation. First, Second, and Third place will be awarded. Ages for contest are: Junior—12 years and under; Senior—13 years and over; as of date of show.

ENTRIES CLOSE SEPTEMBER 15, 1994

**PYGMY GOATS**  
**SANCTIONED NPGA SHOW**  
**(Classes Also Provided for Open Class Pygmy Goats)**  
**DEPARTMENT "P"**  
**TOTAL PREMIUMS OFFERED — \$1,176**

**SHOW SUPERINTENDENT:**  
LINDA ALLISON, Graham, N.C.

**JUDGES:** Saturday Judge: Fran Bishop, Lysander, N.Y.  
Sunday Judge: George Starbuck, Canyon Co., CA

**INFORMATION FOR PYGMY GOAT EXHIBITORS**

**COMPETITION:** NPGA Classes open to pygmy goat registered with the National Pygmy Goat Association only. Open Classes open to pygmy goats registered with IDGR and/or non-registered pygmy goats.

**ENTRIES:** Must be postmarked no later than September 15, 1994. Entry fee is \$3.00 per animal. There are no pen fees. Pens will be assigned by the Show Superintendents. The right is reserved to reject entries after all available space has been taken. No late entries will be accepted.

**ANIMALS MUST BE IN PLACE:** Pygmy Goats can be unloaded no earlier than noon on Friday, October 21 but must be checked in no later than 4:00 on Friday, October 21. Show Superintendent and Secretary will be available at the Sheep Barn from 12:00-4:00 to check in goats. Goats must be checked in and health papers reviewed prior to unloading them.

**JUDGING BEGINS:** Both Saturday, October 22, the show will begin with the Costume Class at 9:00. Sunday, October 23, the show will begin at 9:00 with the Obstacle Course.

**LOCATION:** Sheep Barn

**RELEASE OF EXHIBITS:** Both out-of-state exhibitors and in-state animals are required to stay through the end of the judging on Sunday, October 23. Anyone leaving prior to release forfeits prize money.

**RULES AND REGULATIONS**

1. Any questionable health problems will be referred to the Show Superintendent, Show Committee and/or the State Veterinarian. Animals with obvious abscesses will not be allowed in the barn.
2. All entries must comply with both NPGA and N.C. State Fair rules. Be thoroughly familiar with both.
3. Be sure to use the official entry form. List the class number in which the animal will be shown.
4. Substitutions of animals will be allowed only within the same class.
5. Original registration papers and health certificate must be available at check-in. Health Certificate showing the animal has been examined by a veterinarian must be no more than 60 days old. The health certificate shall state that the goat is clinically free of any infectious or communicable disease. The health certificate will also include a description of each animal including the age, sex, name, tattoo and color or marking.
6. No exhibitor may win more than two premium monies in one class. (N.C. State Fair regulation).



7. When filling in the entry form, the Dept. Letter is "P", the class number depends on the sex and age of the animal on the date to be shown. Be sure all spaces for each animal has been filled in on the entry form. Be sure to include your social security number on your entry to receive premium monies.
8. There will be no fee for animals sold. However, every pygmy on the Fair Grounds must be entered and included on the health papers.

## SPECIAL CLASSES AND AWARDS

**HERDSMEN'S CONTEST:** All herdsmen in charge of goats entered in the State Fair will automatically be considered entrants in this contest. It is designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of exhibitors. The contest will start Friday, October 21 at noon and will continue until the animals are released. Designated N.C. Fair representatives will be circulating through the weekend and will make the decision on this award. Premium monies for this contest are \$50 for first place, \$40 for second and \$30 for third.

**COSTUME CLASS:** This class will open our Saturday Show, is open to any age doe or wether (that is not housed with the bucks), and any age exhibitor. Remember that the safety and health of the goat must be insured for this class and will be monitored by the Judge and Show Superintendents. There will be a short break following this class to remove costumes and prepare for showmanship.

**MILKING CLASS:** The milking class is open to any age doe in milk during the time of the show. A doe can be registered for only one class. If you enter the doe in her age class, do not enter her in the milking class.

**OBSTACLE COURSE:** The Obstacle Course will open our Sunday Show. This class is open to any age doe or wether (that is not housed with the bucks), and any age exhibitor. The course is designed to promote training and regular handling of your goat and will include "obstacles" which would be quite normal to the routine of a pygmy. "Obstacles" will include such things as loading/unloading your goat into a carrier, stepping over a "fallen log", jumping onto a bale of hay, etc.

## PREMIUM AND AWARD SCHEDULE

Ribbons will be awarded for first, second, third and fourth placings in each class. NPGA Rosettes will be given for Grand and Reserve Grand Champions, Sr. and Res. Sr. Champions, Jr. and Reserve Jr. Champions and Best Wether. N.C. Fair banners or Rosettes will be awarded Grand and Reserve Grand Champions, Sr. and Res. Sr. Champions, Jr. and Reserve Jr. Champions and Best Wether, Best Open Doe, Costume Class Champion, Obstacle Class Champion, Milking Class Champion. N.C. State Fair Participation ribbons will be awarded to all animals entered.

Premium monies will be awarded as \$10 for first place, \$8 for second place, \$6 for third place, and \$4 for fourth place. Premium monies apply only to classes P1-P21 on Saturday and P49 - P69 on Sunday. See paragraph above for award made to other classes.

## CLASS NUMBERS FOR ENTERING THE PYGMY GOAT SHOW

SATURDAY, OCTOBER 22, 1994

### SHOWMANSHIP

|   | 1st | 2nd | 3rd | 4th |
|---|-----|-----|-----|-----|
| P1 Costume Class (Does or wethers not housed with bucks only; any age exhibitor ..... | 10  | 8   | 6   | 4   |
| P2 Junior Showmanship (8 yrs. & younger) .....  | 10  | 8   | 6   | 4   |
| P3 Teen Showmanship (9-15 Years) .....  | 10  | 8   | 6   | 4   |
| P4 Senior Showmanship (16 Yrs. & over) .....  | 10  | 8   | 6   | 4   |

## WETHERS

|                          |    |   |   |   |
|--------------------------|----|---|---|---|
| P5 Under 1 Year .....    | 10 | 8 | 6 | 4 |
| P6 1 Year and Over ..... | 10 | 8 | 6 | 4 |

## OPEN DOES

|   |    |   |   |   |
|---|----|---|---|---|
| P7 O - <u>Under</u> 6 months .....      | 10 | 8 | 6 | 4 |
| P8 6 months - <u>Under</u> 1 year ..... | 10 | 8 | 6 | 4 |
| P9 1 Years and Over .....               | 10 | 8 | 6 | 4 |

## NPGA DOES JUNIOR DIVISION

|  |    |   |   |   |
|--|----|---|---|---|
| P10 Jr. Kids - <u>Under</u> 3 Months .....                         | 10 | 8 | 6 | 4 |
| P11 Inter. Kids 3 - <u>Under</u> 6 Months .....                    | 10 | 8 | 6 | 4 |
| P12 Sr. Kids 6 - <u>Under</u> 9 Months .....                       | 10 | 8 | 6 | 4 |
| P13 Sr. Senior Kids 9 - <u>Under</u> 12 Months .....               | 10 | 8 | 6 | 4 |
| P14 Jr. Yearling Never Freshened 12 - <u>Under</u> 18 Months ..... | 10 | 8 | 6 | 4 |
| P15 Sr. Yearling Never Freshened 18 - <u>Under</u> 24 Months ..... | 10 | 8 | 6 | 4 |

## NPGA DOES SENIOR DIVISION

|   |    |   |   |   |
|---|----|---|---|---|
| P16 Jr. Yearling <u>Under</u> 18 Months (Already Freshened - Kidded) .....      | 10 | 8 | 6 | 4 |
| P17 Sr. Yearling 18 - <u>Under</u> 24 Months (Already Freshened - Kidded) ..... | 10 | 8 | 6 | 4 |
| P18 Two - <u>Under</u> 3 Year Olds .....  | 10 | 8 | 6 | 4 |
| P19 Three to <u>Under</u> 4 Year Olds .....                                     | 10 | 8 | 6 | 4 |
| P20 Four Years Old and Over .....   | 10 | 8 | 6 | 4 |
| P21 Milking Doe (Doe in milk, any age) .....                                    | 10 | 8 | 6 | 4 |

## CLASS NUMBERS FOR CHAMPION SELECTIONS DO NOT ENTER GOATS IN CLASSES BELOW

|  |         |
|--|---------|
| P34 Selection of Best Wether .....                 | Rosette |
| P35 Selection of Best Open Doe .....               | Rosette |
| P36 Selection of Junior Champion Doe .....         | Rosette |
| P37 Selection of Reserve Junior Champion Doe ..... | Rosette |
| P38 Selection of Senior Champion Doe .....         | Rosette |
| P39 Selection of Reserve Senior Champion Doe ..... | Rosette |
| P40 Selection of Grand Champion Doe .....          | Banner  |
| P41 Selection of Reserve Grand Champion Doe .....  | Banner  |



## CLASS NUMBERS FOR ENTERING THE PYGMY GOAT SHOW

SUNDAY, OCTOBER 23, 1994

### SHOWMANSHIP

|  | 1st | 2nd | 3rd | 4th |
|--|-----|-----|-----|-----|
| P49 Obstacle Class (Does and wethers not housed with bucks only; any age exhibitor)..... | 10  | 8   | 6   | 4   |
| P50 Junior Showmanship (8 yrs. & younger).....   | 10  | 8   | 6   | 4   |
| P51 Teen Showmanship (9-15 Years) .....  | 10  | 8   | 6   | 4   |
| P52 Senior Showmanship (16 Yrs. & over) .....  | 10  | 8   | 6   | 4   |

### WETHERS

|                           |    |   |   |   |
|---------------------------|----|---|---|---|
| P53 Under 1 Year .....    | 10 | 8 | 6 | 4 |
| P54 1 Year and Over ..... | 10 | 8 | 6 | 4 |

### OPEN DOES

|  |    |   |   |   |
|--|----|---|---|---|
| P55 O - <u>Under</u> 6 months .....      | 10 | 8 | 6 | 4 |
| P56 6 months - <u>Under</u> 1 year ..... | 10 | 8 | 6 | 4 |
| P57 1 Years and Over .....               | 10 | 8 | 6 | 4 |

### NPGA DOES JUNIOR DIVISION

|  |    |   |   |   |
|--|----|---|---|---|
| P58 Jr. Kids - <u>Under</u> 3 Months .....                         | 10 | 8 | 6 | 4 |
| P59 Inter. Kids 3 - <u>Under</u> 6 Months .....                    | 10 | 8 | 6 | 4 |
| P60 Sr. Kids 6 - <u>Under</u> 9 Months .....                       | 10 | 8 | 6 | 4 |
| P61 Sr. Senior Kids 9 - <u>Under</u> 12 Months .....               | 10 | 8 | 6 | 4 |
| P62 Jr. Yearling Never Freshened 12 - <u>Under</u> 18 Months ..... | 10 | 8 | 6 | 4 |
| P63 Sr. Yearling Never Freshened 18 - <u>Under</u> 24 Months ..... | 10 | 8 | 6 | 4 |

### NPGA DOES SENIOR DIVISION

|  |    |   |   |   |
|--|----|---|---|---|
| P64 Jr. Yearling <u>Under</u> 18 Months (Already Freshened - Kiddled) .....      | 10 | 8 | 6 | 4 |
| P65 Sr. Yearling 18 - <u>Under</u> 24 Months (Already Freshened - Kiddled) ..... | 10 | 8 | 6 | 4 |
| P66 Two - <u>Under</u> 3 Year Olds .....   | 10 | 8 | 6 | 4 |
| P67 Three to <u>Under</u> 4 Year Olds .....                                      | 10 | 8 | 6 | 4 |
| P68 Four Years Old and Over .....  | 10 | 8 | 6 | 4 |
| P69 Milking Doe (Does <u>in</u> milk; any age) .....                             | 10 | 8 | 6 | 4 |

## CLASS NUMBERS FOR CHAMPION SELECTIONS

### DO NOT ENTER GOATS IN CLASSES BELOW

|  |         |
|--|---------|
| P82 Selection of Best Wether .....                 | Rosette |
| P83 Selection of Best Open Doe .....               | Rosette |
| P84 Selection of Junior Champion Doe .....         | Rosette |
| P85 Selection of Reserve Junior Champion Doe ..... | Rosette |
| P86 Selection of Senior Champion Doe .....         | Rosette |
| P87 Selection of Reserve Senior Champion Doe ..... | Rosette |
| P88 Selection of Grand Champion Doe .....          | Banner  |
| P89 Selection of Reserve Grand Champion Doe .....  | Banner  |

**ENTRIES CLOSE SEPTEMBER 15, 1994**

**SHEEP, WOOL BREEDS  
OPEN SHOW DEPARTMENT "S"  
TOTAL PREMIUMS OFFERED: \$4,188**

**SUPERINTENDENTS:**

ANNE LANDIN  
SUSAN FERREE

**JUDGE:**

KEITH CHAMBERLAIN

**INFORMATION FOR SHEEP EXHIBITORS**

Competition: Open to the World

Entries Close: September 15, 1994.

Animals should arrive at the fairground and be checked in between 1:00 p.m. and 4:00 p.m. Wednesday, October 19, 1994. Exhibitors should check in with the Superintendent immediately upon arrival. Pen space will be assigned by the Superintendent.

Judging Starts: Thursday, October 20, at 11:00 a.m.

RELEASE OF EXHIBITS: Friday, October 21 at 8:00 a.m. and positively not before that date and time. All animals must be removed from the grounds by 10:00 a.m. Premiums will be forfeited if animals are removed from pens before 8:00 a.m.

**RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some — but not all — are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments—including Department S-1.

**BE SURE TO FILL IN THE APPLICATION FORM COMPLETELY, ACCURATELY AND LEGIBLY.** Give your rural route number, post office box number, or city street address, and zip code and telephone number. Be sure to include Social Security Number or Federal Tax ID Number.

Indicate on the form the total number of animals you will exhibit. Payment of \$2.00 per animal entered must accompany your application. Pen space will be assigned by the Superintendent. Please indicate on entry form if your animals need to be penned adjacent to another exhibitor.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entry until after the judging of the individual classes. Entries in group classes must have previously been exhibited in the individual classes.

Substitutions will be accepted for animals within the same class only. Substitution can be made only in the name of the original owner-exhibitor as listed in the entry catalog.

All animals over three (3) months of age if entered as purebred must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1994. Cross bred animals must be entered in the name of the bona fide owner who must be able to show proof of ownership for at least 30 days prior to October 1, 1994. Registered animals for which no registration papers are furnished will be shown as commercial.



List on the application form the registry number, date of birth, sex and number of each animal shown as purebred. Registration papers will be checked prior to the show. Age of purebred ewes may be obtained from registration certificates. Commercial ewes will be mouthed at check in. All junior lambs must have all temporary teeth in place at the time of the show. Commercial yearling ewes which have shed their second pair of temporary teeth will be shown subject to approval of the Superintendent. Superintendent will rule on all other questions regarding age.

ALL SHEEP MUST BE CLEAN AND PROPERLY FITTED TO QUALIFY FOR ENTRY IN THIS SHOW.

No exhibitor may win more than two premium monies in any one class.

Each exhibitor will be limited to one entry in each of the group classes.

Only one person per sheep is permitted in the show ring except in the exhibition of yearling, fall lambs and group classes.

The Health Regulations of the Veterinary Division of the NC Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Mail entries, make checks for entry fees payable, and address requests for additional application forms and further information to: NC State Fair, 1025 Blue Ridge Blvd., Raleigh, NC 27607. ENTRY FEE MUST BE SENT WITH ENTRY BLANK.

## Wool Grade Divisions

Fine/Medium—(50's and finer).

Long/Coarse—(48's and coarser).

Classes offered under each of the above divisions:

### WHITE—ALL BREEDS AND CROSSES

| Fine/Medium Class #   | 1st  | 2nd  | 3rd  | 4th  | Premiums |      |      |      |      |      |
|---|------|------|------|------|----------|------|------|------|------|------|
|   |      |      |      |      | 5th      | 6th  | 7th  | 8th  | 9th  | 10th |
| S-1. Yearling Ram, born 9/1/92-8/31/93  | \$25 | \$22 | \$19 | \$17 | \$15     | \$13 | \$12 | \$11 | \$11 | \$11 |
| S-2. Sr. Ram Lamb, Born 9/1/93-12/31/93   | 25   | 22   | 19   | 17   | 15       | 13   | 12   | 11   | 11   | 11   |
| S-3. Jr. Ram Lamb, born 1/1/94 & after  | 25   | 22   | 19   | 17   | 15       | 13   | 12   | 11   | 11   | 11   |
| S-4.  |      |      |      |      |          |      |      |      |      |      |
| S-5. Champion Ram   |      |      |      |      |          |      |      |      |      |      |
| S-6. Reserve Champion Ram   |      |      |      |      |          |      |      |      |      |      |
| S-7. Yearling Ewe, born 9/1/92-8/31/93  | \$25 | \$22 | \$19 | \$17 | \$15     | \$13 | \$12 | \$11 | \$11 | \$11 |
| S-8. Sr. Ewe Lamb, born 9/1/93-12/31/93   | 25   | 22   | 19   | 17   | 15       | 13   | 12   | 11   | 11   | 11   |
| S-9. Jr. Ewe Lamb, born 1/1/94 & after  | 25   | 22   | 19   | 17   | 15       | 13   | 12   | 11   | 11   | 11   |
| S-10.   |      |      |      |      |          |      |      |      |      |      |
| S-11. Champion Ewe  |      |      |      |      |          |      |      |      |      |      |
| S-12. Reserve Champion Ewe  |      |      |      |      |          |      |      |      |      |      |
| S-13. Breeders Flock- one ram (yearling or lamb),<br>two yearling ewes, two ewe lambs, bred and owned by exhibitor<br>(more than one breed may be represented). | \$25 | \$22 | \$19 | \$17 | \$15     | \$13 |      |      |      |      |

| Long/Coarse Class #  | 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th  | 9th  | 10th |
|--|------|------|------|------|------|------|------|------|------|------|
| S-14. Yearling Ram, born 9/1/92-8/31/93  | \$25 | \$22 | \$19 | \$17 | \$15 | \$13 | \$12 | \$11 | \$11 | \$11 |
| S-15. Sr. Ram Lamb, born 9/1/93-12/31/93   | 25   | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| S-16. Jr. Ram Lamb, born 1/1/94 & after  | 25   | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| S-17.  |      |      |      |      |      |      |      |      |      |      |
| S-18. Champion Ram   |      |      |      |      |      |      |      |      |      |      |
| S-19. Reserve Champion Ram   |      |      |      |      |      |      |      |      |      |      |
| S-20. Yearling Ewe, born 9/1/92-8/31/93  | \$25 | \$22 | \$19 | \$17 | \$15 | \$13 | \$12 | \$11 | \$11 | \$11 |
| S-21. Sr. Ewe Lamb, born 9/1/93-12/31/93   | 25   | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| S-22. Jr. Ewe Lamb, born 1/1/94 & after  | 25   | 22   | 19   | 17   | 15   | 13   | 12   | 11   | 11   | 11   |
| S-23.  |      |      |      |      |      |      |      |      |      |      |
| S-24. Champion Ewe   |      |      |      |      |      |      |      |      |      |      |
| S-25. Reserve Champion Ewe   |      |      |      |      |      |      |      |      |      |      |
| S-26. Breeders Flock—one ram (yearling or lamb), two yearling ewes,<br>two ewe lambs, bred and owned by exhibitor (more than one<br>breed may be represented). | \$25 | \$22 | \$19 | \$17 | \$15 | \$13 |      |      |      |      |

### NATURAL COLORED—ALL BREEDS & CROSSES

THESE CLASSES ARE SANCTIONED BY THE NATURAL COLORED WOOL GROWERS ASSOCIATION, INC. Animals are encouraged but not required to be registered with NCWGA to exhibit.

| Fine/Medium Class #   | Premiums |      |      |                 |      |      |      |      |      |      |
|---|----------|------|------|-----------------|------|------|------|------|------|------|
|   | 1st      | 2nd  | 3rd  | 4th             | 5th  | 6th  | 7th  | 8th  | 9th  | 10th |
| S-27. Yearling Ram, born 9/1/92-8/31/93   | \$25     | \$22 | \$19 | \$17            | \$15 | \$13 | \$12 | \$11 | \$11 | \$11 |
| S-28. Sr. Ram Lamb, born 9/1/93-12/31/93  | 25       | 22   | 19   | 17              | 15   | 13   | 12   | 11   | 11   | 11   |
| S-29. Jr. Ram Lamb, born 1/1/94 & after   | 25       | 22   | 19   | 17              | 15   | 13   | 12   | 11   | 11   | 11   |
| S-30.   |          |      |      |                 |      |      |      |      |      |      |
| S-31. Champion Ram  |          |      |      | Rosette         |      |      |      |      |      |      |
| S-32. Reserve Champion Ram  |          |      |      | Rosette         |      |      |      |      |      |      |
| S-33. Yearling Ewe, born 9/1/92-8/31/93   | \$25     | \$22 | \$19 | \$17            | \$15 | \$13 | \$12 | \$11 | \$11 | \$11 |
| S-34. Sr. Ewe Lamb, born 9/1/93-12/31/93  | 25       | 22   | 19   | 17              | 15   | 13   | 12   | 11   | 11   | 11   |
| S-35. Jr. Ewe Lamb, born 1/1/94 & after   | 25       | 22   | 19   | 17              | 15   | 13   | 12   | 11   | 11   | 11   |
| S-36.   |          |      |      |                 |      |      |      |      |      |      |
| S-37. Champion Ewe  |          |      |      | Rosette         |      |      |      |      |      |      |
| S-38. Reserve Champion Ewe  |          |      |      | Rosette         |      |      |      |      |      |      |
| S-39. Breeders Flock—one ram (yearling or lamb), two yearling ewes, two ewe lambs, bred and owned by exhibitor (more than one breed may be represented) | \$25     | \$22 | \$19 | \$17            | \$15 | \$13 |      |      |      |      |
| Long/Coarse Class #   |          |      |      |                 |      |      |      |      |      |      |
| S-40. Yearling Ram, born 9/1/92-8/31/93   | \$25     | \$22 | \$19 | \$17            | \$15 | \$13 | \$12 | \$11 | \$11 | \$11 |
| S-41. Sr. Ram Lamb, born 9/1/93-12/31/93  | 25       | 22   | 19   | 17              | 15   | 13   | 12   | 11   | 11   | 11   |
| S-42. Jr. Ram Lamb, born 1/1/94 & after   | 25       | 22   | 19   | 17              | 15   | 13   | 12   | 11   | 11   | 11   |
| S-43.   |          |      |      |                 |      |      |      |      |      |      |
| S-44. Champion Ram  |          |      |      | Rosette         |      |      |      |      |      |      |
| S-45. Reserve Champion Ram  |          |      |      | Rosette         |      |      |      |      |      |      |
| S-46. Yearling Ewe, born 9/1/92-8/31/93   | \$25     | \$22 | \$19 | \$17            | \$15 | \$13 | \$12 | \$11 | \$11 | \$11 |
| S-47. Sr. Ewe Lamb, born 9/1/93-12/31/93  | 25       | 22   | 19   | 17              | 15   | 13   | 12   | 11   | 11   | 11   |
| S-48. Jr. Ewe Lamb, born 1/1/94 & after   | 25       | 22   | 19   | 17              | 15   | 13   | 12   | 11   | 11   | 11   |
| S-49.   |          |      |      |                 |      |      |      |      |      |      |
| S-50. Champion Ewe  |          |      |      | Rosette         |      |      |      |      |      |      |
| S-51. Reserve Champion Ewe  |          |      |      | Rosette         |      |      |      |      |      |      |
| S-52. Breeders Flock—one ram (yearling or lamb), two yearling ewe lambs, bred and owned by exhibitor (more than one breed may be represented)           | \$25     | \$22 | \$19 | \$17            | \$15 | \$13 |      |      |      |      |
| S-53. Premier Exhibitor (all wool types)  |          |      |      | Banner          |      |      |      |      |      |      |
| S-54. Supreme Champion Ram  |          |      |      | Trophy & Banner |      |      |      |      |      |      |
| S-55. Supreme Champion Ewe  |          |      |      | Trophy & Banner |      |      |      |      |      |      |
| (The Supreme Champions will be chosen from both the White and Natural Colored Classes)  |          |      |      |                 |      |      |      |      |      |      |

#### SPECIAL RULES

1. Animals to be judged 60% on wool and 40% on conformation.
2. All animals must have a minimum of 2 inches of fleece (except necks, legs and bellies).
3. Exhibitor is responsible for informing the judge of the breed or breed cross of animal. All purebred animals should be tagged with breed registry tag. Crossbred animals must have a farm tag. All animals not so tagged will be tagged at check in. Exhibitor is responsible for entering crossbred animals in appropriate wool grade division.
4. Superintendent reserves the right to combine lamb classes if necessary due to small numbers of entries.



# ENTRIES CLOSE SEPTEMBER 15, 1994

## JUNIOR EWE SHOW - WOOL BREEDS

### DEPARTMENT "S-1"

## TOTAL PREMIUMS OFFERED - \$6,860

#### SUPERINTENDENTS:

ANNE LANDIN

SUSAN FERREE

#### JUDGE: KEITH CHAMBERLAIN

#### RULES AND REGULATIONS

1. Junior ewes must arrive and be checked in at the sheep barn between 1:00 p.m. and 4:00 p.m. on Wednesday, October 19, 1994. Pen space will be assigned by the Superintendent(s). Please indicate on entry blank if your animals need to be penned adjacent to another exhibitor.
2. Exhibitors must be residents of North Carolina and under 19 years of age as of October 20, 1994.
3. Entries must be received in the State Fair Office by September 15, 1994. Completed entry forms will include the name, social security number and telephone number of the exhibitor of each animal. Please fill out a separate entry form for each exhibitor. If also exhibiting in the open show, there must be a separate entry form filled out for that show. **CHECK YOUR ENTRIES CAREFULLY BEFORE MAILING.**
4. Ewes must be owned by the exhibitor at least 60 days before the show date. Ownership of purebred ewes will be verified by registration certificates, a copy of which will be sent with the entry form. Ownership of commercial ewes must be verified by a signed statement from the owner, to accompany the entry form. Enclose a written statement (signed and dated) that states: "I certify that \_\_\_\_\_ (name of exhibitor) has owned his/her sheep to be shown at the NC State Fair for at least 60 days prior to the show date." Purebred ewes with no registration papers will be shown as commercial ewes. No substitutions will be allowed and exhibitors cannot switch animals at check in.
5. Exhibitors must have trained and fitted their own entries.
6. All ewes entered in the Junior Ewe Show must be accompanied by an official Health Certificate. (See Health Regulations)
7. Animals to be judged 60% on wool and 40% on conformation.
8. All animals must have a MINIMUM of 2 inches of fleece (except necks, legs & bellies).
9. Exhibitor is responsible for informing the judge of the breed or breed cross of animal. All purebred animals should be tagged with breed registry tag. Crossbred animals must have a farm tag. All animals not so tagged will be tagged at check in.
10. Exhibitor is responsible for entering crossbred animals in appropriate wool grade division.
11. Senior ewe lamb classes may be added if numbers indicate. Please indicate on entry if you have a senior ewe lamb (born 9-1-93/12-31-93) that you would like to enter. You will be notified if enough entries are received to form a class.
12. Each exhibitor is limited to showing one ewe per class. Entries may be made for no more than two ewes per class.
13. Ewes must be shown as individuals. If a junior exhibitor has more than one ewe per class, the second ewe will be shown by a junior exhibitor approved by the superintendents. A junior exhibitor showing a ewe for another exhibitor will not be eligible for a Super Show Person award.
14. Class size will be limited to 20 head. If the number of entries exceeds 20 head, additional classes will be formed at the discretion of the superintendent.
15. All ewes will be mouthed at check in. Age of purebred ewes will be obtained from registration certificates. All junior lambs must have all temporary teeth in place at the time of the show. Commercial yearling ewes which have shed their second pair of temporary teeth will be shown subject to approval of the superintendent. Superintendent will rule on all other questions regarding age.
16. Ewes are eligible to show in appropriate classes in the open sheep show provided they:
  - a. Are entered in the open show by the deadline for entries. Use a separate entry form for the open show.
  - b. Are accompanied by an official health certificate as required in the open show.
17. Ewes may be shown either with or without a halter. Major fitting should be done prior to arrival at the fair.
18. Jr. Ewes will be shown at 9:00 AM on Thursday, October 20, 1994.
19. Exhibitors will feed and care for their ewes during the fair. All animals will be released from the sheep barn at 8:00 AM Friday, October 21, 1994. **ALL EWES MUST BE REMOVED FROM PENS BY 10:00 AM ON FRIDAY.**
20. **ANY QUESTIONS NOT COVERED BY THESE RULES WILL BE RULED ON BY THE SUPERINTENDENTS.**
21. **EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.**
22. **SUPER SHOW PERSON AWARD**  
Junior Ewe (Wool Breeds) Super Show Person Award

The objective of the sheep Super Showperson Award is to provide recognition to youth that have developed proper showmanship skills through work with their livestock projects. These skills will be evaluated separately from the quality of the animal shown while the youth exhibits an animal in the Junior Ewe (Wool Breeds) show. The judge will select the youth(s) solely on their showmanship ability.

Youth are automatically entered into this showmanship competition.

Youth must exhibit the animal they entered to be fully eligible for the award. Youth that show for another exhibitor will NOT be eligible.

Recipients of the Super Show Person Award will be recognized at the conclusion of each class. A one time monetary award of \$25 and a Super Show Person pin will be provided by the NC State Fair to each exhibitor honored. Youth may be recognized in more than one class if circumstances merit the award. More than one youth may be recognized in each class.

### 23. PREMIUMS

Supreme Grand Champion \$35 Trophy-Banner

Supreme Reserve Grand Champion \$30 Trophy-Banner

Champion trophies will be provided by the N.C. State Fair

### PREMIUM SCHEDULE

#### ANIMALS EXHIBITED PER CLASS

|    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1  | 20 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 2  | 22 | 20 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 3  | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 4  | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 5  | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 6  | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 7  | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 8  | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |    |    |    |
| 9  | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |    |    |
| 10 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |    |
| 11 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |    |
| 12 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |    |
| 13 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |    |
| 14 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |    |
| 15 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |    |
| 16 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |    |
| 17 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |    |
| 18 | 54 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |    |
| 19 | 56 | 54 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |    |
| 20 | 58 | 56 | 54 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 | 36 | 34 | 32 | 30 | 28 | 26 | 24 | 22 | 20 |

### MILEAGE PAYMENTS

The State Fair Management will pay mileage for animals exhibited in the Junior Ewe Show as outlined here. Payment will be made for each animal (limited to 25 per county) based on the distance (one way) between the county seat of the county involved and Raleigh. For computing mileage, the official highway map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.05 per animal per mile.

### WOOL GRADE DIVISIONS

Fine/Medium- (50's and finer).

Long/Coarse- (48's and coarser).

Classes offered under each of the above divisions:

#### WHITE

Fine/ Medium Class #

S-1A. Yearling Ewe, born 9/1/92-8/31/93

S-1B. Ewe Lamb, born 1/1/94-8/31/94

Long/Coarse Class #

S-1C. Yearling Ewe, born 9/1/92-8/31/93

S-1D. Ewe Lamb, born 1/1/94-8/31/94

#### NATURAL COLORED

Fine/Medium Class #

S-1E. Yearling Ewe, born 9/1/92-8/31/93

S-1F. Ewe Lamb, born 1/1/94-8/31/94

Long/Coarse Class #

S-1G. Yearling Ewe, born 9/1/92-8/31/93

S-1H. Ewe Lamb, born 1/1/94-8/31/94



---

# Division III

# POULTRY & RABBITS

---

## POULTRY AND RABBITS

### GENERAL DIVISION DIRECTOR:

DR. C.R. PARKHURST, N.C. State University Poultry Science Dept., Box 7608, Raleigh, N.C. 27695/7608 or Rt. 2, Box 84, Apex, N.C. 27502 -919-515-5385 or 919-362-4020

### ADVISORY BOARD

DR. GEORGE C. EDWARDS, State Veterinarian, N.C. Dept. of Agriculture  
LYMAN FRANKLIN, P.O. Box 1067, Wake Forest, N.C. 27587

### SUPERINTENDENTS WITH THE DIVISION

Department "Q" - POULTRY (Live Birds)  
Department "R" - DOMESTIC RABBITS

---

## POULTRY DEPARTMENT "Q" TOTAL PREMIUMS OFFERED \$53,600

The 1994 Poultry Show is restricted to North Carolina residents in order to limit the possibility of spread of contagious diseases to our commercial poultry industry.

### JUDGE:

MR. WARREN BEAL, Maiden, N.C.

### SUPERINTENDENTS:

ENTRIES: CARL BEARD  
COOPING & CARE: GAITHER (APPLE) BEARD, Rt. 4, Box 351-1, Newton, N.C. 28658

### INFORMATION FOR POULTRY EXHIBITORS

ENTRIES CLOSE: *All Exhibitors please note!* Entries will close when coop spaces are filled or Oct. 1, 1994. In 1994, entries will be limited to 400 birds total from any exhibitor, family or firm, including the total from both the Junior and Senior Show. PLEASE NOTE! Limitations in using space at the fairgrounds dictate that the format for the Poultry Show in 1994 be changed and split into two groups of poultry for showing.

First Show—Birds Must Be In Place: Thursday, October 13 at 5:00 p.m. This will include all Junior Exhibitors Class "Y" Poultry Youth Class, the standard chickens Class "A" Large chickens, and the turkeys Class "E". These birds will be released Tuesday at 4:00 p.m., October 18, 1994.

Second Show—Birds will be accepted from 1:00 - 5:00 p.m. on Wednesday, October 19, 1994. This show includes the bantams Class "B" chickens, the ducks Class "C" waterfowl, and the geese Class "D" waterfowl. These birds will be released at 6:00 p.m. on Sunday, October 23, 1994.

BIRDS MUST BE IN PLACE: Thursday, October 13, at 5:00 p.m.

JUDGING STARTS: Friday, October 14, at 9:00 a.m. for The First Show: Jr. Show - Standard Chickens and Turkeys.

JUDGING STARTS: Thursday, October 20 at 9:00 a.m. for The Second Show: Bantams, Ducks and Geese.

**NOTE: American Bantam Association (ABA) and American Poultry Association (APA) State Meets have been applied for the 1994 N.C. State Fair Poultry Show.**

## **RULES AND REGULATIONS**

*(See Poultry Exhibitors Certificate in the Back of this Book)*

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some - but not all - are repeated here for emphasis, and other of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the FAIR. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and zip code - telephone number.

In filling out the form, write "Poultry" or department letter "Q" in the first column headed: "Dept." In the next column headed: "Class no." write the letter "A" if your bird is entered in the "Standard Breed Show," the letter "B" if entered in the regular classification, and the letter "C" if entered in the "Miscellaneous" Classification, etc. In the third column, headed "Premium List No." write in the number shown for the sex and age of the breed and variety you are exhibiting. For instance, if you were entering a Barred-Plymouth Rock pullet in the Show, you would enter the number "4" as indicated in the premium list under the column headed "Premium List No."

In the wide column headed "Description of Article" write the breed, if large fowl or Bantams, and variety of your bird exactly as they appear in the premium list. Next enter age and sex (Cock, Hen, Cockerel or Pullet). In the column headed: "Leg Band No." BE SURE TO LIST THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN BROUGHT TO THE FAIR. Important: LIST ONLY ONE BIRD ON EACH LINE OF THE APPLICATION FORM. Space cannot be reserved until receipt of the coop fee, and, remember: The right is reserved to reject entries after all available space is taken. A coop fee of \$1.00 for each bird exhibited must accompany your application form.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days before the closing date for entries. Owners and breeders must maintain a breeding establishment sufficient to raise the birds so exhibited.

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle fowl on display except the owners and officials of the show, without permission of the directors. The right is reserved to coop two or more birds of the same variety, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

The American Standard of Perfection will be the guide of the judges in awarding premium. The premiums will be paid only on standard varieties listed in this catalog, and then only to worthy specimens. To win first premium, a bird must score at least 88 points; for second premium, 87 points. For less than 87 points, third and fourth prizes will be awarded.

The decision of the judges will be final. Protest will be entertained only when addressed to the Division Director of the Division III by noon of the day following the award, and then only when accompanied by a protest fee of \$5.00. Basis for protest: (1) Placing a disqualified bird; (2) Fraud; and (3) Clerical error. This fee will be forfeited unless protest is sustained by a majority of the judging staff and officials of the show.

After the judging, the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for coop fees payable to, and address requests for additional entry application forms and further information, to N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

## **POULTRY**

All poultry exhibited at the North Carolina State Fair shall have been in the possession of the exhibitor for sixty days or more prior to the date of the Fair. Exhibitors will fill out the "Poultry Exhibitor Certificate" in the back of this book.

All chickens and turkeys for exhibition at the Fair will originate from U.S. Pullorum-Typhoid Clean or equivalent flocks or have a negative pullorum-typhoid test within 90 days of admission to the Fair. The test requirements may be satisfied by a negative test conducted



by an official state tester at the time the birds are brought to the Fair. The fee for pullorum-typhoid testing at the fairgrounds will be eight cents per bird, with a minimum fee of \$1.00 per exhibitor.

No poultry shall have received a live virus vaccine within 45 days prior to entering the Fair. It is recommended that all birds be vaccinated for laryngotracheitis with a modified live virus vaccine at least 45 days and not more than one year before the show.

All chickens and turkeys must be identified with numbered tamper-proof bands. Bands placed on birds tested at the fairground by state testers will satisfy this requirement. Poultry entered at the Fair are subject to examination (including blood test and swabs by a representative of the North Carolina Department of Agriculture.) **Birds will not be accepted which are infected with or showing any clinical signs of an infectious or communicable disease, or are infested with lice and/or mites.**

Coops used in transporting live birds to the fair shall not be allowed inside the exhibit building.

Out-of-State birds will not be admitted this year.

## Definition of Terms Used in Premium List

Cock: Male bird, one year old or over

Hen: Female bird, one year old or over

Cockerel: Male bird, less than one year old

Pullet: Female bird, less than one year old

## Class "A" - Large Chickens

Premiums for this classification (two entries required to fill a class):

|                                      | 1st     | 2nd    | 3rd    | 4th    |
|--------------------------------------|---------|--------|--------|--------|
| If four or more entries are received | \$10.00 | \$8.00 | \$6.00 | \$4.00 |
| If three entries are received        | 10.00   | 8.00   | 6.00   |        |
| If two entries are received          | 10.00   | 8.00   |        |        |
| If only one entry is received        | 8.00    |        |        |        |

## AMERICAN

### PREMIUM LIST NUMBERS

|                                | Cock | Hen | Ckl. | Pullet |
|--------------------------------|------|-----|------|--------|
| Barred Plymouth Rocks          | 1    | 2   | 3    | 4      |
| White Plymouth Rocks           | 5    | 6   | 7    | 8      |
| Buff Plymouth Rocks            | 9    | 10  | 11   | 12     |
| Silver Penciled Plymouth Rocks | 13   | 14  | 15   | 16     |
| Partridge Plymouth Rocks       | 17   | 18  | 19   | 20     |
| Columbian Plymouth Rocks       | 21   | 22  | 23   | 24     |
| Blue Plymouth Rocks            | 25   | 26  | 27   | 28     |
| Dominiques                     | 29   | 30  | 31   | 32     |
| Silver Laced Wyandottes        | 33   | 34  | 35   | 36     |
| Golden Laced Wyandottes        | 37   | 38  | 39   | 40     |
| White Wyandottes               | 41   | 42  | 43   | 44     |
| Black Wyandottes               | 45   | 46  | 47   | 48     |
| Buff Wyandottes                | 49   | 50  | 51   | 52     |
| Partridge Wyandottes           | 53   | 54  | 55   | 56     |
| Silver Penciled Wyandottes     | 57   | 58  | 59   | 60     |
| Columbian Wyandottes           | 61   | 62  | 63   | 64     |
| Blue Wyandottes                | 65   | 66  | 67   | 68     |
| Black Javas                    | 69   | 70  | 71   | 72     |
| Mottled Javas                  | 73   | 74  | 75   | 76     |
| Single Comb Rhode Island Reds  | 77   | 78  | 79   | 80     |
| Rose Comb Rhode Island Reds    | 81   | 82  | 83   | 84     |
| Rose Comb Rhode Island Whites  | 85   | 86  | 87   | 88     |
| Buckeyes                       | 89   | 90  | 91   | 92     |
| White Chanteclers              | 93   | 94  | 95   | 96     |
| Partridge Chanteclers          | 97   | 98  | 99   | 100    |

|                     | Cock | Hen | Ckl. | Pullet |
|---------------------|------|-----|------|--------|
| Black Jersey Giants | 101  | 102 | 103  | 104    |
| White Jersey Giants | 105  | 106 | 107  | 108    |
| White Lamonas       | 109  | 110 | 111  | 112    |
| New Hampshires      | 113  | 114 | 115  | 116    |
| Barred Hollands     | 117  | 118 | 119  | 120    |
| White Hollands      | 121  | 122 | 123  | 124    |
| Delawares           | 125  | 126 | 127  | 128    |

### ASIATIC

|                      |     |     |     |     |
|----------------------|-----|-----|-----|-----|
| Light Brahmas        | 129 | 130 | 131 | 132 |
| Dark Brahmas         | 133 | 134 | 135 | 136 |
| Buff Brahmas         | 137 | 138 | 139 | 140 |
| Buff Cochins         | 141 | 142 | 143 | 144 |
| Partridge Cochins    | 145 | 146 | 147 | 148 |
| White Cochins        | 149 | 150 | 151 | 152 |
| Black Cochins        | 153 | 154 | 155 | 156 |
| Silver Laced Cochins | 157 | 158 | 159 | 160 |
| Golden Laced Cochins | 161 | 162 | 163 | 164 |
| Blue Cochins         | 165 | 166 | 167 | 168 |
| Brown Cochins        | 169 | 170 | 171 | 172 |
| Barred Cochins       | 173 | 174 | 175 | 176 |
| Black Langshans      | 177 | 178 | 179 | 180 |
| White Langshans      | 181 | 182 | 183 | 184 |
| Blue Langshans       | 185 | 186 | 187 | 188 |

### ENGLISH

|                         |     |     |     |     |
|-------------------------|-----|-----|-----|-----|
| White Dorkings          | 189 | 190 | 191 | 192 |
| Silver-Gray Dorkings    | 193 | 194 | 195 | 196 |
| Colored Dorkings        | 197 | 198 | 199 | 200 |
| Redcaps                 | 201 | 202 | 203 | 204 |
| Dark Cornish            | 205 | 206 | 207 | 208 |
| White Cornish           | 209 | 210 | 211 | 212 |
| White Laced Red Cornish | 213 | 214 | 215 | 216 |
| Buff Cornish            | 217 | 218 | 219 | 220 |
| Buff Orpingtons         | 221 | 222 | 223 | 224 |
| Black Orpingtons        | 225 | 226 | 227 | 228 |
| White Orpingtons        | 229 | 230 | 231 | 232 |
| Blue Orpingtons         | 233 | 234 | 235 | 236 |
| Speckled Sussex         | 237 | 238 | 239 | 240 |
| Red Sussex              | 241 | 242 | 243 | 244 |
| Light Sussex            | 245 | 246 | 247 | 248 |
| Black Australorps       | 249 | 250 | 251 | 252 |

### MEDITERRANEAN

|                                  |     |     |     |     |
|----------------------------------|-----|-----|-----|-----|
| Single Comb Dark Brown Leghorns  | 253 | 254 | 255 | 256 |
| Single Comb Light Brown Leghorns | 257 | 258 | 259 | 260 |
| Rose Comb Dark Brown Leghorns    | 261 | 262 | 263 | 264 |
| Rose Comb Light Brown Leghorns   | 265 | 266 | 267 | 268 |
| Single Comb White Leghorns       | 269 | 270 | 271 | 272 |
| Rose Comb White Leghorns         | 273 | 274 | 275 | 276 |
| Single Comb Buff Leghorns        | 277 | 278 | 279 | 280 |



|                                       | Cock | Hen | Ckl. | Pullet |
|---------------------------------------|------|-----|------|--------|
| Single Comb Black Leghorns            | 281  | 282 | 283  | 284    |
| Single Comb Silver Leghorns           | 285  | 286 | 287  | 288    |
| Single Comb Red Leghorns              | 289  | 290 | 291  | 292    |
| Single Comb Black-Tailed Red Leghorns | 293  | 294 | 295  | 296    |
| Single Comb Columbian Leghorns        | 297  | 298 | 299  | 300    |
| Rose Comb Black Leghorns              | 301  | 302 | 303  | 304    |
| Rose Comb Buff Leghorns               | 305  | 306 | 307  | 308    |
| Rose Comb Silver Leghorns             | 309  | 310 | 311  | 312    |
| Single Comb Golden Duckwing Leghorns  | 313  | 314 | 315  | 316    |
| Single Comb Black Minorcas            | 317  | 318 | 319  | 320    |
| Rose Comb Black Minorcas              | 321  | 322 | 323  | 324    |
| Single Comb White Minorcas            | 325  | 326 | 327  | 328    |
| Rose Comb White Minorcas              | 329  | 330 | 331  | 332    |
| Single Comb Buff Minorcas             | 333  | 334 | 335  | 336    |
| White Faced Black Spanish             | 337  | 338 | 339  | 340    |
| Blue Andalusians                      | 341  | 342 | 343  | 344    |
| Single Comb Anconas                   | 345  | 346 | 347  | 348    |
| Rose Comb Anconas                     | 349  | 350 | 351  | 352    |
| Sicilian Buttercups                   | 353  | 354 | 355  | 356    |
| Buff Catalanas                        | 357  | 358 | 359  | 360    |

### CONTINENTAL (NORTH EUROPEAN)

|                          |     |     |     |     |
|--------------------------|-----|-----|-----|-----|
| Golden-Spangled Hamburgs | 361 | 362 | 363 | 364 |
| Silver-Spangled Hamburgs | 365 | 366 | 367 | 368 |
| Golden-Penciled Hamburgs | 369 | 370 | 371 | 372 |
| Silver-Penciled Hamburgs | 373 | 374 | 375 | 376 |
| White Hamburgs           | 377 | 378 | 379 | 380 |
| Black Hamburgs           | 381 | 382 | 383 | 384 |
| Silver Campines          | 385 | 386 | 387 | 388 |
| Golden Campines          | 389 | 390 | 391 | 392 |
| Lakenvelders             | 393 | 394 | 395 | 396 |

### CONTINENTAL (POLISH)

|  |     |     |     |     |
|--|-----|-----|-----|-----|
| Non-Bearded White Crested Black Polish | 397 | 398 | 399 | 400 |
| Non-Bearded Golden Polish              | 401 | 402 | 403 | 404 |
| Non-Bearded Silver Polish              | 405 | 406 | 407 | 408 |
| Non-Bearded White Polish               | 409 | 410 | 411 | 412 |
| Non-Bearded White Crested Blue Polish  | 413 | 414 | 415 | 416 |
| Non-Bearded Buffed Laced Polish        | 417 | 418 | 419 | 420 |
| Bearded Golden Polish                  | 421 | 422 | 423 | 424 |
| Bearded Silver Polish                  | 425 | 426 | 427 | 428 |
| Bearded White Polish                   | 429 | 430 | 431 | 432 |
| Bearded Buff Laced Polish              | 433 | 434 | 435 | 436 |

### CONTINENTAL (FRENCH)

|                   |     |     |     |     |
|-------------------|-----|-----|-----|-----|
| Barnevelders      | 437 | 438 | 439 | 440 |
| Mottled Houdans   | 441 | 442 | 443 | 444 |
| White Houdans     | 445 | 446 | 447 | 448 |
| Black Crevecœurs  | 449 | 450 | 451 | 452 |
| Black La Fleche   | 453 | 454 | 455 | 456 |
| Salmon Faverolles | 457 | 458 | 459 | 460 |
| White Faverolles  | 461 | 462 | 463 | 464 |
| Welsummers        | 465 | 466 | 467 | 468 |

## ALL OTHER STANDARD BREEDS (GAMES)

|   | Cock | Hen | Ckl. | Pullet |
|---|------|-----|------|--------|
| Black Breasted Red Modern Game            | 469  | 470 | 471  | 472    |
| Brown Red Modern Game                     | 473  | 474 | 475  | 476    |
| Golden Duckwing Modern Game               | 477  | 478 | 479  | 480    |
| Silver Duckwing Modern Game               | 481  | 482 | 483  | 484    |
| Birchen Modern Game                       | 485  | 486 | 487  | 488    |
| Red Pyle Modern Game                      | 489  | 490 | 491  | 492    |
| White Modern Game                         | 493  | 494 | 495  | 496    |
| Black Modern Game                         | 497  | 498 | 499  | 500    |
| Wheaton Modern Game                       | 501  | 502 | 503  | 504    |
| Black Breasted Red Old English Game       | 505  | 506 | 507  | 508    |
| Brown Red Old English Game                | 509  | 510 | 511  | 512    |
| Golden Duckwing Old English Game          | 513  | 514 | 515  | 516    |
| Silver Duckwing Old English Game          | 517  | 518 | 519  | 520    |
| Red Pyle Old English Game                 | 521  | 522 | 523  | 524    |
| White Old English Game                    | 525  | 526 | 527  | 528    |
| Black Old English Game                    | 529  | 530 | 531  | 532    |
| Spangled Old English Game                 | 533  | 534 | 535  | 536    |
| Blue Breasted Red Old English Game        | 537  | 538 | 539  | 540    |
| Lemon Blue Old English Game               | 541  | 542 | 543  | 544    |
| Blue Golden Duckwing Old English Game     | 545  | 546 | 547  | 548    |
| Blue Silver Duckwing Old English Game     | 549  | 550 | 551  | 552    |
| Self Blue Old English Game                | 553  | 554 | 555  | 556    |
| Pitt Games (all varieties compete as one) | 557  | 558 | 559  | 560    |

## ALL OTHER STANDARD BREEDS (ORIENTALS)

|                                     |     |     |     |     |
|-------------------------------------|-----|-----|-----|-----|
| Black Sumatras                      | 561 | 562 | 563 | 564 |
| Black Breasted Red (Wheaten) Malays | 565 | 566 | 567 | 568 |
| Spangled Malays                     | 569 | 570 | 571 | 572 |
| Black Malays                        | 573 | 574 | 575 | 576 |
| White Malays                        | 577 | 578 | 579 | 580 |
| Red Pyle Malays                     | 581 | 582 | 583 | 584 |
| Black Breasted Red Cubalayas        | 585 | 586 | 587 | 588 |
| White Cubalayas                     | 589 | 590 | 591 | 592 |
| Black Cubalayas                     | 593 | 594 | 595 | 596 |
| Silver Phoenix                      | 597 | 598 | 599 | 600 |
| Golden Phoenix                      | 601 | 602 | 603 | 604 |
| White Yokohamas                     | 605 | 606 | 607 | 608 |
| Red Shouldered Yokohamas            | 609 | 610 | 611 | 612 |
| Black Breasted Red (Wheaten) Aseels | 613 | 614 | 615 | 616 |
| Dark Aseels                         | 617 | 618 | 619 | 620 |
| Spangled Aseels                     | 621 | 622 | 623 | 624 |
| White Aseels                        | 625 | 626 | 627 | 628 |
| Black Shamos                        | 629 | 630 | 631 | 632 |
| Black Breasted Red (Wheaten) Shamos | 633 | 634 | 635 | 636 |
| Dark Shamos                         | 637 | 638 | 639 | 640 |



## ALL OTHER STANDARD BREEDS (MISCELLANEOUS)

|                           | Cock | Hen | Ckl. | Pullet |
|---------------------------|------|-----|------|--------|
| White Sultans             | 641  | 642 | 643  | 644    |
| Clean Leg Frizzles        | 645  | 646 | 647  | 648    |
| Feather Leg Frizzles      | 649  | 650 | 651  | 652    |
| Red Naked Necks           | 653  | 654 | 655  | 656    |
| White Naked Necks         | 657  | 658 | 659  | 660    |
| Buff Naked Necks          | 661  | 662 | 663  | 664    |
| Black Naked Necks         | 665  | 666 | 667  | 668    |
| Black Araucanas           | 669  | 670 | 671  | 672    |
| Black Red Araucanas       | 673  | 674 | 675  | 676    |
| Golden Duckwing Araucanas | 677  | 678 | 679  | 680    |
| Silver Duckwing Araucanas | 681  | 682 | 683  | 684    |
| White Araucanas           | 685  | 686 | 687  | 688    |

## ALL OTHER STANDARD BREEDS (MISCELLANEOUS)

|                           |     |     |     |     |
|---------------------------|-----|-----|-----|-----|
| Black Ameraucana          | 689 | 690 | 691 | 692 |
| Blue Ameraucana           | 693 | 694 | 695 | 696 |
| Blue (Wheaten) Ameraucana | 697 | 698 | 699 | 700 |
| Brown/Red Ameraucana      | 701 | 702 | 703 | 704 |
| Buff Ameraucana           | 705 | 706 | 707 | 708 |
| Silver Ameraucana         | 709 | 710 | 711 | 712 |
| Wheaten Ameraucana        | 713 | 714 | 715 | 716 |
| White Ameraucana          | 717 | 718 | 719 | 720 |

## CLASS "B" BANTAMS

Premium for this classification (two entries required to fill a class):

|                                      | 1st    | 2nd    | 3rd    | 4th    |
|--------------------------------------|--------|--------|--------|--------|
| If four of more entries are received | \$8.00 | \$7.00 | \$6.00 | \$4.00 |
| If three entries are received        | 8.00   | 7.00   | 6.00   |        |
| If two entries are received          | 8.00   | 7.00   |        |        |
| If only one entry is received        | 7.00   |        |        |        |

## GAME BANTAMS

|                                      |     |     |     |     |
|--------------------------------------|-----|-----|-----|-----|
| Birchen Modern Games                 | 721 | 722 | 723 | 724 |
| Black Modern Games                   | 725 | 726 | 727 | 728 |
| Black Breasted Red Modern Games      | 729 | 730 | 731 | 732 |
| Blue Modern Games                    | 733 | 734 | 735 | 736 |
| Blue Breasted Red Modern Games       | 737 | 738 | 739 | 740 |
| Brown Red Modern Games               | 741 | 742 | 743 | 744 |
| Gold Duckwing Modern Game            | 745 | 746 | 747 | 748 |
| Lemon Blue Modern Games              | 749 | 750 | 751 | 752 |
| Red Pyle Modern Games                | 753 | 754 | 755 | 756 |
| Silver Duckwing Modern Games         | 757 | 758 | 759 | 760 |
| White Modern Games                   | 761 | 762 | 763 | 764 |
| Wheaten Modern Games                 | 765 | 766 | 767 | 768 |
| Birchen Old English Games            | 769 | 770 | 771 | 772 |
| Black Old English Games              | 773 | 774 | 775 | 776 |
| Black Breasted Red Old English Games | 777 | 778 | 779 | 780 |
| Blue Old English Games               | 781 | 782 | 783 | 784 |
| Blue Breasted Red Old English Games  | 785 | 786 | 787 | 788 |

|  | Cock | Hen | Ckl. | Pullet |
|--|------|-----|------|--------|
| Blue Golden Duckwing Old English Games | 789  | 790 | 791  | 792    |
| Blue Silver Duckwing Old English Games | 793  | 794 | 795  | 796    |
| Brassy Ball Old English Games          | 797  | 798 | 799  | 800    |
| Brown Red Old English Games            | 801  | 802 | 803  | 804    |
| Crele Old English Games                | 805  | 806 | 807  | 808    |
| Cuckoo Old English Games               | 809  | 810 | 811  | 812    |
| Ginger Red Old English Games           | 813  | 814 | 815  | 816    |
| Golden Duckwing Old English Games      | 817  | 818 | 819  | 820    |
| Lemon Blue Old English Games           | 821  | 822 | 823  | 824    |
| Red Pyle Old English Games             | 825  | 826 | 827  | 828    |
| Self Blue Old English Games            | 829  | 830 | 831  | 832    |
| Silver Duckwing Old English Games      | 833  | 834 | 835  | 836    |
| Spangled Old English Games             | 837  | 838 | 839  | 840    |
| Wheaten Old English Games              | 841  | 842 | 843  | 844    |
| White Old English Games                | 845  | 846 | 847  | 848    |
| Quail Old English Game                 | 849  | 850 | 851  | 852    |
| Any Other Variety Old English Games    | 853  | 854 | 855  | 856    |

### SINGLE COMB CLEAN LEGGED OTHER THAN GAME BANTAMS

|                             |     |     |     |     |
|-----------------------------|-----|-----|-----|-----|
| Single Comb Anconas         | 857 | 858 | 859 | 860 |
| Blue Andalusians            | 861 | 862 | 863 | 864 |
| Black Australorps           | 865 | 866 | 867 | 868 |
| Golden Campines             | 869 | 870 | 871 | 872 |
| Silver Campines             | 873 | 874 | 875 | 876 |
| Buff Catalanes              | 877 | 878 | 879 | 880 |
| Single Comb Delawares       | 881 | 882 | 883 | 884 |
| Colored Dorkings            | 885 | 886 | 887 | 888 |
| Silver-Grey Dorking         | 889 | 890 | 891 | 892 |
| Light Brown Dutch Bantam    | 893 | 894 | 895 | 896 |
| Silver Dutch Bantam         | 897 | 898 | 899 | 900 |
| Clean Legged Frizzles       | 901 | 902 | 903 | 904 |
| Barred Hollands             | 905 | 906 | 907 | 908 |
| White Hollands              | 909 | 910 | 911 | 912 |
| Black Japanese              | 913 | 914 | 915 | 916 |
| Black Tailed Buff Japanese  | 917 | 918 | 919 | 920 |
| Black Tailed White Japanese | 921 | 922 | 923 | 924 |
| Gray Japanese               | 925 | 926 | 927 | 928 |
| Mottled Japanese            | 929 | 930 | 931 | 932 |
| White Japanese              | 933 | 934 | 935 | 936 |
| Black Javas                 | 937 | 938 | 939 | 940 |
| Mottled Javas               | 941 | 942 | 943 | 944 |
| Black Jersey Giants         | 945 | 946 | 947 | 948 |
| White Jersey Giants         | 949 | 950 | 951 | 952 |
| Single Comb Lakenvelders    | 953 | 954 | 955 | 956 |
| White Lamonas               | 957 | 958 | 959 | 960 |
| Black Leghorns              | 961 | 962 | 963 | 964 |
| Black Tailed Red Leghorns   | 965 | 966 | 967 | 968 |
| Buff Leghorns               | 969 | 970 | 971 | 972 |
| Columbian Leghorns          | 973 | 974 | 975 | 976 |
| Dark Brown Leghorns         | 977 | 978 | 979 | 980 |
| Golden Duckwing Leghorns    | 981 | 982 | 983 | 984 |
| Light Brown Leghorns        | 985 | 986 | 987 | 988 |
| Red Leghorns                | 989 | 990 | 991 | 992 |
| Silver Leghorns             | 993 | 994 | 995 | 996 |



|                                | Cock | Hen  | Ckl. | Pullet |
|--------------------------------|------|------|------|--------|
| White Leghorns                 | 997  | 998  | 999  | 1000   |
| Black Minorcas                 | 1001 | 1002 | 1003 | 1004   |
| Buff Minorcas                  | 1005 | 1006 | 1007 | 1008   |
| White Minorcas                 | 1009 | 1010 | 1011 | 1012   |
| Buff Naked Necks               | 1013 | 1014 | 1015 | 1016   |
| Red Naked Necks                | 1017 | 1018 | 1019 | 1020   |
| Black Naked Necks              | 1021 | 1022 | 1023 | 1024   |
| White Naked Necks              | 1025 | 1026 | 1027 | 1028   |
| Single Comb New Hampshires     | 1029 | 1030 | 1031 | 1032   |
| Black Orpingtons               | 1033 | 1034 | 1035 | 1036   |
| Blue Orpingtons                | 1037 | 1038 | 1039 | 1040   |
| Buff Orpingtons                | 1041 | 1042 | 1043 | 1044   |
| White Orpingtons               | 1045 | 1046 | 1047 | 1048   |
| Golden Phoenix                 | 1049 | 1050 | 1051 | 1052   |
| Silver Phoenix                 | 1053 | 1054 | 1055 | 1056   |
| Barred Plymouth Rocks          | 1057 | 1058 | 1059 | 1060   |
| Black Plymouth Rocks           | 1061 | 1062 | 1063 | 1064   |
| Blue Plymouth Rocks            | 1065 | 1066 | 1067 | 1068   |
| Buff Plymouth Rocks            | 1069 | 1070 | 1071 | 1072   |
| Columbian Plymouth Rocks       | 1073 | 1074 | 1075 | 1076   |
| Partridge Plymouth Rocks       | 1077 | 1078 | 1079 | 1080   |
| Silver Penciled Plymouth Rocks | 1081 | 1082 | 1083 | 1084   |
| White Plymouth Rocks           | 1085 | 1086 | 1087 | 1088   |
| Single Comb Rhode Islands Reds | 1089 | 1090 | 1091 | 1092   |
| White Faced Black Spanish      | 1093 | 1094 | 1095 | 1096   |
| Light Sussex                   | 1097 | 1098 | 1099 | 1100   |
| Red Sussex                     | 1101 | 1102 | 1103 | 1104   |
| Speckled Sussex                | 1105 | 1106 | 1107 | 1108   |

### ROSE COMB CLEAN LEGGED BANTAMS

|                              |      |      |      |      |
|------------------------------|------|------|------|------|
| Rose Comb Anconas            | 1109 | 1110 | 1111 | 1112 |
| Black Antwerp Belgians       | 1113 | 1114 | 1115 | 1116 |
| Blue Antwerp Belgians        | 1117 | 1118 | 1119 | 1120 |
| Cuckoo Antwerp Belgians      | 1121 | 1122 | 1123 | 1124 |
| Mille Fleur Antwerp Belgians | 1125 | 1126 | 1127 | 1128 |
| Mottled Antwerp Belgians     | 1129 | 1130 | 1131 | 1132 |
| Porcelain Antwerp Belgians   | 1133 | 1134 | 1135 | 1136 |
| Quail Antwerp Belgians       | 1137 | 1138 | 1139 | 1140 |
| Self Blue Antwerp Belgians   | 1141 | 1142 | 1143 | 1144 |
| White Antwerp Belgians       | 1145 | 1146 | 1147 | 1148 |
| Rose Comb Dominiques         | 1149 | 1150 | 1151 | 1152 |
| Rose Comb White Dorkings     | 1153 | 1154 | 1155 | 1156 |
| Black Hamburgs               | 1157 | 1158 | 1159 | 1160 |
| Golden Penciled Hamburgs     | 1161 | 1162 | 1163 | 1164 |
| Golden Spangled Hamburgs     | 1165 | 1166 | 1167 | 1168 |
| Silver Penciled Hamburgs     | 1169 | 1170 | 1171 | 1172 |
| Silver Spangled Hamburgs     | 1173 | 1174 | 1175 | 1176 |
| White Hamburgs               | 1177 | 1178 | 1179 | 1180 |
| Black Leghorns               | 1181 | 1182 | 1183 | 1184 |
| Buff Leghorns                | 1185 | 1186 | 1187 | 1188 |
| Dark Brown Leghorns          | 1189 | 1190 | 1191 | 1192 |
| Light Brown Leghorns         | 1193 | 1194 | 1195 | 1196 |
| Silver Leghorns              | 1197 | 1198 | 1199 | 1200 |
| White Leghorns               | 1201 | 1202 | 1203 | 1204 |
| Black Minorcas               | 1205 | 1206 | 1207 | 1208 |

|                               | Cock | Hen  | Ckl. | Pullet |
|-------------------------------|------|------|------|--------|
| White Minorcas                | 1209 | 1210 | 1211 | 1212   |
| Rose Comb Redcaps             | 1213 | 1214 | 1215 | 1216   |
| Rose Comb Rhode Island Reds   | 1217 | 1218 | 1219 | 1220   |
| Rose Comb Rhode Island Whites | 1221 | 1222 | 1223 | 1224   |
| Black Rosecombs               | 1225 | 1226 | 1227 | 1228   |
| Blue Rosecombs                | 1229 | 1230 | 1231 | 1232   |
| White Rosecombs               | 1233 | 1234 | 1235 | 1236   |
| Golden Sebrights              | 1237 | 1238 | 1239 | 1240   |
| Silver Sebrights              | 1241 | 1242 | 1243 | 1244   |
| Black Wyandottes              | 1245 | 1246 | 1247 | 1248   |
| Blue Wyandottes               | 1249 | 1250 | 1251 | 1252   |
| Buff Wyandottes               | 1253 | 1254 | 1255 | 1256   |
| Buff Columbian Wyandottes     | 1257 | 1258 | 1259 | 1260   |
| Columbian Wyandottes          | 1261 | 1262 | 1263 | 1264   |
| Golden Laced Wyandottes       | 1265 | 1266 | 1267 | 1268   |
| Partridge Wyandottes          | 1269 | 1270 | 1271 | 1272   |
| Silver Laced Wyandottes       | 1273 | 1274 | 1275 | 1276   |
| Silver Penciled Wyandottes    | 1277 | 1278 | 1279 | 1280   |
| White Wyandottes              | 1281 | 1282 | 1283 | 1284   |

### ALL OTHER COMBS CLEAN LEGGED BANTAMS

|                           |      |      |      |      |
|---------------------------|------|------|------|------|
| Black Ameraucana          | 1285 | 1286 | 1287 | 1288 |
| Blue Ameraucana           | 1289 | 1290 | 1291 | 1292 |
| Blue (Wheaten) Ameraucana | 1293 | 1294 | 1295 | 1296 |
| Brown Red Ameraucana      | 1297 | 1298 | 1299 | 1300 |
| Buff Ameraucana           | 1301 | 1302 | 1303 | 1304 |
| Silver Ameraucana         | 1305 | 1306 | 1307 | 1308 |
| Wheaten Ameraucana        | 1309 | 1310 | 1311 | 1312 |
| White Ameraucana          | 1313 | 1314 | 1315 | 1316 |

### ALL OTHER COMBS CLEAN LEGGED BANTAMS

|                                     |      |      |      |      |
|-------------------------------------|------|------|------|------|
| Black Araucanas                     | 1317 | 1318 | 1319 | 1320 |
| Black Red Araucanas                 | 1321 | 1322 | 1323 | 1324 |
| Golden Duckwing Araucanas           | 1325 | 1326 | 1327 | 1328 |
| Silver Duckwing Araucanas           | 1329 | 1330 | 1331 | 1332 |
| White Araucanas                     | 1333 | 1334 | 1335 | 1336 |
| Pea Comb Buckeyes                   | 1337 | 1338 | 1339 | 1340 |
| Partridge Chanteclers               | 1341 | 1342 | 1343 | 1344 |
| White Chanteclers                   | 1345 | 1346 | 1347 | 1348 |
| Blue Laced Red Cornish              | 1349 | 1350 | 1351 | 1352 |
| Buff Cornish                        | 1353 | 1354 | 1355 | 1356 |
| Dark Cornish                        | 1357 | 1358 | 1359 | 1360 |
| White Cornish                       | 1361 | 1362 | 1363 | 1364 |
| White Laced Red Cornish             | 1365 | 1366 | 1367 | 1368 |
| Black Crevecoeurs                   | 1369 | 1370 | 1371 | 1372 |
| Black Cubulayas                     | 1373 | 1374 | 1375 | 1376 |
| Black Breasted Red Cubulayas        | 1377 | 1378 | 1379 | 1380 |
| White Cubulayas                     | 1381 | 1382 | 1383 | 1384 |
| Mottled Houdans                     | 1385 | 1386 | 1387 | 1388 |
| White Houdans                       | 1389 | 1390 | 1391 | 1392 |
| Black La Fleche                     | 1393 | 1394 | 1395 | 1396 |
| Black Breasted Red (Wheaten) Malays | 1397 | 1398 | 1399 | 1400 |



|  | Cock | Hen  | Ckl. | Pullet |
|--|------|------|------|--------|
| Black Malays                           | 1401 | 1402 | 1403 | 1404   |
| Red Pyle Malays                        | 1405 | 1406 | 1407 | 1408   |
| White Malays                           | 1409 | 1410 | 1411 | 1412   |
| Spangled Malays                        | 1413 | 1414 | 1415 | 1416   |
| Bearded Buff Laced Polish              | 1417 | 1418 | 1419 | 1420   |
| Bearded Golden Polish                  | 1421 | 1422 | 1423 | 1424   |
| Bearded Silver Polish                  | 1425 | 1426 | 1427 | 1428   |
| Bearded White Polish                   | 1429 | 1430 | 1431 | 1432   |
| Non-Bearded Buff Laced Polish          | 1433 | 1434 | 1435 | 1436   |
| Non-Bearded Golden Polish              | 1437 | 1438 | 1439 | 1440   |
| Non-Bearded Silver Polish              | 1441 | 1442 | 1443 | 1444   |
| Non-Bearded White Polish               | 1445 | 1446 | 1447 | 1448   |
| Non-Bearded White Crested Black Polish | 1449 | 1450 | 1451 | 1452   |
| Non-Bearded White Crested Blue Polish  | 1453 | 1454 | 1455 | 1456   |
| Wheaten Chamos                         | 1457 | 1458 | 1459 | 1460   |
| Black Shamos                           | 1461 | 1462 | 1463 | 1464   |
| Dark Shamos                            | 1465 | 1466 | 1467 | 1468   |
| Sicilian Buttercups                    | 1469 | 1470 | 1471 | 1472   |
| Black Sumatras                         | 1473 | 1474 | 1475 | 1476   |
| White Yokohamas                        | 1477 | 1478 | 1479 | 1480   |
| Red Shouldered Yokohoams               | 1481 | 1482 | 1483 | 1484   |

### FEATHERED LEGGED BANTAMS

|                                |      |      |      |      |
|--------------------------------|------|------|------|------|
| Non-Bearded Mille Fleur Booted | 1485 | 1486 | 1487 | 1488 |
| Non-Bearded Porcelain Booted   | 1489 | 1490 | 1491 | 1492 |
| Non-Bearded White Booted       | 1493 | 1494 | 1495 | 1496 |
| Bearded Mille Fleur Booted     | 1497 | 1498 | 1499 | 1500 |
| Bearded Porcelain Booted       | 1501 | 1502 | 1503 | 1504 |
| Bearded White Booted           | 1505 | 1506 | 1507 | 1508 |
| Buff Brahmas                   | 1509 | 1510 | 1511 | 1512 |
| Dark Brahmas                   | 1513 | 1514 | 1515 | 1516 |
| Light Brahmas                  | 1517 | 1518 | 1519 | 1520 |
| Barred Cochins                 | 1521 | 1522 | 1523 | 1524 |
| Birchen Cochins                | 1525 | 1526 | 1527 | 1528 |
| Black Cochins                  | 1529 | 1530 | 1531 | 1532 |
| Blue Cochins                   | 1533 | 1534 | 1535 | 1536 |
| Brown Red Cochins              | 1537 | 1538 | 1539 | 1540 |
| Buff Cochins                   | 1541 | 1542 | 1543 | 1544 |
| Columbian Cochins              | 1545 | 1546 | 1547 | 1548 |
| Golden Laced Cochins           | 1549 | 1550 | 1551 | 1552 |
| Mottled Cochins                | 1553 | 1554 | 1555 | 1556 |
| Partridge Cochins              | 1557 | 1558 | 1559 | 1560 |
| Red Cochins                    | 1561 | 1562 | 1563 | 1564 |
| Silver Laced Cochins           | 1565 | 1566 | 1567 | 1568 |
| White Cochins                  | 1569 | 1570 | 1571 | 1572 |
| Salmon Faverolles              | 1573 | 1574 | 1575 | 1576 |
| White Faverolles               | 1577 | 1578 | 1579 | 1580 |
| Feather Legged Frizzles        | 1581 | 1582 | 1583 | 1584 |
| Black Langshans                | 1585 | 1586 | 1587 | 1588 |
| White Langshans                | 1589 | 1590 | 1591 | 1592 |
| Blue Langshans                 | 1593 | 1594 | 1595 | 1596 |
| Bearded Black Silkies          | 1597 | 1598 | 1599 | 1600 |
| Bearded White Silkies          | 1601 | 1602 | 1603 | 1604 |
| Non-Bearded Black Silkies      | 1605 | 1606 | 1607 | 1608 |
| Non-Bearded White Silkies      | 1609 | 1610 | 1611 | 1612 |
| White Sultans                  | 1613 | 1614 | 1615 | 1616 |

## CLASS "C" WATERFOWL

Premium for this classification (two entries required to fill a class):

|                                      | 1st     | 2nd    | 3rd    | 4th    |
|--------------------------------------|---------|--------|--------|--------|
| If four or more entries are received | \$10.00 | \$8.00 | \$6.00 | \$4.00 |
| If three entries are received        | 10.00   | 8.00   | 6.00   |        |
| If two entries are received          | 10.00   | 8.00   |        |        |
| If only one entry is received        | 8.00    |        |        |        |

### DUCKS

#### Heavy Weight Class

|                   | Premium List Numbers |      |      |        |
|-------------------|----------------------|------|------|--------|
|                   | Cock                 | Hen  | Ckl. | Pullet |
| Pekin             | 1617                 | 1618 | 1619 | 1620   |
| Aylesbury         | 1621                 | 1622 | 1623 | 1624   |
| Rouen             | 1625                 | 1626 | 1627 | 1628   |
| White Muscovy     | 1629                 | 1630 | 1631 | 1632   |
| Colored Muscovy   | 1633                 | 1634 | 1635 | 1636   |
| Blue Muscovy      | 1637                 | 1638 | 1639 | 1640   |
| Chocolate Muscovy | 1641                 | 1642 | 1643 | 1644   |

#### Medium Weight Class

|               |      |      |      |      |
|---------------|------|------|------|------|
| Cayuga        | 1645 | 1646 | 1647 | 1648 |
| White Crested | 1649 | 1650 | 1651 | 1652 |
| Black Crested | 1653 | 1654 | 1655 | 1656 |
| Blue Swedish  | 1657 | 1658 | 1659 | 1660 |
| Buff          | 1661 | 1662 | 1663 | 1664 |

#### Light Weight Class

|                            |      |      |      |      |
|----------------------------|------|------|------|------|
| Fawn & White Runner        | 1665 | 1666 | 1667 | 1668 |
| White Runner               | 1669 | 1670 | 1671 | 1672 |
| Penciled Runner            | 1673 | 1674 | 1675 | 1676 |
| Black Runner               | 1677 | 1678 | 1679 | 1680 |
| Buff Runner                | 1681 | 1682 | 1683 | 1684 |
| Chocolate Runners          | 1685 | 1686 | 1687 | 1688 |
| Runner - Any Other Variety | 1689 | 1690 | 1691 | 1692 |
| Cumberland Blue Runner     | 1693 | 1694 | 1695 | 1696 |
| Gray Runner                | 1697 | 1698 | 1699 | 1700 |
| Khaki Campbell             | 1701 | 1702 | 1703 | 1704 |
| Black & White Magpie       | 1705 | 1706 | 1707 | 1708 |
| Blue & White Magpie        | 1709 | 1710 | 1711 | 1712 |

#### Bantam (Duck) Class

|   |      |      |      |      |
|---|------|------|------|------|
| Gray Call   | 1713 | 1714 | 1715 | 1716 |
| White Call  | 1717 | 1718 | 1719 | 1720 |
| Blue Call   | 1721 | 1722 | 1723 | 1724 |
| Snowy Call  | 1725 | 1726 | 1727 | 1728 |
| Call Duck - Any Other Variety (all show in one class) | 1729 | 1730 | 1731 | 1732 |
| Black East India                                      | 1733 | 1734 | 1735 | 1736 |
| Mallard   | 1737 | 1738 | 1739 | 1740 |
| White Mallard   | 1741 | 1742 | 1743 | 1744 |
| Snowy Mallard   | 1745 | 1746 | 1747 | 1748 |



## CLASS "D" WATERFOWL

Premium for this classification (two entries required to fill a class):

|                                      | 1st     | 2nd    | 3rd    | 4th    |
|--------------------------------------|---------|--------|--------|--------|
| If four or more entries are received | \$10.00 | \$9.00 | \$8.00 | \$7.00 |
| If three entries are received        | 10.00   | 9.00   | 8.00   |        |
| If two entries are received          | 10.00   | 9.00   |        |        |
| If only one entry is received        | 9.00    |        |        |        |

### GEESE Heavy Class

|                |      |      |      |      |
|----------------|------|------|------|------|
| Gray Toulouse  | 1749 | 1750 | 1751 | 1752 |
| Buff Toulouse  | 1753 | 1754 | 1755 | 1756 |
| Embsen (Emden) | 1757 | 1758 | 1759 | 1760 |
| African Brown  | 1761 | 1762 | 1763 | 1764 |
| African White  | 1765 | 1766 | 1767 | 1768 |

### Medium Class

|                            |      |      |      |      |
|----------------------------|------|------|------|------|
| Sebastopol                 | 1769 | 1770 | 1771 | 1772 |
| Sex Linked Pilgrim         | 1773 | 1774 | 1775 | 1776 |
| Buff American              | 1777 | 1778 | 1779 | 1780 |
| Gray Saddleback Pomeranian | 1781 | 1782 | 1783 | 1784 |
| Buff Saddleback Pomeranian | 1785 | 1786 | 1787 | 1788 |

### Light Class

|                         |      |      |      |      |
|-------------------------|------|------|------|------|
| Brown Chinese           | 1789 | 1790 | 1791 | 1792 |
| White Chinese           | 1793 | 1794 | 1795 | 1796 |
| Tufted Roman            | 1797 | 1798 | 1799 | 1800 |
| Eastern (Common) Canada | 1801 | 1802 | 1803 | 1804 |
| Colored Egyptian        | 1805 | 1806 | 1807 | 1808 |
| White Egyptian          | 1809 | 1810 | 1811 | 1812 |

## CLASS "E" TURKEYS

Premium for this classification (two entries required to fill a class):

|                                      | 1st     | 2nd    | 3rd    | 4th    |
|--------------------------------------|---------|--------|--------|--------|
| If four or more entries are received | \$10.00 | \$9.00 | \$8.00 | \$7.00 |
| If three entries are received        | 10.00   | 9.00   | 8.00   |        |
| If two entries are received          | 10.00   | 9.00   |        |        |
| If only one entry is received        | 9.00    |        |        |        |

### PREMIUM LIST NUMBERS

|                                | Cock | Hen  | Ckl. | Pullet |
|--------------------------------|------|------|------|--------|
| Bronze Turkeys                 | 1813 | 1814 | 1815 | 1816   |
| Narragansett Turkeys           | 1817 | 1818 | 1819 | 1820   |
| White Holland Turkeys          | 1821 | 1822 | 1823 | 1824   |
| Black Turkeys                  | 1825 | 1826 | 1827 | 1828   |
| Slate Turkeys                  | 1829 | 1830 | 1831 | 1832   |
| Bourbon Red Turkeys            | 1833 | 1834 | 1835 | 1836   |
| Beltsville Small White Turkeys | 1837 | 1838 | 1839 | 1840   |
| Royal Palm Turkeys             | 1841 | 1842 | 1843 | 1844   |

## CLASS "Y" - POULTRY YOUTH CLASS

If they desire, Junior Exhibitors from age 9 through 18, may designate on their entry cards that their entries be judged in the Youth Class instead of the Open Class. The rules and regulations, entry fees and awards are the same for both classes. Designated Youth entries are not to be judged in the Open Class competition. However, youth can make additional entries in the open show with different poultry.

An individual youth can make 30 entries total from the six classes. They are Class A, B, C, D, E, and Y (Youth) to include commercial poultry, gamebirds and miscellaneous poultry\*. In addition to the regular premium and ribbons, a champion in each class in the Youth show will be selected. The champion to receive a rosette.

\*This class open to youth only and premiums to be same as Class "A".

\*Please note that Junior Exhibitors can make 30 entries. They can come from one class or mixed entries from the six classes.

## SPECIALS Large Chickens

|  |              |
|--|--------------|
| Best male in American Class                            | \$10.00      |
| Best female in American Class                          | 10.00        |
| Best male in Asiatic Class                             | 10.00        |
| Best female in Asiatic Class                           | 10.00        |
| Best male in English Class                             | 10.00        |
| Best female in English Class                           | 10.00        |
| Best male in Mediterranean Class                       | 10.00        |
| Best female in Mediterranean Class                     | 10.00        |
| Best male in Continental Class                         | 10.00        |
| Best female in Continental Class                       | 10.00        |
| Best male in Game Class                                | 10.00        |
| Best female in Game Class                              | 10.00        |
| Best male in all other standard breeds (Orientals)     | 10.00        |
| Best female in all other standard breeds (Orientals)   | 10.00        |
| Best male in all other standard breeds (Miscellaneous) | 10.00        |
| Best female in all other standard breeds (Misc.)       | 10.00        |
| Grand Champion   | 50.00 Banner |
| Reserve Champion                                       | 25.00 Banner |

## BANTAM POULTRY BREEDS

|   |              |
|---|--------------|
| Best male in Game breeds                            | 10.00        |
| Best female in Game breeds                          | 10.00        |
| Best male single comb, clean leg, other than Game   | 10.00        |
| Best female single comb, clean leg, other than Game | 10.00        |
| Best male rose comb clean legged Bantam             | 10.00        |
| Best female rose comb clean legged Bantam           | 10.00        |
| Best male all other combs clean legged Bantam       | 10.00        |
| Best female all other combs clean legged Bantam     | 10.00        |
| Best male feather legged Bantams                    | 10.00        |
| Best female feather legged Bantams                  | 10.00        |
| Grand Champion                                      | 50.00 Banner |
| Reserve Champion                                    | 25.00 Banner |



## TURKEYS

|                                       |       |        |
|---------------------------------------|-------|--------|
| Best Turkey tom, old or young in show | 15.00 |        |
| Best Turkey hen, old or young in show | 15.00 |        |
| Grand Champion                        | 50.00 | Banner |
| Reserve Champion                      | 25.00 | Banner |

## DUCKS

|                                |       |        |
|--------------------------------|-------|--------|
| Best drake heavy weight class  | 10.00 |        |
| Best hen heavy weight class    | 10.00 |        |
| Best drake medium weight class | 10.00 |        |
| Best hen medium weight class   | 10.00 |        |
| Best drake light weight class  | 10.00 |        |
| Best hen light weight class    | 10.00 |        |
| Best drake Bantam duck class   | 10.00 |        |
| Best hen Bantam duck class     | 10.00 |        |
| Grand Champion                 | 50.00 | Banner |
| Reserve Champion               | 25.00 | Banner |

## GEESE

|                          |       |        |
|--------------------------|-------|--------|
| Best gander heavy class  | 15.00 |        |
| Best hen heavy class     | 15.00 |        |
| Best gander medium class | 15.00 |        |
| Best hen medium class    | 15.00 |        |
| Best gander light class  | 15.00 |        |
| Best hen light class     | 15.00 |        |
| Grand Champion           | 50.00 | Banner |
| Reserve Champion         | 25.00 | Banner |

## YOUTH SHOW SPECIALS

|                              |       |        |
|------------------------------|-------|--------|
| Best male - Large chickens   | 10.00 |        |
| Best female - Large chickens | 10.00 |        |
| Best male - Bantams          | 10.00 |        |
| Best female - Bantams        | 10.00 |        |
| Best Drake - Ducks           | 10.00 |        |
| Best Hen - Ducks             | 10.00 |        |
| Best Gander - Geese          | 10.00 |        |
| Best Hen - Geese             | 10.00 |        |
| Best male - Miscellaneous    | 10.00 |        |
| Best female - Miscellaneous  | 10.00 |        |
| Best male - Turkeys          | 10.00 |        |
| Best female - Turkeys        | 10.00 |        |
| Grand Champion               | 50.00 | Banner |
| Reserve Champion             | 25.00 | Banner |

---

# **DOMESTIC RABBITS**

## **DEPARTMENT "R"**

### **TOTAL PREMIUMS OFFERED - \$5,750**

#### **SUPERINTENDENTS:**

GUS & NOLA RILEY, 3814 Linden Rd., Durham, N.C. 27705, Phone 919-383-3155

#### **JUDGE:**

BRAD KINGSBURY, Rt. 3, Box 187 AA, Hartselle, AL, 35640-9466

### **INFORMATION FOR RABBITS EXHIBITORS**

**COMPETITION:** OPEN TO THE WORLD for all listed breeds officially recognized by the American Rabbit Breeders Association.

**ENTRIES CLOSE:** Monday, October 3, 1994. Mailed entries must be postmarked on or before this date.

**STOCK MUST BE IN PLACE:** Thursday, October 13, 1994 at 6:00 p.m.

#### **JUDGING STARTS:**

Friday, October 14 at 9 a.m., and will be conducted in the following order: (1) Meat pens; (2) Buck Classes; starting with breed having the largest number of entries; (3) Doe Classes, in the same order; (4) Best of Breed and Best Opposite Sex; (5) Fur Classes.

**RELEASE OF EXHIBITS:** Monday, Oct. 24, between 9 a.m. and 4 p.m. and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

### **RULES AND REGULATIONS**

Except in case of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Poultry and Small Stock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some - but not all- are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

The conduct of the show will be in accordance with the latest revised official show rules of the American Rabbit Breeders Association. For a copy of these rules contact: GLEN CARR, SECRETARY, AMERICAN RABBIT BREEDERS ASSOCIATION, P.O. BOX 426, BLOOMINGTON, IL., 61702. Interpretation of these, and other rules of this department will be invested in the Department Superintendent, the Judge and the Division Director. Their decisions will be final, except in the case of official protest as explained in the General Rules and Regulations of the State Fair.

This show is sanctioned and conducted in cooperation with the North Carolina Rabbit Breeders Association. However, membership in or registration of animals with the North Carolina or American Associations is not required to enter or compete.

### **ENTRIES**

**MAKE YOUR ENTRIES EARLY.** Due to housing restrictions of 519 coops, the right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and zip code.

List the department letter "R" and premium number under which each entry is made. **THIS IS VERY IMPORTANT.** For instance, if you were entering a Senior Doe American White Rabbit in the individual class, you would list "R-11" in the column headed "Premium List No." on the entry form (SEE PREMIUM LIST). Be sure to also give the other information requested on the application form, including AGE AND SEX.

Rabbits entered in the Fur and Wool Classes must also be entered in the individual classes.

No exhibitor will be permitted to make more than three entries or win more than three premiums in any one class, **INCLUDING FUR CLASSES.**



## Fees

Payment of the following must accompany application for entry:

|                 |        |                      |                   |
|-----------------|--------|----------------------|-------------------|
| Single Rabbits  | \$1.00 | Fur and Wool Classes | Additional \$1.00 |
| Doe with Litter | \$1.00 | Meat Pens (per pen)  | \$1.00            |

Mail entries, make checks payable, and address requests for additional application forms and further information to: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607. ENTRY FEE MUST BE SENT WITH ENTRY BLANK.

## Exhibits and Judging

The Fair management will use diligence to insure the safety of stock, and will have qualified attendants on duty day and night to feed, water, and care for the animals, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind or any other cause.

Stock brought to the showroom by the owner and arriving sick will be returned to the exhibitor at check-in time and for the purpose of judging will be considered "Not Shown" and entry fee forfeited. Stock shipped in for exhibition which arrives sick or any stock which becomes ill during the course of the exhibition will be removed and placed under the care of a veterinarian.

Shipments of stock must be prepaid. The Fair management will not be responsible for any shipping, drayage or other transportation charges to the Fair. Shipments should be addressed to: SUPERINTENDENT, RABBIT DEPARTMENT, N.C. STATE FAIR, RALEIGH, N.C. Return shipments will be made collect by the Fair, without drayage charge, if directed by the exhibitor on his application form. Shipping crates should be strongly constructed and have the owner's name and address plainly and permanently marked thereon. The Fair management will not be responsible for any loss or damage. Each coop has an automatic waterer. IF YOUR RABBITS ARE NOT ACCUSTOMED TO AUTOMATIC WATERERS—PLEASE BRING A CONTAINER FOR EACH RABBIT.

No person will be allowed to handle exhibits without permissions of the department directors. Any exhibitor interfering with, attempting to influence, criticizing, or otherwise causing delay and confusion during the judging, will be barred from further competition and will forfeit all award and premiums previously won. The judging will be done with an enclosed arena and only officials of the show and their designated helpers will be permitted therein.

Each animal must have a permanent ear mark, which must be listed on the entry form. No adhesive tape or pencil marks will be accepted.

The right is reserved to substitute another judge in the case the judge listed is unable to officiate. Each animal must be entered in the name of the bona fide owner, otherwise exhibitor forfeits all entry fees and premiums.

NO SUBSTITUTIONS OF ANIMALS ALLOWED EXCEPT IN SAME BREED, CLASS, AND SEX.

## HEALTH REGULATIONS

### Rabbits

The coops are equipped with an automatic watering system. The feed for the rabbits is supplied by the Fair. An attendant is available at all times to feed and care for the rabbits.

A. The health regulations of the Veterinary Division of the N.C. Department of Agriculture will be enforced. They are:

1. All rabbits will be presented for examination before being placed in the show. The Show Veterinarian will not accept rabbits infected with or showing any clinical symptoms of infectious or communicable disease. Rabbits developing symptoms of infectious or communicable diseases during the show will be placed in isolation and shall not be removed for purpose of exhibiting.
2. Boxes used in transporting live rabbits to the Fair will not be allowed to remain inside the exhibit building during the Fair. They may be brought into the building in order to place the rabbits on exhibition, and again to pick up the rabbits Monday morning, October 24, 1994.

B. Any animal which does not display a good condition of health and vigor or is deemed unsuitable for public exhibition may be refused at check-in and for the purpose of judging will be considered "Not Shown" and entry fee forfeited.

C. The litters in Doe and Litter classes must be 6 to 8 weeks of age

### CLASS "A"

As indicated by the premium list, juniors (under six months), intermediates(6-8 months) and seniors (over 8 months) will be judged by sex, in each breed of the individual classes, except in the small breeds in which the American Rabbit and Cavy Breeders Association does not recognize as intermediate class. In these smaller breeds, the judging will be of juniors (under six months) and seniors (over 6 months). In addition, there will be competition for pre-juniors (under 3 months of age) in the following breeds: Beveren, California,

Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme d' Argent, Flemish Giant, Hotot, New Zealand, Palomino, Satin, and Silver Fox. Doe with Litter Classes will be judged in each breed.

Awards will be made under each premium number listed as follows (ribbons also will be awarded through fifth place in each class):  
Number in Class

|                 | 1st    | 2nd    | 3rd    | 4th    | 5th    |
|-----------------|--------|--------|--------|--------|--------|
| 1 .....         | \$3.00 |        |        |        |        |
| 2 .....         | \$4.00 | \$3.00 |        |        |        |
| 3 .....         | \$5.00 | \$4.00 | \$3.00 |        |        |
| 4 and 5 .....   | \$6.00 | \$5.00 | \$4.00 | \$3.00 |        |
| 6 or more ..... | \$7.00 | \$6.00 | \$5.00 | \$4.00 | \$3.00 |

|  |        |
|--|--------|
| BEST OF BREED .....                                    | \$7.00 |
| BEST OPPOSITE SEX .....                                | \$5.00 |
| BEST PRE-JUNIOR (in each class in breeds listed) ..... | \$4.00 |
| BEST IN OPEN CLASS .....                               | Trophy |
| BEST IN YOUTH CLASS .....                              | Trophy |

Entries should be made BY PREMIUM NUMBERS of the following breed and varieties recognized by the American Rabbit Breeders Association. For instance, if you desire to enter a senior doe American White Rabbit, you would list "11" in the column headed "Premium List No." on the entry form, etc.

| Doe with                |     |      |     |         | Doe with |  |     |      |     |         |        |
|-------------------------|-----|------|-----|---------|----------|--|-----|------|-----|---------|--------|
| BREED                   | Sr. | Int. | Jr. | Pre-Jr. | Litter   | BREED  | Sr. | Int. | Jr. | Pre-Jr. | Litter |
| AMERICAN, Blue          |     |      |     |         |          | BEVEREN, Blue  |     |      |     |         |        |
| Buck .....              | 1   | 2    | 3   |         |          | Buck .....   | 66  | 67   | 68  | 69      |        |
| Doe .....               | 4   | 5    | 6   |         | 7        | Doe .....  | 70  | 71   | 72  | 73      | 74     |
| AMERICAN, White         |     |      |     |         |          | BEVEREN, White                                       |     |      |     |         |        |
| Buck .....              | 8   | 9    | 10  |         |          | Buck .....   | 75  | 76   | 77  | 78      |        |
| Doe .....               | 11  | 12   | 13  |         | 14       | Doe .....  | 79  | 80   | 81  | 80      | 83     |
| ENGLISH ANGORA, White   |     |      |     |         |          | BRITANNIA PETITE, Ruby Eyed White                    |     |      |     |         |        |
| Buck .....              | 15  |      | 16  |         |          | Buck .....   | 84  |      | 85  |         |        |
| Doe .....               | 17  |      | 18  |         | 19       | Doe .....  | 86  |      | 87  |         | 88     |
| ENGLISH ANGORA, Colored |     |      |     |         |          | BRITANNIA PETITE, Black Otter                        |     |      |     |         |        |
| Buck .....              | 20  |      | 21  |         |          | Buck .....   | 89  |      | 90  |         |        |
| Doe .....               | 22  |      | 23  |         | 24       | Doe .....  | 91  |      | 92  |         | 93     |
| FRENCH ANGORA, White    |     |      |     |         |          | BRITANNIA PETITE, Sable Marten (*Not Recognized*)    |     |      |     |         |        |
| Buck .....              | 25  |      | 26  |         |          | Buck .....   | 94  |      | 95  |         |        |
| Doe .....               | 27  |      | 28  |         | 29       | Doe .....  | 96  |      | 97  |         | 98     |
| FRENCH ANGORA, Colored  |     |      |     |         |          | BRITANNIA PETITE, Chestnut Agouti (*Not Recognized*) |     |      |     |         |        |
| Buck .....              | 30  |      | 31  |         |          | Buck .....   | 99  |      | 100 |         |        |
| Doe .....               | 32  |      | 33  |         | 34       | Doe .....  | 101 |      | 102 |         | 103    |
| GIANT ANGORA            |     |      |     |         |          | BRITANNIA PETITIE, Sable Marten (*Not Recognized*)   |     |      |     |         |        |
| Buck .....              | 35  | 36   | 37  |         |          | Buck .....   | 104 |      | 105 |         |        |
| Doe .....               | 38  | 39   | 40  |         | 41       | Doe .....  | 106 |      | 107 |         | 108    |
| SATIN ANGORA, White     |     |      |     |         |          | CALIFORNIAN  |     |      |     |         |        |
| Buck .....              | 42  |      | 43  |         |          | Buck .....   | 109 | 110  | 111 | 112     |        |
| Doe .....               | 44  |      | 45  |         | 46       | Doe .....  | 113 | 114  | 115 | 116     | 117    |
| SATIN ANGORA, Colored   |     |      |     |         |          | CHAMPAGNE  |     |      |     |         |        |
| Buck .....              | 47  |      | 48  |         |          | Buck .....   | 118 | 119  | 120 | 121     |        |
| Doe .....               | 49  |      | 50  |         | 51       | Doe .....  | 122 | 123  | 124 | 125     | 126    |
| BELGIAN HARE            |     |      |     |         |          | CHECKERED GIANT, Black                               |     |      |     |         |        |
| Buck .....              | 52  |      | 53  |         |          | Buck .....   | 127 | 128  | 129 | 130     |        |
| Doe .....               | 54  |      | 55  |         | 56       | Doe .....  | 131 | 132  | 133 | 134     | 135    |
| BEVEREN, Black          |     |      |     |         |          | CHECKERED GIANT, Blue                                |     |      |     |         |        |
| Buck .....              | 57  | 58   | 59  | 60      |          | Buck .....   | 136 | 137  | 138 | 139     |        |
| Doe .....               | 61  | 62   | 63  | 64      | 65       | Doe .....  | 140 | 141  | 142 | 143     | 144    |



# GROUP AND PREMIUM NUMBER

| Doe with                |     |      |            |         | Doe with                              |     |      |             |        |
|-------------------------|-----|------|------------|---------|---------------------------------------|-----|------|-------------|--------|
| BREED                   | Sr. | Int. | Jr.Pre-Jr. | Litter  | BREED                                 | Sr. | Int. | Jr.Pre-Jr.  | Litter |
| AMERICAN CHINCHILLA     |     |      |            |         | ENGLISH SPOT, Lilac                   |     |      |             |        |
| Buck .....              | 145 | 146  | 147        | 148     | Buck .....                            | 246 |      | 247         |        |
| Doe .....               | 149 | 150  | 151        | 152 153 | Doe .....                             | 248 |      | 249         | 250    |
| GIANT CHINCHILLA        |     |      |            |         | ENGLISH SPOT, Tortoise                |     |      |             |        |
| Buck .....              | 154 | 155  | 156        | 157     | Buck .....                            | 251 |      | 252         |        |
| Doe .....               | 158 | 159  | 160        | 161 162 | Doe .....                             | 253 |      | 254         | 255    |
| STANDARD CHINCHILLA     |     |      |            |         | FLEMISH GIANT, Black                  |     |      |             |        |
| Buck .....              | 163 |      | 164        |         | Buck .....                            | 256 | 257  | 258 259     |        |
| Doe .....               | 165 |      | 166        | 167     | Doe .....                             | 260 | 261  | 262 263 264 |        |
| CINNAMON                |     |      |            |         | FLEMISH GIANT, Blue                   |     |      |             |        |
| Buck .....              | 168 | 169  | 170        | 171     | Buck .....                            | 265 | 266  | 267 268     |        |
| Doe .....               | 172 | 173  | 174        | 175 176 | Doe .....                             | 269 | 270  | 271 272 273 |        |
| CREME D'ARGENT          |     |      |            |         | FLEMISH GIANT, Fawn                   |     |      |             |        |
| Buck .....              | 177 | 178  | 179        | 180     | Buck .....                            | 274 | 275  | 276 277     |        |
| Doe .....               | 181 | 182  | 183        | 184 185 | Doe .....                             | 278 | 279  | 280 281 282 |        |
| DUTCH, Black            |     |      |            |         | FLEMISH GIANT, Light Gray             |     |      |             |        |
| Buck .....              | 186 |      | 187        |         | Buck .....                            | 283 | 284  | 285 286     |        |
| Doe .....               | 188 |      | 189        | 190     | Doe .....                             | 287 | 288  | 289 290 291 |        |
| DUTCH, Blue             |     |      |            |         | FLEMISH GIANT, Sandy                  |     |      |             |        |
| Buck .....              | 191 |      | 192        |         | Buck .....                            | 292 | 293  | 294 295     |        |
| Doe .....               | 193 |      | 194        | 195     | Doe .....                             | 296 | 297  | 298 299 300 |        |
| DUTCH, Chocolate        |     |      |            |         | FLEMISH GIANT, Steel Gray             |     |      |             |        |
| Buck .....              | 196 |      | 197        |         | Buck .....                            | 301 | 302  | 303 304     |        |
| Doe .....               | 198 |      | 199        | 200     | Doe .....                             | 305 | 306  | 307 308 309 |        |
| DUTCH, Gray             |     |      |            |         | FLEMISH GIANT, White                  |     |      |             |        |
| Buck .....              | 201 |      | 202        |         | Buck .....                            | 310 | 311  | 312 313     |        |
| Doe .....               | 203 |      | 204        | 205     | Doe .....                             | 314 | 315  | 316 317 318 |        |
| DUTCH, Steel            |     |      |            |         | FLORIDA WHITE                         |     |      |             |        |
| Buck .....              | 206 |      | 207        |         | Buck .....                            | 319 |      | 320         |        |
| Doe .....               | 208 |      | 209        | 210     | Doe .....                             | 321 |      | 322         | 323    |
| DUTCH, Tortoise         |     |      |            |         | HARLEQUIN (Japanese Group), Black     |     |      |             |        |
| Buck .....              | 211 |      | 212        |         | Buck .....                            | 324 |      | 325         |        |
| Doe .....               | 213 |      | 214        | 215     | Doe .....                             | 326 |      | 327         | 328    |
| DWARF HOTOT             |     |      |            |         | HARLEQUIN (Japanese Group), Blue      |     |      |             |        |
| Buck .....              | 216 |      | 217        |         | Buck .....                            | 329 |      | 330         |        |
| Doe .....               | 218 |      | 219        | 220     | Doe .....                             | 331 |      | 332         | 333    |
| ENGLISH SPOT, Black     |     |      |            |         | HARLEQUIN (Japanese Group), Chocolate |     |      |             |        |
| Buck .....              | 221 |      | 222        |         | Buck .....                            | 334 |      | 335         |        |
| Doe .....               | 223 |      | 224        | 225     | Doe .....                             | 336 |      | 337         | 338    |
| ENGLISH SPOT, Blue      |     |      |            |         | HARLEQUIN (Japanese Group), Lilac     |     |      |             |        |
| Buck .....              | 226 |      | 227        |         | Buck .....                            | 339 |      | 340         |        |
| Doe .....               | 228 |      | 229        | 230     | Doe .....                             | 341 |      | 342         | 343    |
| ENGLISH SPOT, Chocolate |     |      |            |         | HARLEQUIN (Magpie Group), Black       |     |      |             |        |
| Buck .....              | 231 |      | 232        |         | Buck .....                            | 344 |      | 345         |        |
| Doe .....               | 233 |      | 234        | 235     | Doe .....                             | 346 |      | 347         | 348    |
| ENGLISH SPOT, Gold      |     |      |            |         | HARLEQUIN (Magpie Group), Blue        |     |      |             |        |
| Buck .....              | 236 |      | 237        |         | Buck .....                            | 349 |      | 350         |        |
| Doe .....               | 238 |      | 239        | 240     | Doe .....                             | 351 |      | 352         | 353    |
| ENGLISH SPOT, Gray      |     |      |            |         | HARLEQUIN (Magpie Group), Chocolate   |     |      |             |        |
| Buck .....              | 241 |      | 242        |         | Buck .....                            | 355 |      | 356         |        |
| Doe .....               | 243 |      | 244        | 245     | Doe .....                             | 357 |      | 358         | 359    |
|                         |     |      |            |         | HARLEQUIN (Magpie Group), Lilac       |     |      |             |        |
|                         |     |      |            |         | Buck .....                            | 360 |      | 361         |        |
|                         |     |      |            |         | Doe .....                             | 362 |      | 363         | 364    |

# GROUP AND PREMIUM NUMBER

| Doe with                                |     |      |            |         | Doe with   |     |      |            |        |
|---|-----|------|------------|---------|--|-----|------|------------|--------|
| BREED                                   | Sr. | Int. | Jr.Pre-Jr. | Litter  | BREED  | Sr. | Int. | Jr.Pre-Jr. | Litter |
| HAVANA, Black                           |     |      |            |         | AMERICAN FUZZY LOP, Broken Pattern                   |     |      |            |        |
| Buck .....                              | 365 |      | 366        |         | Buck .....   | 467 |      | 468        |        |
| Doe .....                               | 367 |      | 368        | 369     | Doe .....  | 469 |      | 470        | 471    |
| HAVANA, Blue                            |     |      |            |         | HOLLAND LOP, Colored Pattern                         |     |      |            |        |
| Buck .....                              | 370 |      | 371        |         | Buck .....   | 472 |      | 473        |        |
| Doe .....                               | 372 |      | 373        | 374     | Doe .....  | 474 |      | 475        | 476    |
| HAVANA, Chocolate                       |     |      |            |         | HOLLAND LOP, Broken Pattern                          |     |      |            |        |
| Buck .....                              | 375 |      | 376        |         | Buck .....   | 477 |      | 478        |        |
| Doe .....                               | 377 |      | 378        | 379     | Doe .....  | 479 |      | 480        | 481    |
| HIMALAYAN, Black                        |     |      |            |         | MINI LOP, Colored Pattern                            |     |      |            |        |
| Buck .....                              | 380 |      | 381        |         | Buck .....   | 482 |      | 483        |        |
| Doe .....                               | 382 |      | 383        | 384     | Doe .....  | 484 |      | 485        | 486    |
| HIMALAYAN, Blue                         |     |      |            |         | MINI LOP, Broken Pattern                             |     |      |            |        |
| Buck .....                              | 385 |      | 386        |         | Buck .....   | 487 |      | 488        |        |
| Doe .....                               | 387 |      | 388        | 389     | Doe .....  | 489 |      | 490        | 491    |
| HIMALAYAN, Chocolate (*Not Recognized*) |     |      |            |         | NETHERLAND DWARF (Self Group), Ruby-Eyed White       |     |      |            |        |
| Buck .....                              | 390 |      | 391        |         | Buck .....   | 500 |      | 501        |        |
| Doe .....                               | 392 |      | 393        | 394     | Doe .....  | 502 |      | 503        | 504    |
| HOTOT                                   |     |      |            |         | NETHERLAND DWARF (Self Group), Blue-Eyed White       |     |      |            |        |
| Buck .....                              | 395 | 396  | 397        | 398     | Buck .....   | 505 |      | 506        |        |
| Doe .....                               | 399 | 400  | 401        | 402 403 | Doe .....  | 507 |      | 508        | 509    |
| JERSEY WOOLY, Self                      |     |      |            |         | NETHERLAND DWARF (Self Group), Black                 |     |      |            |        |
| Buck .....                              | 404 |      | 405        |         | Buck .....   | 510 |      | 511        |        |
| Doe .....                               | 406 |      | 407        | 408     | Doe .....  | 512 |      | 513        | 514    |
| JERSEY WOOLY, Shaded                    |     |      |            |         | NETHERLAND DWARF (Self Group), Blue                  |     |      |            |        |
| Buck .....                              | 409 |      | 410        |         | Buck .....   | 515 |      | 516        |        |
| Doe .....                               | 411 |      | 412        | 413     | Doe .....  | 517 |      | 518        | 519    |
| JERSEY WOOLY, Agouti                    |     |      |            |         | NETHERLAND DWARF (Self Group), Chocolate             |     |      |            |        |
| Buck .....                              | 414 |      | 415        |         | Buck .....   | 520 |      | 521        |        |
| Doe .....                               | 416 |      | 417        | 418     | Doe .....  | 522 |      | 523        | 524    |
| JERSEY WOOLY, Tan Pattern               |     |      |            |         | NETHERLAND DWARF (Self Group), Lilac                 |     |      |            |        |
| Buck .....                              | 419 |      | 420        |         | Buck .....   | 525 |      | 526        |        |
| Doe .....                               | 421 |      | 422        | 423     | Doe .....  | 527 |      | 528        | 529    |
| JERSEY WOOLY, Pointed                   |     |      |            |         | NETHERLAND DWARF (Shaded Group), Sable Point         |     |      |            |        |
| Buck .....                              | 424 |      | 425        |         | Buck .....   | 530 |      | 531        |        |
| Doe .....                               | 426 |      | 427        | 428     | Doe .....  | 532 |      | 533        | 534    |
| LILAC                                   |     |      |            |         | NETHERLAND DWARF (Shaded Group), Siamese Sable       |     |      |            |        |
| Buck .....                              | 429 |      | 430        |         | Buck .....   | 535 |      | 536        |        |
| Doe .....                               | 431 |      | 432        | 433     | Doe .....  | 537 |      | 538        | 539    |
| ENGLISH LOP, Colored Pattern            |     |      |            |         | NETHERLAND DWARF (Shaded Group), Siamese Smoke Pearl |     |      |            |        |
| Buck .....                              | 434 | 435  | 436        |         | Buck .....   | 540 |      | 541        |        |
| Doe .....                               | 437 | 438  | 439        | 440     | Doe .....  | 542 |      | 543        | 544    |
| ENGLISH LOP, Broken Pattern             |     |      |            |         | NETHERLAND DWARF (Agouti Group), Chestnut            |     |      |            |        |
| Buck .....                              | 441 | 442  | 443        |         | Buck .....   | 545 |      | 546        |        |
| Doe .....                               | 444 | 445  | 446        | 447     | Doe .....  | 547 |      | 548        | 549    |
| FRENCH LOP, Colored Pattern             |     |      |            |         | NETHERLAND DWARF (Agouti Group), Opal                |     |      |            |        |
| Buck .....                              | 448 | 449  | 450        |         | Buck .....   | 550 |      | 551        |        |
| Doe .....                               | 451 | 452  | 453        | 454     | Doe .....  | 552 |      | 553        | 554    |
| FRENCH LOP, Broken Pattern              |     |      |            |         | NETHERLAND DWARF (Agouti Group), Lynx                |     |      |            |        |
| Buck .....                              | 455 | 456  | 457        |         | Buck .....   | 555 |      | 556        |        |
| Doe .....                               | 458 | 459  | 460        | 461     | Doe .....  | 557 |      | 558        | 559    |
| AMERICAN FUZZY LOP, Colored Pattern     |     |      |            |         | NETHERLAND DWARF (Agouti Group), Chinchilla          |     |      |            |        |
| Buck .....                              | 462 |      | 463        |         | Buck .....   | 560 |      | 561        |        |
| Doe .....                               | 464 |      | 465        | 466     | Doe .....  | 562 |      | 563        | 564    |



# GROUP AND PREMIUM NUMBER

| BREED  | Sr. | Int. | Jr.Pre-Jr. | Litter | BREED                   | Sr. | Int. | Jr.Pre-Jr. | Litter |
|--|-----|------|------------|--------|-------------------------|-----|------|------------|--------|
| NETHERLAND DWARF (Agouti Group), Squirrel                  |     |      |            |        | POLISH, Blue            |     |      |            |        |
| Buck .....   | 565 |      | 566        |        | Buck .....              | 675 |      | 676        |        |
| Doe .....  | 567 |      | 568        | 569    | Doe .....               | 677 |      | 678        | 679    |
| NETHERLAND DWARF (Tan Pattern Group), Tan                  |     |      |            |        | POLISH, Blue-Eyed White |     |      |            |        |
| Buck .....   | 570 |      | 571        |        | Buck .....              | 680 |      | 681        |        |
| Doe .....  | 572 |      | 573        | 574    | Doe .....               | 682 |      | 683        | 684    |
| NETHERLAND DWARF (Tan Pattern Group), Silver Marten        |     |      |            |        | POLISH, Chocolate       |     |      |            |        |
| Buck .....   | 575 |      | 576        |        | Buck .....              | 685 |      | 686        |        |
| Doe .....  | 577 |      | 578        | 579    | Doe .....               | 687 |      | 688        | 689    |
| NETHERLAND DWARF (Tan Pattern Group), Sable Marten         |     |      |            |        | POLISH, Ruby-Eyed White |     |      |            |        |
| Buck .....   | 580 |      | 581        |        | Buck .....              | 690 |      | 691        |        |
| Doe .....  | 582 |      | 583        | 584    | Doe .....               | 692 |      | 693        | 694    |
| NETHERLAND DWARF (Tan Pattern Group), Smoke Pearl Marten   |     |      |            |        | REX, Black              |     |      |            |        |
| Buck .....   | 585 |      | 586        |        | Buck .....              | 700 |      | 701        |        |
| Doe .....  | 587 |      | 588        | 589    | Doe .....               | 702 |      | 703        | 704    |
| NETHERLAND DWARF (Tan Pattern Group), Otter                |     |      |            |        | REX, Blue               |     |      |            |        |
| Buck .....   | 590 |      | 591        |        | Buck .....              | 705 |      | 706        |        |
| Doe .....  | 592 |      | 593        | 594    | Doe .....               | 707 |      | 708        | 709    |
| NETHERLAND DWARF (AOV Group), Himalayan                    |     |      |            |        | REX, Broken             |     |      |            |        |
| Buck .....   | 595 |      | 596        |        | Buck .....              | 710 |      | 711        |        |
| Doe .....  | 597 |      | 598        | 599    | Doe .....               | 712 |      | 713        | 714    |
| NETHERLAND DWARF (AOV Group), Orange                       |     |      |            |        | REX, Californian        |     |      |            |        |
| Buck .....   | 600 |      | 601        |        | Buck .....              | 715 |      | 716        |        |
| Doe .....  | 602 |      | 603        | 604    | Doe .....               | 717 |      | 718        | 719    |
| NETHERLAND DWARF (AOV Group), Fawn                         |     |      |            |        | REX, Castor             |     |      |            |        |
| Buck .....   | 605 |      | 606        |        | Buck .....              | 720 |      | 721        |        |
| Doe .....  | 607 |      | 608        | 609    | Doe .....               | 722 |      | 723        | 724    |
| NETHERLAND DWARF (AOV Group), Tortoise Shell               |     |      |            |        | REX, Chinchilla         |     |      |            |        |
| Buck .....   | 610 |      | 611        |        | Buck .....              | 725 |      | 726        |        |
| Doe .....  | 612 |      | 613        | 614    | Doe .....               | 727 |      | 728        | 729    |
| NETHERLAND DWARF (AOV Group), Steel                        |     |      |            |        | REX, Chocolate          |     |      |            |        |
| Buck .....   | 615 |      | 616        |        | Buck .....              | 730 |      | 731        |        |
| Doe .....  | 617 |      | 618        | 619    | Doe .....               | 732 |      | 733        | 734    |
| NETHERLAND DWARF (AOV Group), Broken<br>(*Not Recognized*) |     |      |            |        | REX, Lilac              |     |      |            |        |
| Buck .....   | 620 |      | 621        |        | Buck .....              | 735 |      | 736        |        |
| Doe .....  | 622 |      | 623        | 624    | Doe .....               | 737 |      | 738        | 739    |
| NEW ZEALAND, Black   |     |      |            |        | REX, Lynx               |     |      |            |        |
| Buck .....   | 625 | 626  | 627        | 628    | Buck .....              | 740 |      | 741        |        |
| Doe .....  | 629 | 630  | 631        | 632    | Doe .....               | 742 |      | 743        | 744    |
| NEW ZEALAND, Red   |     |      |            |        | REX, Opal               |     |      |            |        |
| Buck .....   | 634 | 635  | 636        | 637    | Buck .....              | 745 |      | 746        |        |
| Doe .....  | 638 | 639  | 640        | 641    | Doe .....               | 747 |      | 748        | 749    |
| NEW ZEALAND, White   |     |      |            |        | REX, Otter              |     |      |            |        |
| Buck .....   | 643 | 644  | 645        | 646    | Buck .....              | 750 |      | 751        |        |
| Doe .....  | 647 | 648  | 649        | 650    | Doe .....               | 752 |      | 753        | 754    |
| PALOMINO, Golden   |     |      |            |        | REX, Red                |     |      |            |        |
| Buck .....   | 652 | 653  | 654        | 655    | Buck .....              | 755 |      | 756        |        |
| Doe .....  | 656 | 657  | 658        | 659    | Doe .....               | 757 |      | 758        | 759    |
| PALOMINO, Lynx   |     |      |            |        | REX, Sable              |     |      |            |        |
| Buck .....   | 661 | 662  | 663        | 664    | Buck .....              | 760 |      | 761        |        |
| Doe .....  | 665 | 666  | 667        | 668    | Doe .....               | 762 |      | 763        | 764    |
| POLISH, Black  |     |      |            |        | REX, Seal               |     |      |            |        |
| Buck .....   | 670 |      | 671        |        | Buck .....              | 765 |      | 766        |        |
| Doe .....  | 672 |      | 673        | 674    | Doe .....               | 767 |      | 768        | 769    |

# GROUP AND PREMIUM NUMBER

| Doe with                                      |     |      |            |        | Doe with                                     |      |      |            |           |
|---|-----|------|------------|--------|--|------|------|------------|-----------|
| BREED   | Sr. | Int. | Jr.Pre-Jr. | Litter | BREED  | Sr.  | Int. | Jr.Pre-Jr. | Litter    |
| REX, White                                    |     |      |            |        | MINI REX, Blue-Eyed White (*Not Recognized*) |      |      |            |           |
| Buck .....                                    | 770 |      | 771        |        | Buck .....                                   | 860  |      | 861        |           |
| Doe .....                                     | 772 |      | 773        | 774    | Doe .....                                    | 862  |      | 863        | 864       |
| MINI REX, Black (*Not Recognized*)            |     |      |            |        | RHINELANDER                                  |      |      |            |           |
| Buck .....                                    | 775 |      | 776        |        | Buck .....                                   | 865  |      | 866        |           |
| Doe .....                                     | 777 |      | 778        | 779    | Doe .....                                    | 867  |      | 868        | 869       |
| MINI REX, Blue                                |     |      |            |        | SABLE  |      |      |            |           |
| Buck .....                                    | 780 |      | 781        |        | Buck .....                                   | 870  |      | 871        |           |
| Doe .....                                     | 782 |      | 783        | 784    | Doe .....                                    | 872  |      | 873        | 874       |
| MINI REX, Broken                              |     |      |            |        | SATIN, Black                                 |      |      |            |           |
| Buck .....                                    | 785 |      | 786        |        | Buck .....                                   | 900  | 901  | 902        | 903       |
| Doe .....                                     | 787 |      | 788        | 789    | Doe .....                                    | 904  | 905  | 906        | 907 908   |
| MINI REX, Californian                         |     |      |            |        | SATIN, Blue                                  |      |      |            |           |
| Buck .....                                    | 790 |      | 791        |        | Buck .....                                   | 909  | 910  | 911        | 912       |
| Doe .....                                     | 792 |      | 793        | 794    | Doe .....                                    | 913  | 914  | 915        | 916 917   |
| MINI REX, Castor                              |     |      |            |        | SATIN, Broken                                |      |      |            |           |
| Buck .....                                    | 795 |      | 796        |        | Buck .....                                   | 918  | 919  | 920        | 921       |
| Doe .....                                     | 797 |      | 798        | 799    | Doe .....                                    | 922  | 923  | 924        | 925 926   |
| MINI REX, Chinchilla                          |     |      |            |        | SATIN, Californian                           |      |      |            |           |
| Buck .....                                    | 800 |      | 801        |        | Buck .....                                   | 927  | 928  | 929        | 930       |
| Doe .....                                     | 802 |      | 803        | 804    | Doe .....                                    | 931  | 932  | 933        | 934 935   |
| MINI REX, Chocolate                           |     |      |            |        | SATIN, Chinchilla                            |      |      |            |           |
| Buck .....                                    | 805 |      | 806        |        | Buck .....                                   | 936  | 937  | 938        | 939       |
| Doe .....                                     | 807 |      | 808        | 809    | Doe .....                                    | 940  | 941  | 942        | 943 944   |
| MINI REX, Lilac (*Not Recognized*)            |     |      |            |        | SATIN, Chocolate                             |      |      |            |           |
| Buck .....                                    | 810 |      | 811        |        | Buck .....                                   | 945  | 946  | 947        | 948       |
| Doe .....                                     | 812 |      | 813        | 814    | Doe .....                                    | 949  | 950  | 951        | 952 953   |
| MINI REX, Lynx                                |     |      |            |        | SATIN, Copper                                |      |      |            |           |
| Buck .....                                    | 815 |      | 816        |        | Buck .....                                   | 954  | 955  | 956        | 957       |
| Doe .....                                     | 817 |      | 818        | 819    | Doe .....                                    | 958  | 959  | 960        | 961 962   |
| MINI REX, Opal                                |     |      |            |        | SATIN, Red                                   |      |      |            |           |
| Buck .....                                    | 820 |      | 821        |        | Buck .....                                   | 963  | 964  | 965        | 966       |
| Doe .....                                     | 822 |      | 823        | 824    | Doe .....                                    | 967  | 968  | 969        | 970 971   |
| MINI REX, Otter (*Not Recognized*)            |     |      |            |        | SATIN, Siamese                               |      |      |            |           |
| Buck .....                                    | 825 |      | 826        |        | Buck .....                                   | 972  | 973  | 974        | 975       |
| Doe .....                                     | 827 |      | 828        | 829    | Doe .....                                    | 976  | 977  | 978        | 979 980   |
| MINI REX, Red                                 |     |      |            |        | SATIN, White                                 |      |      |            |           |
| Buck .....                                    | 830 |      | 831        |        | Buck .....                                   | 981  | 982  | 983        | 984       |
| Doe .....                                     | 832 |      | 833        | 834    | Doe .....                                    | 985  | 986  | 987        | 988 989   |
| MINI REX, Seal                                |     |      |            |        | SILVER, Black                                |      |      |            |           |
| Buck .....                                    | 835 |      | 836        |        | Buck .....                                   | 990  |      | 991        |           |
| Doe .....                                     | 837 |      | 838        | 839    | Doe .....                                    | 992  |      | 993        | 994       |
| MINI REX, Tortoise                            |     |      |            |        | SILVER, Brown                                |      |      |            |           |
| Buck .....                                    | 840 |      | 841        |        | Buck .....                                   | 995  |      | 996        |           |
| Doe .....                                     | 842 |      | 843        | 844    | Doe .....                                    | 997  |      | 998        | 999       |
| MINI REX, Tri-Color, Black (*Not Recognized*) |     |      |            |        | SILVER, Fawn                                 |      |      |            |           |
| Buck .....                                    | 845 |      | 846        |        | Buck .....                                   | 1000 |      | 1001       |           |
| Doe .....                                     | 847 |      | 848        | 849    | Doe .....                                    | 1002 |      | 1003       | 1004      |
| MINI REX, Tri-Colored Blue (*Not Recognized*) |     |      |            |        | SILVER FOX, Black                            |      |      |            |           |
| Buck .....                                    | 850 |      | 851        |        | Buck .....                                   | 1005 | 1006 | 1007       | 1008      |
| Doe .....                                     | 852 |      | 853        | 854    | Doe .....                                    | 1009 | 1010 | 1011       | 1012 1013 |
| MINI REX, White                               |     |      |            |        | SILVER FOX, Blue                             |      |      |            |           |
| Buck .....                                    | 855 |      | 856        |        | Buck .....                                   | 1014 | 1015 | 1016       | 1017      |
| Doe .....                                     | 857 |      | 858        | 859    | Doe .....                                    | 1018 | 1019 | 1020       | 1021 1022 |



## GROUP AND PREMIUM NUMBER

| BREED                    | Doe with |      |            |        | BREED          | Doe with |      |            |        |
|--------------------------|----------|------|------------|--------|----------------|----------|------|------------|--------|
|                          | Sr.      | Int. | Jr.Pre-Jr. | Litter |                | Sr.      | Int. | Jr.Pre-Jr. | Litter |
| SILVER MARTEN, Black     |          |      |            |        | TAN, Black     |          |      |            |        |
| Buck .....               | 1023     |      | 1024       |        | Buck .....     | 1043     |      | 1044       |        |
| Doe .....                | 1025     |      | 1026       | 1027   | Doe .....      | 1045     |      | 1046       | 1047   |
| SILVER MARTEN, Blue      |          |      |            |        | TAN, Blue      |          |      |            |        |
| Buck .....               | 1028     |      | 1029       |        | Buck .....     | 1048     |      | 1049       |        |
| Doe .....                | 1030     |      | 1031       | 1032   | Doe .....      | 1050     |      | 1051       | 1052   |
| SILVER MARTEN, Chocolate |          |      |            |        | TAN, Chocolate |          |      |            |        |
| Buck .....               | 1033     |      | 1034       |        | Buck .....     | 1053     |      | 1054       |        |
| Doe .....                | 1035     |      | 1036       | 1037   | Doe .....      | 1055     |      | 1056       | 1057   |
| SILVER MARTEN, Sable     |          |      |            |        | TAN, Lilac     |          |      |            |        |
| Buck .....               | 1038     |      | 1039       |        | Buck .....     | 1058     |      | 1059       |        |
| Doe .....                | 1040     |      | 1041       | 1042   | Doe .....      | 1060     |      | 1061       | 1062   |

## CLASS "B"

The following "Specials" will be judged with all breeds in competition. Entries in fur and wool classes must also compete in individual classes. Each breed will be judged separately in the fur classes by variety. Each exhibitor can enter only 3 entries in each variety in each breed.

Meat pens will consist of three small fryers, under 5 pounds each.

| FUR AND WOOL CLASSES |                                    | 1st    | 2nd    | 3rd    | 4th    | 5th    |
|----------------------|------------------------------------|--------|--------|--------|--------|--------|
| 1070                 | Normal Breed Fur                   | \$7.00 | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| 1071                 | Broken Breed Fur                   | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   |
| 1072                 | Rex Fur                            | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   |
| 1073                 | Satin Fur                          | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   |
| 1074                 | English Angora Wool                | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   |
| 1075                 | French Angora Wool                 | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   |
| 1076                 | Meat Pens (Fryers)                 | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   |
|                      | (5 pound limit on meat pen fryers) |        |        |        |        |        |
| 1077                 | Fryer Fur Class                    | 7.00   | 6.00   | 5.00   | 4.00   | 3.00   |
| 1078                 | Best Display (Points to Count)     | 15.00  | 12.00  | 9.00   | 6.00   | 3.00   |

## N.C. Rabbit Breeder Assn., "Specials"

In support of the Thirty-sixth State Rabbit Show at the 1994 N.C. State Fair, the North Carolina Rabbit Breeders Assn. is offering rosettes for Best of the six breeds having the largest number of entries.

There will also be licensed REGISTRARS at this show to Register any qualified rabbit with the American Breeders Association if the owner desires.

## Youth Class

If they desire, Junior Exhibitors from age 9 through 18, may designate that their entries be judged in the Youth class instead of the Open Class. The rules and regulations, entry fees and awards are the same for both classes. It is against American Rabbit Breeders Association Rules to enter rabbits in any Youth Classes and also be in Open Class competition in the same show. However, youth can make entries in both Open and Youth with *different* rabbits. **IF YOU WANT YOUR ENTRY JUDGED IN THE YOUTH CLASS PLEASE MAKE THIS REQUEST ON YOUR ENTRY BLANK. OTHERWISE, IT WILL BE JUDGED IN THE OPEN CLASS COMPETITION.**

The youth show will be judged on Saturday, October 15, 1994.

---

# Division IV

# **NORTH CAROLINA**

# **COOPERATIVE**

# **EXTENSION SERVICE**

---

The North Carolina Cooperative Extension Service helps people improve the quality of their lives by providing research-based information and informal educational opportunities focused on issues and needs.

The Extension Service is a unique educational system with support from county, state, and federal governments, and close ties to the state's two land-grant universities: North Carolina State University and North Carolina A&T State University.

The important elements contributing to the organization's success include its unique structure, its use of research-based information, and its use of the strong guidance received from those it serves in setting priorities.

The educational philosophy of the Extension Service is to help individuals, families, and communities learn to identify and solve their own problems.

## **COOPERATIVE EXTENSION SERVICE PROGRAMS**

### **SUPERINTENDENTS**

DR. M.P. LEVI, Associate State Leader, NR/CRD, North Carolina Cooperative Extension Service

DR. LINDA F. McCUTCHEON, Associate State Leader, Home Economics, North Carolina Cooperative Extension Service

### **DEPARTMENT "U"—PROGRAM EXHIBITS**

The educational programs of the North Carolina Cooperative Extension Service represent a contract between the Extension Service and the people of North Carolina. The commitment is to deliver educational programs that benefit individuals, families, communities, farmers, and other businesses in addressing those needs and concerns that they have helped to identify.

Through its current plan, "Visions for the Future," the Extension Service is projecting a North Carolina with:

- a productive and profitable agriculture
- a protected and enhanced environment
- stable communities
- responsible youth, and
- strengthened families.

Major issues that will be addressed are:

- alternative income opportunities
- environment and the conservation of natural resources
- families in crisis
- food safety and quality
- health
- rural revitalization
- sustainable agriculture
- water quality and waste management, and
- youth at risk.

Educational efforts on these issues will complement strong ongoing programs in agriculture and natural resources, community and rural development, home economics, and 4-H and youth.

Exhibits will illustrate programs being conducted by the Extension Service to help individuals, families, communities, farmers, and other businesses understand and find answers to these pressing state issues.



# 4-H AND YOUTH DEVELOPMENT

**TOTAL PREMIUMS OFFERED: \$7092.00**

**SUPERINTENDENT:**

DR. THEARON T. McKINNEY, 4-H Specialist, North Carolina Cooperative Extension Service

## **DEPARTMENT "V" — 4-H EXHIBITS**

### **Class 1: 4-H County Exhibits**

Eleven 4-H exhibits—one from each Extension Service district, two from the State 4-H Council, and one from 4-H camping—will be found in this department. The exhibits are the results of ideas and work by youth who have participated in the 4-H program. These exhibits will emphasize the social, physical, and mental growth of boys and girls enrolled in 4-H.

#### **RULES AND REGULATIONS:**

1. County exhibits must be in place in the Education Building by 10:00 p.m. Wednesday, October 12, 1994 and must be removed between 8:00 a.m. and 1:00 p.m. on the first day following the closing of the Fair.
2. Exhibits will be judged at 3:30 p.m., Thursday, October 13, 1994. Winners will be announced Friday, October 14.

#### **CRITERIA FOR JUDGING:**

- I. Communication to Viewers ..... 28 points
  - Does it expand the visibility of the 4-H?
  - Does it arouse and hold interest?
  - Does it tell a coherent, clear-cut story with a logical sequence of thought?
  - Are title and caption effective in conveying the message?
- II. Education ..... 24 points
  - Is there an appeal for behavioral change?
  - Is information accurate and factual?
  - Does the exhibit instruct and teach?
- III. Creativity ..... 20 points
  - Idea clearly defined and shows understanding of purpose and direction.
  - Originality in adapting ideas.
  - Is the idea enthusiastically portrayed?
  - Does the exhibitor convey the feeling that he knows what he is trying to say?
- IV. Design and Mechanics ..... 20 points
  - Is there effective use of color, lighting, sound, and motion?
  - Is the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?
  - Are design, lettering, posters, figures, and equipment in a relative proportion to area and shape of booth?
  - Is there a professional-like touch in the effective use of equipment and materials?
- V. Group Involvement ..... 8 points
  - Were at least five 4-H members and/or leaders involved in planning, preparing, and erecting the exhibit?

Item V-I: Awards for 4-H County Exhibits

| <u>1st</u> | <u>2nd</u> | <u>3rd</u> | <u>4th</u> | <u>5th-11th</u> |
|------------|------------|------------|------------|-----------------|
| \$725.00   | \$625.00   | \$525.00   | \$500.00   | \$475.00 each   |

## Class 2: 4-H Crafts

### INFORMATION FOR EXHIBITORS:

Entry period: October 5 - 11, from 9:00 a.m. to 6:00 p.m.

Deliver entries to: Education Building.

Entries close: Tuesday, October 11, 1994 at 6:00 p.m.

Judging will be done: Thursday, October 13, 1994, starting at 8:00 a.m. Winners will not be announced until Friday, October 14.

Exhibits will be released: Monday, October 24, 1994, between 8:00 a.m. and 6:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME**. The Fair is not responsible for exhibits left after 6:00 p.m. Monday, October 24.

### RULES AND REGULATIONS:

1. Articles must have been made by 4-H members currently enrolled in 4-H work.
2. Only articles made since the State Fair last year will be eligible.
3. Premiums will be divided into two categories: junior and senior.
4. 4-H members may not have more than two entries under any one item number.
5. Articles considered not worthy will not be exhibited.
6. Please write age of exhibitor (must be nine as of December 31, 1993) on back of entry tag.

### CRITERIA FOR JUDGING:

|  |           |
|--|-----------|
| I. Craftmanship .....                  | 40 points |
| II. Originality and Creativeness ..... | 30 points |
| III. Practicality and Usefulness ..... | 30 points |

### Category A: Junior Category (9-13 years)

|   | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
|---|------------|------------|------------|
| Item V2: Basketry .....   | \$5.00     | \$3.00     | \$1.50     |
| (honeysuckle, reed, cane splits, or pine needles only)                |            |            |            |
| Item V3: Block Printing .....   | \$5.00     | \$3.00     | \$1.50     |
| Item V4: Braided Articles .....                                       | \$5.00     | \$3.00     | \$1.50     |
| Item V5: Brooms (hearth or whisk) .....                               | \$5.00     | \$3.00     | \$1.50     |
| Item V6: Crocheted or Knitted Articles .....                          | \$5.00     | \$3.00     | \$1.50     |
| Item V7: Cross Stitch .....   | \$5.00     | \$3.00     | \$1.50     |
| Item V8: Fabric Painting - Original Design .....                      | \$5.00     | \$3.00     | \$1.50     |
| Item V9: Fabric Painting - Pattern or Kit .....                       | \$5.00     | \$3.00     | \$1.50     |
| Item V10: Handspinning .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V11: Handweaving .....   | \$5.00     | \$3.00     | \$1.50     |
| Item V12: Hooked Articles .....                                       | \$5.00     | \$3.00     | \$1.50     |
| Item V13: Jewelry - Paper, Plastic, Fabric .....                      | \$5.00     | \$3.00     | \$1.50     |
| Item V14: Jewelry: Metal .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V15: Leather Articles .....                                      | \$5.00     | \$3.00     | \$1.50     |
| Item V16: Metal - Chased, Embossed, Tooled, Tin Punched, Etched ..... | \$5.00     | \$3.00     | \$1.50     |
| Item V17: Metal - Enameled .....                                      | \$5.00     | \$3.00     | \$1.50     |
| Item V18: Mosaics - Tile with Grout .....                             | \$5.00     | \$3.00     | \$1.50     |
| Item V19: Needlepoint .....   | \$5.00     | \$3.00     | \$1.50     |
| Item V20: Pottery - Coil, Slab, Molded .....                          | \$5.00     | \$3.00     | \$1.50     |
| Item V21: Pottery - Sculpture, Animals .....                          | \$5.00     | \$3.00     | \$1.50     |
| Item V22: Pottery - Wheel Thrown .....                                | \$5.00     | \$3.00     | \$1.50     |
| Item V23: Quilted Articles .....                                      | \$5.00     | \$3.00     | \$1.50     |
| Item V24: Silk Screening .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V25: Stained or Leaded Glass .....                               | \$5.00     | \$3.00     | \$1.50     |
| Item V26: Stenciling .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V27: Stitchery .....   | \$5.00     | \$3.00     | \$1.50     |
| Item V28: Stuffed Animals .....                                       | \$5.00     | \$3.00     | \$1.50     |
| Item V29: Tie Dyeing .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V30: Woodcarving - Sculpture, Animal, Flat Tray, Bowl, etc. .... | \$5.00     | \$3.00     | \$1.50     |
| Item V31: Woodworking - Toys .....                                    | \$5.00     | \$3.00     | \$1.50     |
| Item V32: Woodworking - Birdhouses, Key Holders, etc. ....            | \$5.00     | \$3.00     | \$1.50     |



|   |        |        |        |
|---|--------|--------|--------|
| Item V33: Wood Objects - Accessories .....<br>(shelves, plant stand, desk sets, etc.) | \$5.00 | \$3.00 | \$1.50 |
|---|--------|--------|--------|

## Category B: Senior Category (14-19 years)

|   | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
|---|------------|------------|------------|
| Item V34: Basketry (honeysuckle, reed, cane splits, or pine needles only) ..... | \$5.00     | \$3.00     | \$1.50     |
| Item V35: Block Printing .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V36: Braided Articles .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V37: Brooms (hearth or whisk) .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V38: Chair or Stool Seats (hand woven) .....                               | \$5.00     | \$3.00     | \$1.50     |
| Item V39: Crocheted or Knitted Articles .....                                   | \$5.00     | \$3.00     | \$1.50     |
| Item V40: Cross Stitch .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V41: Fabric Painting - Original Design .....                               | \$5.00     | \$3.00     | \$1.50     |
| Item V42: Fabric Painting - Pattern or Kit .....                                | \$5.00     | \$3.00     | \$1.50     |
| Item V43: Handspinning .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V44: Handweaving .....   | \$5.00     | \$3.00     | \$1.50     |
| Item V45: Hooked Articles.....  | \$5.00     | \$3.00     | \$1.50     |
| Item V46: Jewelry - Paper, Plastic, Fabric .....                                | \$5.00     | \$3.00     | \$1.50     |
| Item V47: Jewelry: Metal .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V48: Leather Articles .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V49: Metal - Chased, Embossed, Tooled, Tin Punched, Etched .....           | \$5.00     | \$3.00     | \$1.50     |
| Item V50: Metal - Enameled .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V51: Mosaics - Tile with Grout .....                                       | \$5.00     | \$3.00     | \$1.50     |
| Item V52: Needlepoint .....   | \$5.00     | \$3.00     | \$1.50     |
| Item V53: Pottery - Coil, Slab, Molded .....                                    | \$5.00     | \$3.00     | \$1.50     |
| Item V54: Pottery - Sculpture, Animals .....                                    | \$5.00     | \$3.00     | \$1.50     |
| Item V55: Pottery - Wheel Thrown.....   | \$5.00     | \$3.00     | \$1.50     |
| Item V56: Quilted Articles .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V57: Silk Screening .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V58: Stained or Leaded Glass.....  | \$5.00     | \$3.00     | \$1.50     |
| Item V59: Stenciling .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V60: Stitchery.....  | \$5.00     | \$3.00     | \$1.50     |
| Item V61: Stuffed Animals .....   | \$5.00     | \$3.00     | \$1.50     |
| Item V62: Tie Dyeing .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V63: Woodcarving - Sculpture, Animal, Flat Tray, Bowl, etc.....            | \$5.00     | \$3.00     | \$1.50     |
| Item V64: Woodworking - Toys .....  | \$5.00     | \$3.00     | \$1.50     |
| Item V65: Woodworking - Birdhouses, Key Holders, etc. ....                      | \$5.00     | \$3.00     | \$1.50     |
| Item V66: Wood Objects - Accessories .....                                      | \$5.00     | \$3.00     | \$1.50     |
| (shelves, plant stand, tray, desk sets, etc.)                                   |            |            |            |

## Category C: Special Awards

Best of Show - Junior Category ..... \$10.00

Best of Show - Senior Category ..... \$10.00

Handspinning Awards - Hotwheels Handspinners Guild will give \$10.00 each to the blue ribbon winners for Items V10 and V43.

## Class 3: 4-H Photography

### RULES AND REGULATIONS:

1. All pictures must be made and mounted by 4-H'ers.
2. Photographs may be contact prints or enlargements.
3. Judging will be done: Thursday, October 13, 1994, at 10:00 a.m.

### CRITERIA FOR JUDGING:

I. Storytelling ability ..... 60 points

(as suggested by the caption)

- Contains few or no distracting or unnecessary elements.
- All the elements within the picture are arranged to tell the story.

|   |           |
|---|-----------|
| II. Photographic Quality .....  | 20 points |
| • The photography is clear and sharp and shows detail in areas where appropriate. |           |
| III. Mounting .....   | 10 points |
| • Pictures are mounted neatly and securely.                                       |           |
| IV. Captions .....  | 10 points |
| • Pictures have appropriate captions.   |           |

### Category A: Color

|  | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
|--|------------|------------|------------|
| Item V67: Landscape or Seascape .....        | \$10.00    | \$5.00     | \$2.50     |
| Item V68: Buildings .....                    | \$10.00    | \$5.00     | \$2.50     |
| Item V69: People (individual or group) ..... | \$10.00    | \$5.00     | \$2.50     |
| Item V70: Animals, Birds or Insects .....    | \$10.00    | \$5.00     | \$2.50     |
| Item V71: Miscellaneous .....                | \$10.00    | \$5.00     | \$2.50     |

### Category B: Black and White

|                             |         |        |        |
|-----------------------------|---------|--------|--------|
| Item V72: All Entries ..... | \$10.00 | \$5.00 | \$2.50 |
|-----------------------------|---------|--------|--------|

### Category C: Picture Stories

|   |         |        |        |
|---|---------|--------|--------|
| Item V73: Photographs of 4-H Activities .....   | \$10.00 | \$5.00 | \$2.50 |
| (submit a series of 4 to 6 photographs which tell a story)  |         |        |        |
| Item V74: Photographs of 4-H Projects .....   | \$10.00 | \$5.00 | \$2.50 |
| (submit a series of 4 to 6 photographs of a 4-H project which tells a story: e.g.: crafts, food, safety, horse, electric, etc.) |         |        |        |

## Class 4: 4-H County Sweepstakes

### RULES AND REGULATIONS:

1. Sweepstakes awards will be made to the counties amassing the highest point scores for individual entries in items V2 through V74.
2. Scoring will be based on 7 points for each Blue Ribbon, 3 points for each Red Ribbon, and 1 point for each White Ribbon.
3. In the case of ties, premium money will be divided equally between the counties involved.

#### Item V 75: County Sweepstakes Award

| <u>1st</u> | <u>2nd</u> | <u>3rd</u> | <u>4th</u> | <u>5th</u> |
|------------|------------|------------|------------|------------|
| \$150.00   | \$120.00   | \$90.00    | \$60.00    | \$30.00    |

## Class 5: 4-H Entomology - Insect Collection

### RULES AND REGULATIONS:

1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
2. Those planning to exhibit should contact their County Extension Agent and Extension Entomologist, Box 7626, N.C. State University, Raleigh, N.C. 27696-7626 by October 1, 1994, and submit form to the State Fair Entry Office by Tuesday, October 11, 1994.
3. The insect collection must be in place for judging by 10 a.m., Thursday, October 13, 1994.
4. The display boxes MUST be 18 3/4 inches wide by 24 3/4 inches long by 3 inches deep (outside measurements) and have a glass cover. Request Plan 2532 and a 4-H Entomology I booklet from a 4-H Agent. Collections are best displayed when mounted along the horizontal axis.
5. The collection must be the work of the exhibitor.
6. Winning first place eliminates the insect collection from further competition in this class.

### CRITERIA FOR JUDGING

- I. General appearance and neatness of arrangement.
- II. Care in preparation of the insects.
- III. Placing and completeness of labels.
- IV. Number of orders and specimens of North Carolina insects correctly identified.



Item V76: 4-H Entomology - Insect Collection

| <u>1st</u> | <u>2nd</u> | <u>3rd</u> | <u>4th-5th</u> |
|------------|------------|------------|----------------|
| \$50.00    | \$20.00    | \$10.00    | \$5.00         |

## Class 6: 4-H Entomology - Special Study or Exhibit

### RULES AND REGULATIONS:

1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
2. Those planning to exhibit should contact their County Extension Agent and Extension Entomologist, Box 7626, N.C. State University, Raleigh, N.C. 27696-7626 by October 1, 1994, and submit form to the State Fair Entry Office by Tuesday, October 11, 1994.
3. The insect collection must be in place for judging by 10 a.m., Thursday, October 13, 1994.
4. Material in this class may consist of insect specimens, damage, nests, control procedures, pertinent written statements or descriptions, etc. It should tell a story about some central theme or objective.
5. The display boxes MUST be 18 3/4 inches wide by 24 3/4 inches long by 3 inches deep (outside measurements) and have a glass cover. Request Plan 2532 and a 4-H Entomology I booklet from a 4-H Agent. Collections are best displayed when mounted along the horizontal axis.
6. The collection must be the work of the exhibitor.
7. Winning first place eliminates the insect collection from further competition in this class.

### CRITERIA FOR JUDGING

- I. General appearance and neatness of arrangement.
- II. Care in preparation of the insects or insect materials and labeling.
- III. Scientific, educational, and artistic merit.
- IV. Adherence to a central theme or objective.

Item V77: 4-H Entomology - Special Study or Exhibit

| <u>1st</u> | <u>2nd</u> | <u>3rd</u> | <u>4th-5th</u> |
|------------|------------|------------|----------------|
| \$50.00    | \$20.00    | \$10.00    | \$5.00         |

# HOME ECONOMICS DEPARTMENTS

## GENERAL SUPERINTENDENT:

MRS. CHARLOTTE H. WYATT, 2905 Augusta Ct., Raleigh, N.C. 27607.

## GENERAL DIVISION DIRECTOR:

DR. MARILYN CORBIN, Assistant Director of Extension and State Leader of Home Economics, North Carolina Cooperative Extension Service.

## ASSISTANT DIRECTOR:

DR. LINDA F. McCUTCHEON, Associate State Leader of Home Economics, North Carolina Cooperative Extension Service

## DEPARTMENT "W" CULINARY

### TOTAL PREMIUMS OFFERED—\$4,418.00

### INFORMATION FOR EXHIBITORS

Competition: Limited to residents of North Carolina

Entry period: October 5 - October 11, from 9:00 a.m. to 6:00 p.m.

Entries close: Tuesday, October 11, 1994 at 6:00 p.m.

\*Exhibits must be at the Fair: Wednesday, October 12, 1994 by 6:00 p.m.

Deliver exhibits to: Education Building

Judging will be done: Thursday, October 13 starting at 1:00 p.m. No winners will be announced until Friday morning.

Exhibits will be released: Monday, October 24, between 8 a.m. and 6 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME**

The Fair is not responsible for exhibits left after 6 p.m. Monday, October 24, 1994.

### RULES AND REGULATIONS

1. The General Rules and Regulations of the Fair will govern this department, except in cases of conflict, where the following Rules and Regulations will prevail. Be sure to read the rules in front of this book before entering or competing in this department. Some—but not all—are repeated here for emphasis, along with the following Rules and Regulations which apply to this department only.
2. **MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken. Official printed forms must be used in making applications for entry. Forms will be found in the back of each department. Use a separate form for making entries in the Culinary department. Do not use the same form for making entries in the Clothing, House Furnishings or any other department of the Fair. Additional copies of the form may be duplicated. Further information may be obtained by writing: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.
3. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address and Zip Code.
4. In the first column list the department name (Culinary) or the department letter ("W"). In the next column list the class number ("1" for Preserved Food Products, or "2" for Breads, Cakes, Cookies and Candies). Next list the item number under which the entry is being made ("W-2" is the item number under which to enter pint or quart jars of Applesauce). Finally, in the wide column on the form give the description of the article to be exhibited, using the exact wording of the premium list. Use a separate line for each item entered.
5. All entries must have been prepared by the exhibitor within the year, October 1993-94. Anything that has been entered in a previous State Fair will be disqualified.
6. Only one individual in a household may make an entry under an item number; and only one entry per individual is allowed under each premium number.

\*Note this is a change from previous years.



7. An individual may not enter more than 15 items in **Class 1: Food Preservation Products**, and may not enter more than 10 items in **Class 2—Breads, Cakes, Cookies, and Candies**.

8. The same product may not be shared for entry by more than one individual. Violators (all individuals) will be disqualified.

## CLASS 1—Food Preservation Products

SUPERINTENDENT:

DR. CAROLYN LACKEY, Department Extension Leader, Foods and Nutrition, North Carolina Cooperative Extension Service.

### RULES AND REGULATIONS

1. In order to award premiums on a quality basis, all containers except canned fruits, vegetables, and meats will be opened. Any canned fruit, vegetable or meat that resembles a commercial product may be opened for testing.
2. EXHIBITS WILL BE RULED OUT WHEN NOT IN STANDARD CANNING JARS OF THE SPECIFIED SIZE. Please include the ring with two-piece lid jars.
3. Unless an article is of good quality, no premiums will be awarded.
4. All products must be processed according to recognized safe methods found in the current editions of the *USDA Complete Guide to Home Canning*, the *Ball Blue Book* or the *Kerr Home Canning Books*.
5. All jars, except wine, must be labeled as to content, processing method (pressure canner or boiling water bath) and processing time. **ENTRIES WILL BE DISQUALIFIED IF NOT LABELED.**
6. A Best of Show ribbon will be given to the best entry in Class 1, including Junior Entries.

Sample Label:

|                     |                 |
|---------------------|-----------------|
| Contents:           | Green Beans     |
| *Processing method: | Pressure Canner |
| *Processing time:   | 25 minutes      |

### CRITERIA FOR JUDGING:

- I. Color ..... 20 points
  - that of natural fruit or vegetables.
- II. Liquid ..... 10 points
  - appropriate for product and method of processing.
- III. Appearance ..... 40 points
  - Uniformly well-ripened products; no defective or over-ripe fruits or vegetables. Only young fruits and vegetables should be canned.
- IV. Appropriate size ..... 10 points
  - Uniformity of shape and size appropriate for product
- V. Pack ..... 10 points
  - Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered but not time-wasting fancy packs.
- VI. Jar fill ..... 10 points
  - Containers should be filled to level specified by standard recommendations.

### Category A: Canned Fruits

|   | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
|---|------------|------------|------------|
| Item W 1: Apples (whole or sliced) .....              | \$9.00     | \$6.00     | \$4.00     |
| Item W 2: Applesauce .....                            | \$9.00     | \$6.00     | \$4.00     |
| Item W 3: Blackberries, Dewberries, Raspberries ..... | \$9.00     | \$6.00     | \$4.00     |
| Item W 4: Cherries (whole, pitted, or unpitted) ..... | \$9.00     | \$6.00     | \$4.00     |
| Item W 5: Huckleberries or Blueberries .....          | \$9.00     | \$6.00     | \$4.00     |
| Item W 6: Peaches .....                               | \$9.00     | \$6.00     | \$4.00     |
| Item W 7: Pears .....                                 | \$9.00     | \$6.00     | \$4.00     |
| Item W 8: Plums .....                                 | \$9.00     | \$6.00     | \$4.00     |
| Item W 9: Other Fruits .....                          | \$9.00     | \$6.00     | \$4.00     |

## Category B: Canned Vegetables

(See p. 169 for labeling requirement)

|  | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
|--|------------|------------|------------|
| Item W10: Beets .....                                  | \$9.00     | \$6.00     | \$4.00     |
| Item W11: Beans — Lima .....                           | \$9.00     | \$6.00     | \$4.00     |
| Item W12: Beans - Green .....                          | \$9.00     | \$6.00     | \$4.00     |
| Item W13: Carrots (whole or cut) .....                 | \$9.00     | \$6.00     | \$4.00     |
| Item W14: Corn (pint only) .....                       | \$9.00     | \$6.00     | \$4.00     |
| Item W15: Mixed Vegetables .....                       | \$9.00     | \$6.00     | \$4.00     |
| Item W16: Okra .....                                   | \$9.00     | \$6.00     | \$4.00     |
| Item W17: Peas — Field .....                           | \$9.00     | \$6.00     | \$4.00     |
| Item W18: Peas — Green .....                           | \$9.00     | \$6.00     | \$4.00     |
| Item W19: Potatoes, White (small whole or cubed) ..... | \$9.00     | \$6.00     | \$4.00     |
| Item W20: Pumpkin (cubes only - no puree) .....        | \$9.00     | \$6.00     | \$4.00     |
| Item W21: Squash - Summer (slices or cubes only) ..... | \$9.00     | \$6.00     | \$4.00     |
| Item W22: Soup Mixtures .....                          | \$9.00     | \$6.00     | \$4.00     |
| Item W23: Tomatoes - quartered, water packed .....     | \$9.00     | \$6.00     | \$4.00     |
| Item W24: Tomatoes - whole, water packed .....         | \$9.00     | \$6.00     | \$4.00     |
| Item W25: Tomato Sauce .....                           | \$9.00     | \$6.00     | \$4.00     |
| Item W26: Other Vegetables .....                       | \$9.00     | \$6.00     | \$4.00     |

## Category C: Dried Fruits and Vegetables

Fruits and vegetables may be dried by any method. They should be placed in pint or quart jars with tight fitting lids. Label contents and give method used for drying.

|  |        |        |        |
|--|--------|--------|--------|
| Item W27: Any dried fruit or fruit mixture .....         | \$9.00 | \$6.00 | \$4.00 |
| Item W28: Any dried vegetable or vegetable mixture ..... | \$9.00 | \$6.00 | \$4.00 |

## Category D: Canned Meats

(See p. 169 for labeling requirements)

### CRITERIA FOR JUDGING

|   |           |
|---|-----------|
| I. Appearance .....                                     | 25 points |
| • no unusual cloudiness, normal color and appearance.   |           |
| II. Pack .....  | 15 points |
| • uniform, economical, free of excess fat.              |           |
| III. Size and Uniformity of Pieces .....                | 15 points |
| • uniform size.   |           |
| IV. Liquid or Fat .....                                 | 15 points |
| • proper proportion to meat.                            |           |
| V. Texture .....  | 20 points |
| • moist, not stringy                                    |           |
| VI. Jar Fill .....                                      | 10 points |
| • filled to level specified by standard recommendations |           |

|  | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
|--|------------|------------|------------|
| Item W29: Beef and Pork (except sausage and barbecue) .....                | \$10.00    | \$7.00     | \$5.00     |
| Item W30: Chicken .....  | \$10.00    | \$7.00     | \$5.00     |
| Item W31: Pork Sausage .....   | \$10.00    | \$7.00     | \$5.00     |
| Item W32: Chopped Meat Mixture (Barbecue, Sloppy Joe's, Stews, etc.) ..... | \$10.00    | \$7.00     | \$5.00     |
| Item W33: Other Meats Not Covered In Above Categories .....                | \$10.00    | \$7.00     | \$5.00     |
| Item W34: Fish .....   | \$10.00    | \$7.00     | \$5.00     |

## Category E: Preserves

(See p. 169 for labeling requirement)

Preserves contain whole fruits or fruit pieces that retained their shape and are clear, shiny, tender and plump. The fruits are suspended in a clear syrup that is the consistency of honey or soft jelly. These products should be filled to within 1/4 inch of top of standard canning jars and must be processed in a boiling water bath for airtight seal (no paraffin).



CRITERIA FOR JUDGING

|   |           |
|---|-----------|
| I. Shape .....  | 10 points |
| • fruit should be whole and have original shape as nearly as possible                                 |           |
| II. Clearness and Color .....   | 25 points |
| • fruit should be translucent and not too dark; liquid should be clear.                               |           |
| III. Flavor .....   | 30 points |
| • natural fruit flavor, not overpowered with too much sugar   |           |
| IV. Texture .....   | 10 points |
| • tender, but firm and plump  |           |
| V. Pack and Fill .....  | 5 points  |
| • arrangement of fruit with reference to symmetry of jar; filled to 1/4" of top, water bath processed |           |
| VI. Consistency .....   | 10 points |
| • juice should be of honey consistency or slightly jellied  |           |
| VII. Proportion of Syrup .....  | 10 points |
| • about one-third as much syrup as fruit  |           |

|   |            |            |            |
|---|------------|------------|------------|
|   | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
| Item W35: Fig Preserves .....   | \$10.00    | \$7.00     | \$5.00     |
| Item W36: Peach Preserves .....   | \$10.00    | \$7.00     | \$5.00     |
| Item W37: Pear Preserves .....  | \$10.00    | \$7.00     | \$5.00     |
| Item W38: Strawberry Preserves .....  | \$10.00    | \$7.00     | \$5.00     |
| Item W39: Plum Preserves .....  | \$10.00    | \$7.00     | \$5.00     |
| Item W40: Other Fruit Preserves (Fruit Mixtures or Fruit Not Listed Above)..... | \$10.00    | \$7.00     | \$5.00     |

Category F: Jams, Conserves, Marmalades, and Butters

(See p. 169 for labeling requirement)

Jams are made from crushed fruits cooked to a smooth consistency that will mound up on a spoon but not jelly firm. Conserves are fruit mixtures of jam consistency often containing citrus. A true conserve contains nuts and raisins. Marmalades contain small pieces of fruit or citrus peel evenly suspended in a transparent soft jelly. Butters are pureed fruit cooked to a smooth consistency. These products should be filled to 1/4" of top of standard canning jars and must be processed in a boiling water bath for airtight seal (no paraffin).

CRITERIA FOR JUDGING

|   |           |
|---|-----------|
| I. Smoothness .....   | 20 points |
| • tender fruit with smooth texture  |           |
| II. Flavor .....  | 35 points |
| • natural fruit flavor, not overpowered with added ingredients or spices      |           |
| III. Consistency and Texture .....  | 30 points |
| • tender and will mound in spoon; not tough, sticky, or gummy; spreads easily |           |
| IV. Color and Clearness .....   | 10 points |
| • shiny fruit color; marmalades clear with suspended citrus                   |           |
| V. Jar Fill / Process .....   | 5 points  |
| • filled jars to 1/4" of top of standard canning jars and water bath process  |           |

|   |            |            |            |
|---|------------|------------|------------|
|   | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
| Item W41: Blackberry and Dewberry Jam or Conserve ..... | \$10.00    | \$7.00     | \$5.00     |
| Item W42: Blueberry Jam .....                           | \$10.00    | \$7.00     | \$5.00     |
| Item W43: Citrus Marmalade .....                        | \$10.00    | \$7.00     | \$5.00     |
| Item W44: Fig Jam .....                                 | \$10.00    | \$7.00     | \$5.00     |
| Item W45: Grape Jam .....                               | \$10.00    | \$7.00     | \$5.00     |
| Item W46: Peach Conserve or Marmalade .....             | \$10.00    | \$7.00     | \$5.00     |
| Item W47: Peach Jam .....                               | \$10.00    | \$7.00     | \$5.00     |
| Item W48: Pear Jam or Conserve .....                    | \$10.00    | \$7.00     | \$5.00     |
| Item W49: Plum Jam or Conserve (Damson, other) .....    | \$10.00    | \$7.00     | \$5.00     |
| Item W50: Raspberry Jam or Conserve .....               | \$10.00    | \$7.00     | \$5.00     |
| Item W51: Strawberry Jam .....                          | \$10.00    | \$7.00     | \$5.00     |
| Item W52: Other Jam .....                               | \$10.00    | \$7.00     | \$5.00     |

(Fruit Mixtures or Fruit Not Listed Above)

|   |         |        |        |
|---|---------|--------|--------|
| Item W53: Other Conserve or Marmalade ..... | \$10.00 | \$7.00 | \$5.00 |
| (Fruit Mixtures or Fruit Not Listed Above)  |         |        |        |
| Item W54: Apple Butter .....                | \$10.00 | \$7.00 | \$5.00 |
| Item W55: Other Fruit Butter .....          | \$10.00 | \$7.00 | \$5.00 |
| (Fruit Mixtures or Fruit Not Listed Above)  |         |        |        |

## Category G: Jelly

(See p. 169 for labeling requirement)

### CRITERIA FOR JUDGING:

|  |           |
|--|-----------|
| I. Color .....   | 10 points |
| • pronounced, yet natural color  |           |
| II. Clearness .....  | 10 points |
| • transparent and sparkling  |           |
| III. Crystals .....  | 10 points |
| • lack of crystals; no sign of crystallization   |           |
| IV. Flavor .....   | 30 points |
| • natural fruit flavor   |           |
| V. Consistency .....   | 35 points |
| • tender; breaks with distinct cleavage, angles hold shape; should not be syrupy, sticky, or tough |           |
| VI. Jar Fill / Process .....   | 5 points  |
| • fill jars to 1/4" of top of standard canning jars and process in boiling water bath              |           |

|  | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
|--|------------|------------|------------|
| Item W56: Apple Jelly (home prepared juice) .....                    | \$10.00    | \$7.00     | \$5.00     |
| Item W57: Blackberry or Dewberry Jelly (home prepared juice) .....   | \$10.00    | \$7.00     | \$5.00     |
| Item W58: Crabapple Jelly (home prepared juice) .....                | \$10.00    | \$7.00     | \$5.00     |
| Item W59: Grape (Concord) Jelly (home prepared juice) .....          | \$10.00    | \$7.00     | \$5.00     |
| Item W60: Grape Scuppermong or Muscadine (home prepared juice) ..... | \$10.00    | \$7.00     | \$5.00     |
| Item W61: Herbal Jelly .....   | \$10.00    | \$7.00     | \$5.00     |
| Item W62: Pepper Jelly .....   | \$10.00    | \$7.00     | \$5.00     |
| Item W63: Plum Jelly - Damson and Other (home prepared juice) .....  | \$10.00    | \$7.00     | \$5.00     |
| Item W64: Other Berry Jelly (home prepared juice) .....              | \$10.00    | \$7.00     | \$5.00     |
| (Fruit Mixture or Berry Not Listed Above)                            |            |            |            |
| Item W65: Other Fruit Jelly (home prepared juice) .....              | \$10.00    | \$7.00     | \$5.00     |
| (Fruit Mixture or Fruit Not Listed Above)                            |            |            |            |

## Category H: Juices

(See p. 169 for labeling requirement)

### CRITERIA FOR JUDGING

|  |           |
|--|-----------|
| I. Color .....   | 20 points |
| • typical color of well-ripened tomatoes or fruit  |           |
| II. Stability .....  | 15 points |
| • little or no tendency to separate after standing a few minutes   |           |
| III. Absence of Defects .....  | 15 points |
| • no particles of fiber, skin or seed  |           |
| IV. Flavor .....   | 45 points |
| • typical ripe tomato or fruit flavor; no objectionable "off" flavor   |           |
| V. Container .....   | 5 points  |
| • juices in standard canning jars that have been water bath processed and have airtight seals; wines in standard wine containers or canning jars sealed airtight |           |

|                             |         |        |        |
|-----------------------------|---------|--------|--------|
| Item W66: Apple Juice ..... | \$10.00 | \$7.00 | \$5.00 |
| Item W67: Grape Juice ..... | \$10.00 | \$7.00 | \$5.00 |



|   |         |        |        |
|---|---------|--------|--------|
| Item W68: Tomato Juice .....  | \$10.00 | \$7.00 | \$5.00 |
| Item W69: Other Juice .....   | \$10.00 | \$7.00 | \$5.00 |
| Item W70: Homemade <u>Plain</u> Fruit Syrup (must be processed) ..... | \$10.00 | \$7.00 | \$5.00 |

**Category I: Wines**

**CRITERIA FOR JUDGING**

Wines will be judged on clarity, flavor, and overall acceptability.

|   |         |        |        |
|---|---------|--------|--------|
| Item W71: Homemade Grape Wine - Red or Pink (no champagne type) ..... | \$10.00 | \$7.00 | \$5.00 |
| Item W72: Homemade Grape Wine - White (no champagne type) .....       | \$10.00 | \$7.00 | \$5.00 |
| Item W73: Homemade Berry Wine (no champagne type) .....               | \$10.00 | \$7.00 | \$5.00 |
| Item W74: Other Homemade Fruit Wine (no champagne type) .....         | \$10.00 | \$7.00 | \$5.00 |

**Category J: Pickles and Relish**

(See p. 169 for labeling requirement)

**CRITERIA FOR JUDGING**

- I. Size and Shape ..... 10 points
  - uniform size and shape
- II. Flavor ..... 30 points
  - natural flavor in fruit pickles. Not over-spiced
- III. Texture ..... 30 points
  - firm, not tough, soft or flabby
- IV. Color ..... 15 points
  - as near natural color as possible (unless specified)
- V. Proportion of Pickle to Liquid ..... 10 points
  - jars filled with pickles; liquid to cover and fill spaces
- VI. Jar Fill / Process ..... 5 points
  - standard canning jars should be filled to 1/2" of top and processed in boiling water bath

|  | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
|--|------------|------------|------------|
| Item W75: Artichoke Pickle and Relish .....                            | \$10.00    | \$7.00     | \$5.00     |
| Item W76: Bread and Butter pickles .....                               | \$10.00    | \$7.00     | \$5.00     |
| Item W77: Beet Pickle .....  | \$10.00    | \$7.00     | \$5.00     |
| Item W78: Chowchow (green tomato, pepper, onion, cabbage) .....        | \$10.00    | \$7.00     | \$5.00     |
| Item W79: Chutney .....  | \$10.00    | \$7.00     | \$5.00     |
| Item W80: Corn Relish .....  | \$10.00    | \$7.00     | \$5.00     |
| Item W81: Cucumber Pickle - Dill .....                                 | \$10.00    | \$7.00     | \$5.00     |
| Item W82: Cucumber Pickle - Whole, Sour .....                          | \$10.00    | \$7.00     | \$5.00     |
| Item W83: Cucumber Pickle - Sliced, Sour .....                         | \$10.00    | \$7.00     | \$5.00     |
| Item W84: Cucumber Pickle - Whole, Sweet .....                         | \$10.00    | \$7.00     | \$5.00     |
| Item W85: Cucumber Pickle - Sliced, Sweet .....                        | \$10.00    | \$7.00     | \$5.00     |
| Item W86: Hot Peppers in Vinegar (small or cayenne type) .....         | \$10.00    | \$7.00     | \$5.00     |
| Item W87: Hot Peppers in Vinegar (banana, cherry, Jalapeno type) ..... | \$10.00    | \$7.00     | \$5.00     |
| Item W88: Okra Pickle .....  | \$10.00    | \$7.00     | \$5.00     |
| Item W89: Peach Pickle .....   | \$10.00    | \$7.00     | \$5.00     |
| Item W90: Pear Pickle .....  | \$10.00    | \$7.00     | \$5.00     |
| Item W91: Pepper Relish .....  | \$10.00    | \$7.00     | \$5.00     |
| Item W92: Salsa .....  | \$10.00    | \$7.00     | \$5.00     |
| Item W93: Sauerkraut .....   | \$10.00    | \$7.00     | \$5.00     |
| Item W94: Squash Pickle .....  | \$10.00    | \$7.00     | \$5.00     |
| Item W95: Tomato Pickle (green) .....                                  | \$10.00    | \$7.00     | \$5.00     |
| Item W96: Watermelon Rind Pickle .....                                 | \$10.00    | \$7.00     | \$5.00     |
| Item W97: Fruit Relish .....   | \$10.00    | \$7.00     | \$5.00     |
| Item W98: Other Pickled Vegetables - Mixture or Not Listed Above ..... | \$10.00    | \$7.00     | \$5.00     |
| Item W99: Other Pickled Fruits - Not Listed Above .....                | \$10.00    | \$7.00     | \$5.00     |
| Item W100: Other Vegetable Relishes - Not Listed Above .....           | \$10.00    | \$7.00     | \$5.00     |

## Category K: Junior Category (19 years and under)

(See p. 169 for labeling requirement)

|  | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
|--|------------|------------|------------|
| Item W101: Peaches .....                           | \$10.00    | \$7.00     | \$5.00     |
| Item W102: Applesauce .....                        | \$10.00    | \$7.00     | \$5.00     |
| Item W103: Other Fruit and Fruit Juice .....       | \$10.00    | \$7.00     | \$5.00     |
| Item W104: Tomatoes, Whole, Water Packed .....     | \$10.00    | \$7.00     | \$5.00     |
| Item W105: Tomato Juice .....                      | \$10.00    | \$7.00     | \$5.00     |
| Item W106: Beans, Green .....                      | \$10.00    | \$7.00     | \$5.00     |
| Item W107: Other Vegetables .....                  | \$10.00    | \$7.00     | \$5.00     |
| Item W108: Apple Jelly (home prepared juice) ..... | \$10.00    | \$7.00     | \$5.00     |
| Item W109: Grape Jelly (home prepared juice) ..... | \$10.00    | \$7.00     | \$5.00     |
| Item W110: Strawberry Jam .....                    | \$10.00    | \$7.00     | \$5.00     |
| Item W111: Other Jelly, Jam, or Preserves .....    | \$10.00    | \$7.00     | \$5.00     |
| Item W112: Cucumber Pickle - Sweet .....           | \$10.00    | \$7.00     | \$5.00     |
| Item W113: Cucumber Pickle - Dill or Sour .....    | \$10.00    | \$7.00     | \$5.00     |
| Item W114: Relish - All Types .....                | \$10.00    | \$7.00     | \$5.00     |
| Item W115: Other Pickled Fruit .....               | \$10.00    | \$7.00     | \$5.00     |
| Item W116: Other Pickled Vegetables .....          | \$10.00    | \$7.00     | \$5.00     |

## Class 2—Breads, Cakes, Cookies and Candies

SUPERINTENDENT:

DR. JACKIE McCLELLAND, Extension Specialist, Food and Nutrition, North Carolina Cooperative Extension Service

### INFORMATION FOR EXHIBITORS

Competition limited to residents of North Carolina.

Entry period: October 5 - October 11, from 9:00 a.m. to 6:00 p.m.

Entries close: Tuesday, October 11, by 6:00 p.m.

\*Exhibits must be at the Fair: Wednesday, October 12, by 6:00 p.m.

Deliver entries to: Education Building (except Decorated Cakes, which go to the Fair Entry Office)

Judging will be done: Thursday, October 13 starting at 1:00 p.m.

### RULES AND REGULATIONS

1. Enter 1/3 cake only (unless otherwise noted) except for decorated cakes.

\*2. Decorated cakes are the only baked goods which will be released, all other baked goods become property of the Fair.

3. Only 1/3 loaf of yeast bread or quick bread may be entered.

4. Place cakes on pieces of **very heavy** cardboard which has been covered with foil or wax paper. Cardboard should extend one inch beyond the cake on all sides.

5. Punch a hole in the cardboard base and tie the entry tag through it.

6. Place the unwrapped entry in a large, clear food grade plastic bag (plastic wrap is not acceptable), with the entry tag extending outside the bag. You must supply your own plastic bag. None will be available at the Fair entry office.

7. Breads, cookies, and candy should be either on a heavy paper plate or cardboard with an attached entry tag. They should be in clear food grade plastic bags (plastic wrap is not acceptable), with the tag extending outside the bag.

8. An accurate recipe must be submitted with each entry. Recipes become the property of the Fair and may be published. Cover the recipe with plastic wrap and tape it to the bottom of the cardboard. Include exhibitor number on the recipe.

9. No more than ten entries from any individual will be accepted in this Class.

10. The same product may not be shared for entry by more than one individual. Violators (all individuals) will be disqualified.

\* Note this is a change from previous years.

\*\*See further notes on page 178.



Category L: Bread

CRITERIA FOR JUDGING:

Good Qualities

I. Appearance

- looks tender and good
- even golden brown color
- good shape, well proportioned
- even rounded top

II. Texture

- fine even grain
- small thin cell walls
- light for size
- crisp crust about 1/8" thick

III. Crumb

- even color throughout
- slightly moist
- light and elastic
- tender

IV. Flavor

- good well blended flavor
- sweet nutty flavor
- pleasing

Poor Qualities

- too pale or too brown
- irregular or poor shape
- has cracks or bulges
- hard, dry crust

- large cells, coarse grain
- thick cell walls
- tunnels or large holes
- heavy for size

- gray or dark streaks
- harsh, crumbly, dry
- doughy
- tough

- flat tasting
- sour fermented flavor
- any flavor too strong
- off flavor

|   |         |        |        |
|---|---------|--------|--------|
| Item W117: Bread (loaf) — Yeast with White Flour (1/3 loaf) .....                           | \$10.00 | \$7.00 | \$6.00 |
| Item W118: Bread (loaf) — Yeast with Whole Wheat Flour (1/3 loaf) .....                     | \$10.00 | \$7.00 | \$6.00 |
| Item W119: Bread (loaf) — Yeast with Rye, Oatmeal, or Other Flour Mixtures (1/3 loaf) ..... | \$10.00 | \$7.00 | \$6.00 |
| Item W120: Sourdough Bread — White or Other Flours (1/3 loaf) .....                         | \$10.00 | \$7.00 | \$6.00 |
| Item W121: Corn Bread—Squares, Wedges or Sticks (5) .....                                   | \$10.00 | \$7.00 | \$6.00 |
| Item W122: Rolls—Yeast with White Flour (5) .....   | \$10.00 | \$7.00 | \$6.00 |
| Item W123: Rolls —Yeast with Whole Wheat Flour or Other Flours (5) .....                    | \$10.00 | \$7.00 | \$6.00 |
| Item W124: Muffin — Fruit (4) .....   | \$10.00 | \$7.00 | \$6.00 |
| Item W125: Muffin — Vegetable (4) .....   | \$10.00 | \$7.00 | \$6.00 |
| Item W126: Coffee Cake or Tea Ring—(9" or less) .....                                       | \$10.00 | \$7.00 | \$6.00 |
| Item W127: Quickbread — Loaf, Banana (1/3 loaf) .....                                       | \$10.00 | \$7.00 | \$6.00 |
| Item W128: Quickbread — Loaf, Other Fruit (1/3 loaf) .....                                  | \$10.00 | \$7.00 | \$6.00 |
| Item W129: Quickbread — Loaf, Vegetable (1/3 loaf) .....                                    | \$10.00 | \$7.00 | \$6.00 |
| Item W130: Biscuits — Plain or Buttermilk (4) .....   | \$10.00 | \$7.00 | \$6.00 |
| Item W131: Cheese Straws (12) .....   | \$10.00 | \$7.00 | \$6.00 |

Category M: Cakes

The Fair does not have facilities to accept cakes that must be refrigerated.

CRITERIA FOR JUDGING:

Good Qualities

I. Appearance

- pleasing appearance
- slightly rounded top
- unfrosted: smooth, uniform
- light brown
- frosted: frosting free from stickiness, crystals or crustiness.

Poor Qualities

- not pleasing in appearance
- peaked or sunken top
- cracked, sugary or coarse crust
- too sticky, too dry or too coarse frosting
- pale or too brown crust

## II. Texture

- fine, even grain
- thin cell walls
- feathery light
- crumbly when cut

- thick cell walls
- coarse or uneven grain
- tunnels or big holes
- heavy

## III. Crumb

- smooth and velvety
- slightly moist
- light and tender
- pleasing color

- soggy or sad
- harsh or dry
- tough
- off color

## IV. Flavor

- delicate, well blended flavor
- sweet flavor
- free from strong flavor
- tastes good

- bitter
- flat
- strong flavor of egg, flavoring or other ingredients
- unpleasant flavor

### Tube, Sheet, or Loaf Cakes<sup>#</sup>

|  | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
|--|------------|------------|------------|
| Item W132: Angel Food — (Un sliced) (1/3 cake) .....                                     | \$12.00    | \$9.00     | \$8.00     |
| Item W133: Fruit Cake — Baked (4, 1/2" slices) .....                                     | \$12.00    | \$9.00     | \$8.00     |
| Item W134: Real or True Pound Cake (1/3 cake)* .....                                     | \$12.00    | \$9.00     | \$8.00     |
| Item W135: Plain Mock Pound Cake (1/3 cake) .....  | \$12.00    | \$9.00     | \$8.00     |
| Item W136: Flavored (except chocolate) Mock Pound Cake (1/3 cake) .....                  | \$12.00    | \$9.00     | \$8.00     |
| Item W137: Chocolate Pound Cake - Unsliced (1/3 cake) .....                              | \$12.00    | \$9.00     | \$8.00     |
| Item W138: Any Fruit Flavored Tube, Sheet or Loaf Cake Not Listed Above (1/3 cake) ..... | \$12.00    | \$9.00     | \$8.00     |
| Item W139: Any Tube, Sheet or Loaf Cake Not Listed Above (1/3 cake) .....                | \$12.00    | \$9.00     | \$8.00     |

\*See p. 178 for true pound cake.

### Layer Cakes, Iced<sup>#</sup>

|   |         |        |        |
|---|---------|--------|--------|
| Item W140: Chocolate Layer Cake — Any type (1/3 cake) .....           | \$12.00 | \$9.00 | \$8.00 |
| Item W141: Coconut Layer Cake (1/3 cake) .....                        | \$12.00 | \$9.00 | \$8.00 |
| Item W142: Spice Layer Cake (1/3 cake) .....                          | \$12.00 | \$9.00 | \$8.00 |
| Item W143: Yellow Layer Cake — Any Icing (1/3 cake) .....             | \$12.00 | \$9.00 | \$8.00 |
| Item W144: White Layer Cake — Any Icing (1/3 cake) .....              | \$12.00 | \$9.00 | \$8.00 |
| Item W145: Any Fruit Flavored Layer Cake — Any Icing (1/3 cake) ..... | \$12.00 | \$9.00 | \$8.00 |

<sup>#</sup>See page 179 for a chance to win the Softasilk Cake Award.

## Category N: Cookies

Entries must be placed on heavy 6" paper plates. Do not use cardboard or larger plates.

### CRITERIA FOR JUDGING:

#### *Good Qualities*

##### I. Appearance

- crust: color uniform
- characteristic of type
- shape: regular, even, uniform
- good proportion
- attractive

#### *Poor Qualities*

- burned
- pale dull color
- irregular or poor shape
- too large or too small
- too thick or too thin

##### II. Texture

- thin cookies (rolled, ice box, pressed), crisp and tender
- thick cookies (drop, sheet or bar), soft and tender, even grain

- too hard or dry
- too limp
- coarse grain
- heavy or soggy



III. Tenderness

- tender, but holds together well
- tough, rubbery, crumbly

IV. Flavor

- tastes good
- free from excessive flavoring
- flavor well blended
- characteristic flavor of kind
- too strong taste of flavoring  
or spices
- off flavor

|  | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
|--|------------|------------|------------|
| Item W146: Cookies—Chocolate Chip (1/2 dozen).....                         | \$8.00     | \$5.00     | \$4.00     |
| Item W147: Cookies—Drop—Other Than Chocolate Chip (1/2 dozen).....         | \$8.00     | \$5.00     | \$4.00     |
| Item W148: Cookies—Ice Box or Rolled (1/2 dozen) .....                     | \$8.00     | \$5.00     | \$4.00     |
| Item W149: Cookies—Shaped with Cookie Press (1/2 dozen) .....              | \$8.00     | \$5.00     | \$4.00     |
| Item W150: Cookies—Bar or Cooked in Sheet, Cut in Strips (1/2 dozen) ..... | \$8.00     | \$5.00     | \$4.00     |
| Item W151: Cookies—Filled or Sandwich (1/2 dozen) .....                    | \$8.00     | \$5.00     | \$4.00     |

Category O: Candy

|   |         |        |        |
|---|---------|--------|--------|
| Item W152: Fudge—Chocolate Only—Cooked  |         |        |        |
| —Old Fashioned Beaten (6 pieces) .....  | \$10.00 | \$6.00 | \$5.00 |
| Item W153: Fudge—Chocolate Only - Quick Methods (6 pieces) .....                      | \$10.00 | \$6.00 | \$5.00 |
| Item W154: Fudge type—Other Flavors Including Chocolate Combinations (6 pieces) ..... | \$10.00 | \$6.00 | \$5.00 |
| Item W155: Divinity (6 pieces) .....  | \$10.00 | \$6.00 | \$5.00 |
| Item W156: Mints—Pulled (12 mints) .....  | \$10.00 | \$6.00 | \$5.00 |
| Item W157: Peanut Brittle (6 pieces) .....  | \$10.00 | \$6.00 | \$5.00 |
| Item W158: Hand Dipped Candy (6 pieces) .....   | \$10.00 | \$6.00 | \$5.00 |

Junior Categories

RULES AND REGULATIONS

Refer to Information for Exhibitors and Rules and Regulations for Department “W”—Culinary.

1. Only one individual in a household may make an entry under an item number.
2. One entry per individual is allowed under each item number.
3. The same product may not be shared for entry by more than one individual. Violators (all individuals) will be disqualified.

Category P: Junior Category A (by children 12 years of age & younger)

|  |         |         |         |
|--|---------|---------|---------|
| Item W159: Yeast Bread (1/3 loaf or 4 rolls) .....                   | \$10.00 | \$7.00  | \$6.00  |
| Item W160: Quickbreads (1/3 loaf) .....                              | \$10.00 | \$7.00  | \$6.00  |
| Item W161: Biscuits—Plain, From scratch (4) .....                    | \$10.00 | \$7.00  | \$6.00  |
| Item W162: Muffins—From scratch (4).....                             | \$10.00 | \$7.00  | \$6.00  |
| Item W163: Mock or Chocolate Pound Cake (1/3 cake) .....             | \$12.00 | \$7.00  | \$6.00  |
| Item W164: Open Class Layer Cake—Any Frosting (1/3 cake).....        | \$12.00 | \$9.00  | \$8.00  |
| Item W165: Decorated Cake** .....                                    | \$25.00 | \$15.00 | \$10.00 |
| —not over 12" high 16" in diameter or length (including decorations) |         |         |         |
| Item W166: Cookies—Drop (1/3 dozen) .....                            | \$8.00  | \$5.00  | \$4.00  |
| Item W167: Cookies—Rolled (1/3 dozen) .....                          | \$8.00  | \$5.00  | \$4.00  |
| Item W168: Cookies—Bar (1/3 dozen) .....                             | \$8.00  | \$5.00  | \$4.00  |
| Item W169: Fudge—Chocolate Only—Cooked .....                         | \$10.00 | \$6.00  | \$5.00  |
| —Old Fashioned Beaten (6 pieces)                                     |         |         |         |
| Item W170: Fudge-like Candy—Any Type & Flavor (6 pieces) .....       | \$10.00 | \$6.00  | \$5.00  |
| Item W171: Hard Candy—(6 pieces) .....                               | \$10.00 | \$6.00  | \$5.00  |
| Item W172: Mints—Quick Method, Not Pulled (6 pieces) .....           | \$10.00 | \$6.00  | \$5.00  |
| Item W173: Open Class Candy .....                                    | \$10.00 | \$6.00  | \$5.00  |
| —Toffee, Caramels, Pralines, Fondants, Truffles, etc (6 pieces)      |         |         |         |

## Category Q: Junior Category B (13-19 years)

|   |         |         |         |
|---|---------|---------|---------|
| Item W174: Yeast Bread (1/3 loaf) .....                               | \$10.00 | \$7.00  | \$6.00  |
| Item W175: Rolls, Yeast (6) .....                                     | \$10.00 | \$7.00  | \$6.00  |
| Item W176: Quickbreads (1/3 loaf) .....                               | \$10.00 | \$7.00  | \$6.00  |
| Item W177: Biscuits—Plain, From scratch (4) .....                     | \$10.00 | \$7.00  | \$6.00  |
| Item W178: Muffins—From scratch (4) .....                             | \$10.00 | \$7.00  | \$6.00  |
| Item W179: True Pound Cake (1/3 cake)* .....                          | \$12.00 | \$9.00  | \$8.00  |
| Item W180: Mock or Chocolate Pound Cake (1/3 cake)* .....             | \$12.00 | \$9.00  | \$8.00  |
| Item W181: Open Class Layer Cake—Any Frosting (1/3 cake)* .....       | \$12.00 | \$9.00  | \$8.00  |
| Item W182: Decorated Cake** .....                                     | \$25.00 | \$15.00 | \$10.00 |
| — not over 12" high 16" in diameter or length (including decorations) |         |         |         |
| Item W183: Cookies—Drop (1/2 dozen) .....                             | \$8.00  | \$5.00  | \$4.00  |
| Item W184: Cookies—Rolled (1/2 dozen) .....                           | \$8.00  | \$5.00  | \$4.00  |
| Item W185: Cookies—Bar (1/2 dozen) .....                              | \$8.00  | \$5.00  | \$4.00  |
| Item W186: Fudge—Chocolate Only, Cooked .....                         | \$10.00 | \$6.00  | \$5.00  |
| — Old Fashioned Beaten (6 pieces)                                     |         |         |         |
| Item W187: Fudge-like Candy — Any Type & Flavor (6 pieces) .....      | \$10.00 | \$6.00  | \$5.00  |
| Item W188: Hard Candy (6 pieces) .....                                | \$10.00 | \$6.00  | \$5.00  |
| Item W189: Mints—Quick Method, Not Pulled (6 pieces) .....            | \$10.00 | \$6.00  | \$5.00  |
| Item W190: Open Class Candy .....                                     | \$10.00 | \$6.00  | \$5.00  |
| — Toffee, Caramels, Pralines, Fondants, Truffles, etc (6 pieces)      |         |         |         |

\*See page 179 for a chance to win the Softsilk Cake Award.

\*Note: True pound cake contains only butter/margarine, sugar, eggs, and flour. No baking powder/soda or milk is allowed. Liquid flavoring and spices are allowed.

\*\*Items W165 and W182 should demonstrate decorating skills. Size restrictions must be followed. Participants are encouraged to use styrofoam forms rather than real cake; however, the same techniques and shapes must be possible on real cake. Purchased decorations should be kept at a minimum.

Honorable Mention Ribbons may be awarded in Junior Categories, as determined by the judges.

## Category R: Decorated Cakes

The entries for Decorated Cakes are divided into Professional and Non-Professional categories. Professional is defined as a person who teaches/has taught cake decorating or who sells/has sold decorated cakes on a regular basis. Non-Professional is a person who has not taught cake decorating or sold decorated cakes regularly. Due to space limitations it is best to bring cakes not before Wednesday, Oct. 12.

Note that entry numbers are followed by either a "P" to denote Professional, or by a "NP" to denote Non-Professional.

## INFORMATION FOR EXHIBITORS:

Designs should be chosen to adhere to category specifications. Entries that do not adhere to size limitations will be disqualified. Entries in W191NP, W196P, and W197P may not be over 16" high and 15" in diameter, including all decorations, toppings and pillars. All other categories, including Junior Category entries, may not be over 12" high, and 16" in diameter-length, including all decorations. Larger cakes will be disqualified. Entrants are encouraged to use styrofoam to shape cakes and novelty designs. All techniques (including the shape of cake/novelty design) must be possible with real cake. Purchased items as decoration should be kept to a minimum. "Cake-shaped" above means round, square, or oblong cake shape. Decorated cakes do not need to be in a plastic bag.

A Best of Show ribbon will be given to the best decorated cake from all categories, including Junior entries.

Decorated cakes, when released at the close of the Fair, MAY NOT BE SOLD ON THE FAIRGROUNDS, by order of the N.C. Health Department.

Do not send articles for exhibit without first having them entered.

Cakes must be in by 6:00 p.m. on Wednesday, October 12. Decorated cakes should be brought to the Fair Entry Office.



## CRITERIA FOR JUDGING:

I. Overall appearance ..... 50 points

- pleasing appearance
- appropriate for occasion
- shows originality
- colors appropriate

II. Techniques and Designs ..... 50 points

- demonstrates decorating skills
- repetitive designs should be consistent
- if styrofoam used, the same techniques should be possible with real cake, considering its weight and other properties

|   | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
|---|------------|------------|------------|
| <b>Non-Professional</b>   |            |            |            |
| Item W191NP: Decorated for Wedding .....<br>—Buttercream Frosting or Royal Icing, Buttercream or Royal Decorations  | 25.00      | 15.00      | 10.00      |
| Item W192NP: Cake Shaped<br>—Buttercream Frosting or Royal Icing with Only Colorflo Decorations .....   | 25.00      | 15.00      | 10.00      |
| Item W193NP: Cake Shaped .....<br>—Buttercream Frosting or Royal Icing; Buttercream or Royal Decorations  | 25.00      | 15.00      | 10.00      |
| Item W194NP: Novelty Shape and Design .....<br>—Buttercream Frosting or Royal Icing; Your Choice of Decoration Medium(s)  | 25.00      | 15.00      | 10.00      |
| Item W195NP: Other; Combination of Frosting/Icing and Decoration .....<br>That Does Not Fit Category Above. (Attempts should be made to use above categories if predominant use of frostings/decorations fit into one of those categories.) | 15.00      | 10.00      | 5.00       |
| <b>Professional</b>   |            |            |            |
| Item W196P: Decorated for Wedding .....<br>—Buttercream Frosting or Royal Icing, Buttercream or Royal Icing Decorations   | 25.00      | 15.00      | 10.00      |
| Item W197P: Decorated for Wedding .....<br>—Buttercream Frosting or Royal Icing, Gum Paste Decorations Only   | 25.00      | 15.00      | 10.00      |
| Item W198P: Cake Shaped<br>—Buttercream Frosting or Royal Icing, Royal Icing Decorations Only .....   | 25.00      | 15.00      | 10.00      |
| Item W199P: Cake Shaped .....<br>—Buttercream Frosting or Royal Icing; Buttercream Decorations Only   | 25.00      | 15.00      | 10.00      |
| Item W200P: Novelty Shape and Design .....<br>—Buttercream Frosting or Royal Icing; Your Choice of Decoration Medium(s)   | 25.00      | 15.00      | 10.00      |
| Item W201P: Other; Combination of Frosting/Icing and Decoration That Does Not Fit .....<br>Category Above.  | 25.00      | 15.00      | 10.00      |

## SOFTASILK CHAMPIONSHIP CAKE AWARD

Championship awards: First place \$100, an engraved cake stand, a championship rosette ribbon, an apron and a box of Softasilk Cake Flour. Second place: \$50 and an apron. Third place: \$25 and an apron.

Create your cake entries with Softasilk Cake Flour and be eligible to win the Softasilk Championship Cake Award. Unlike all purpose flour, Softasilk is specially formulated for cake baking. It is made from select soft wheat. It gives cakes a fine, delicate texture, high volume and melt-in-your-mouth tenderness.

The most outstanding cake of all entries in cake classes will be selected by the judges to receive this award. Decision of the judges will be final.

To qualify for this award: 1) bake your cake with Softasilk Cake Flour, 2) print the recipe and your name, address and phone number on an 8 1/2" X 11" sheet of paper, and 3) attach a Softasilk box top and submit with the cake under the appropriate cake category.

The winning recipe will become the property of General Mills, Inc.

The 1993 winners are not eligible in the 1994 contest.







(Corresponding to above name)





## CAROLINA TURKEY® BREAST RECIPE CONTEST

To be a contestant, mail recipe to Carolina Turkey Breast Contest, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, NC 27607

**Date: Monday, October 17, 1994**

Entries must be postmarked by Friday, October 7, 1994 and mailed to:

**Carolina Turkey Breast Recipe Contest  
N.C. State Fair  
1025 Blue Ridge Road  
Raleigh, N.C. 27607**

### Championship awards:

First place: \$100, a ribbon, and apron

Second place: \$50, a ribbon, and apron

Third place: \$25, a ribbon, and apron



Create your best turkey main dish or salad recipe using Carolina Turkey Roast In Its Own Bag Turkey Breast (found in your grocer's frozen meat case) to be eligible for the contest awards. The most delicious recipes are created with naturally healthy Carolina Turkey Breast.

Recipes will be judged based on taste appeal (40%), appearance (25%), originality of recipe (25%) and ease of preparation (10%) Decision of the judge(s) to be final.

To qualify for this award: 1) create your favorite turkey main dish or salad using Carolina Turkey Roast In Its Own Bag Turkey Breast, 2) print or type the recipe and your name, address and phone numbers on a 8 1/2 X 11 sheet of paper, and 3) bring a Carolina Turkey Roast In Its Own Bag Turkey Breast label with you along with entry the day of the contest. Contestants must be 18 years of age by December 31, 1993. The winning recipes will become the property of Carolina Turkey.

Entries will be received from 9:00-10:00 a.m. in the Education Bldg., the N.C. State Fairgrounds.

Judging will begin at 10:00 a.m.

Prizes will be awarded at 12 noon.

On day of contest, admission will be allowed for the contestant and prepared entry at Gate 12, between Education and Commercial Bldg.

Entries should be brought in a disposable container. It will not be the Fair's responsibility to return any dishes or plates. Entry should be cooked at home.

Taxes on prizes are responsibility of the winner.

## CAROLINA'S COOKING WITH RED BAND CONTEST

**Entry Deadline: October 7, 1994 (Friday)**

**Contest: October 18, 1994 (Tuesday)**

Red Band Flour is seeking the best cooks in North and South Carolina. Awards will be offered in two categories: Dessert and Non-dessert. The two first place winning recipes will be entered along with other regional winners as finalists for a Grand Prize of \$1,000.

Red Band flour has been a southern tradition for four generations and remains the #1 flour in the Carolinas. Milled in the south from select soft wheats, Red Band flour is ideal for all your family's favorite recipes. Red Band flour is available in both all-purpose and self-rising varieties.

### PRIZES

Prizes will be awarded in two categories:

- 1) Desserts: \$200, engraved tray, ribbon, apron
- 2) Non-Dessert: \$200, engraved tray, ribbon, apron

Taxes are the responsibility of the winner.

### ELIGIBILITY

- 1) Entrants must be 18 years of age or older as of January 1, 1994.
- 2) All winners will be required to sign affidavits of eligibility and compliance with contest rules and giving General Mills, Inc. (GMI) the full right to use winners' recipes, names, photograph and likeness without further compensation.



### ENTRY REQUIREMENTS

- 1) Create your entry using at least 1 cup of Red Band flour.
- 2) Clearly print your name, address, day phone number(s), and original recipe on 8 1/2" X 11" size paper (print on only one side of the paper). MAIL TO: Carolina's Cooking with Red Band Contest, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, NC 27607.
- 3) Bring one Red Band label to the contest and submit with entry.
- 4) GMI not responsible for lost entries.
- 5) Directions for preparing the recipe should be clear, measurements should be in level cups, tablespoons, teaspoons, or fractions thereof. Also include pan size, cooking temperature, number of servings.
- 6) Entries will be received from 9:00 a.m. to 10:00 a.m. in the Education Bldg., the N.C. State Fairgrounds. Judging will begin at 10:00 a.m. Prizes will be awarded at 12 noon.
- 7) Entries must be prepared at home and brought to the Fair.

### JUDGING

Entries will be judged equally on the following:

- 1) Overall quality
- 2) Visual appearance
- 3) Taste
- 4) Originality
- 5) Southern flavor and style.

Official rules available at fair.

Recipes for all entries will become the property of General Mills, Inc.

Employees of GMI and their families are not eligible.

On day of contest, admission will be allowed for the contestant and prepared entry at Gate 12, between the Education and Commercial Bldgs.



## **NATIONAL 'BEST SPAM' RECIPE COMPETITION**

### **Entry Deadline October 7 - Contest October 19 (Wednesday)**

Create your favorite SPAM Luncheon Meat hot or cold dish from scratch using at least one 12 ounce can of regular SPAM, Less Salt SPAM or SPAM Lite. Add the great taste of regular SPAM to your original appetizer, casserole, stew, stir-fry, salad or sandwich. Or try new SPAM Lite with the same great taste of regular SPAM, but with 50% less fat and 25% less sodium.

#### **STATE LEVEL PRIZES:**

**1st Prize \$100**

**2nd Prize \$50**

**3rd Prize \$25**

Plus each winner will receive a ribbon, an award certificate and a SPAM apron. Each entrant will receive "The Great Taste of Spam," a 48 page recipe booklet.

#### **NATIONAL 'BEST SPAM RECIPE' COMPETITION GRAND PRIZE:**

One national grand prize winner will receive two roundtrip airplane tickets to anywhere in the world where SPAM is sold plus \$1000 spending money (or a \$5,000 cash prize).

#### **INSTRUCTIONS FOR ENTRY**

1. Recipe must be typed or legibly written on 8.5" x 11" sheet of paper with name, address, and daytime telephone number in the upper right hand corner. Entries on any other size paper will not be submitted to the national competition.
2. To be a contestant, mail recipe to: Best SPAM Recipe Contest, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, NC 27607
3. Recipe must be postmarked by Friday, October 7, 1994.
4. Entries must be baked at home and brought to the Fair. (You will be admitted into the Fair with your product on the day of the contest through gate 12).
5. Contestants must be 18 years or older by 12/31/93.

#### **CONTEST RULES**

1. Each entry must be made with at least one 12 ounce can of regular SPAM, Less Salt SPAM or SPAM Lite.
2. Each contestant may enter only one recipe.
3. Directions for preparing the recipe must be clear; measurements should be in level cups, tablespoons, teaspoons or fractions thereof; also include pan size, cooking temperature, number of servings and any other pertinent information.
4. Judging will be based on taste appeal (40%), appearance (30%), and originality of recipe (30%). The decision of the judges will be final.
5. The 1993 first place winner is not eligible to compete in the 1994 competition.
6. All recipes become the property of Geo. A. Hormel & Co. Geo. A. Hormel & Co. has the right to publish or advertise the recipes and the names of the contestants without compensation. Geo. A. Hormel & Co. is not responsible for lost recipes. Employees of Geo. A. Hormel & Co., its subsidiaries and families of each are not eligible.

#### **DAY OF CONTEST - OCTOBER 19th (Wednesday)**

1. Entries will be received from 9:00 - 10:00 a.m. in the Education Building, the N.C. State Fairground.
2. Judging will begin at 10:00 a.m.
3. Prizes will be awarded at 12:00 noon.

#### **OTHER INFORMATION**

1. Admission will be allowed for the entered contestant, prepared entry at Gate 12, between the Education Building and Commercial Building.
2. Entries should be brought in a disposable container. It will not be the responsibility of the Fair to return any dishes or plates.
3. Taxes on prizes are the responsibility of winners.

#### **NATIONAL GRAND PRIZE**

*From Antigua to Venezuela, SPAM has spiced up meals for over 55 years. Now is your chance to bring the world of SPAM to your family! Enter your most scrumptious SPAM recipe. If your recipe wins first place, it will automatically be entered in the national "Best SPAM Recipe" Competition. It will be one of 62 recipes to compete for the grand prize, a trip to anywhere in the world where SPAM is sold plus \$1000 spending money.*

1. The first place winning recipe will be submitted to the national competition.
2. Geo. A. Hormel & Co. Home Economists will judge recipes and select national grand prize winner.
3. The national grand prize winner will be notified by phone no later than January 15, 1995.
4. The prize must be redeemed within 12 months.
5. The name of the national grand prize winner and the winning recipe will be available by writing to Agnew Communications, Inc., 10 South 5th St., Minneapolis, MN 55402 after January 31, 1995.



## **TARHEEL PORK CHOP BAKE-OFF**

**Entry Deadline: October 7, 1994**  
**Date of Contest: Thursday October 20, 1994**



### **STATE LEVEL PRIZES:**

First Place: \$100  
Second Place: \$50  
Third Place: \$25  
Honorable Mention: \$10

### **INSTRUCTION FOR ENTRY**

1. Recipe must be typed or legibly written on 8 1/2" X 11" sheet of paper with name, address and daytime telephone number in the upper right hand corner.
2. To be a contestant, mail recipe to: Tarheel Pork Chop Bake-Off, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, NC 27607.
3. Entries must be postmarked by Friday, October 7, 1994.
4. Entries must be baked at home and brought to the Fair. (You will be admitted into the Fair with your product on the day of the contest through gate 12.)

### **CONTEST RULES**

1. Each entry must have at least 4 oz. per serving. Each recipe must serve between 4-6 people.
2. Directions for preparing the recipe must be clear; measurements should be in level cups, tablespoons, teaspoons or fractions thereof; also include pan size, cooking temperature, number of servings and any other pertinent information.
3. Judging will be based on taste appeal (30%), appearance (30%), originality of recipe (uses "heart-healthy" ingredients) (30%), ease of preparation (10%).
4. All recipes become the property of the North Carolina Pork Producers Association. NCPPA has the right to publish or advertise the recipes and the names of the contestants without compensation. NCPPA is not responsible for lost recipes. Employees of NCPPA are not eligible to compete. Taxes on prizes are the responsibility of the winners.

### **DAY OF CONTEST: OCTOBER 20, 1994**

1. Entries will be received from 9:00-10:00 a.m. in the Education Building, the N.C. State Fairgrounds.
2. Judging will begin at 10:00 a.m.
3. Prizes will be awarded at 12:00 noon.

### **OTHER INFORMATION**

1. On day of contest, admission will be allowed for the entered contestant, prepared entry at Gate 12, between the Education Building and Commercial Building.
2. Entries should be brought in a disposable container. It will not be the responsibility of the Fair to return any dishes or plates.



**1994 NORTH CAROLINA EGG ASSOCIATION  
NORTH CAROLINA STATE FAIR  
COFFEECAKE CONTEST**

**Entry Deadline, October 7 - Contest October 21 (Friday)**

*North Carolina Egg Association Coffeecake Contest is open to all non-professional cooks of all ages in North Carolina. All entries will be judged together, regardless of age.*

Multiple recipes may be entered by the same person in the same envelope, but each recipe must be on a separate sheet of paper, with name, address and daytime telephone number printed in upper right corner of each recipe.

**INSTRUCTIONS FOR ENTRY**

1. Recipe must be typed or legibly written on 8 1/2" x 11" piece of paper with name, address, and daytime telephone number in the upper right hand corner.
2. To be a contestant, mail recipe to: Coffeecake Contest, North Carolina Egg Association, 1150 SE Maynard Rd., Suite 130, Cary, NC 27511.
3. Recipe must be postmarked by Friday, October 7, 1994.
4. Coffeecakes must be baked at home and brought to the Fair.

**CONTEST RULES**

1. All coffeecakes must contain at least 3 whole eggs or egg whites equivalent to 3 whole eggs. (2 egg whites equal 1 whole egg.)
2. Recipes need not be original, but creativity will be considered.
3. Coffeecakes must be the sole creation of contestant.
4. Directions for preparing the recipe must be clear; measurements should be in level cups, tablespoons, teaspoons or fractions thereof; also including pan size, cooking temperature, number of servings and any other pertinent information.
5. Judging will be based on excellence in flavor, texture, appearance, and originality. The decision of the judges will be final.
6. Only whole cakes will be judged.
7. Recipes become the property of the North Carolina Egg Association and as such may be eaten, published or filmed as part of the egg promotion.

**JUDGING CRITERIA**

1. **45%—Flavor**—taste good, free from excessive flavoring, spices or other flavor, well blended, characteristic flavor of kind.
2. **20%—Appearance**—pleasing appearance, smooth and uniform color characteristics of type.
3. **15%—Texture/Crumb**—fine even grain, pleasing color, tender but holds together will.
4. **10%—Originality**—flavor or use of ingredients..
5. **10%—Ease of preparation**—number of ingredients, number of steps.

**DAY OF CONTEST**

1. Entries will be received from 9:00 - 10:00 a.m. in the Education Building, the N.C. State Fairgrounds.
2. Judging will begin at 10:00 a.m.
3. Prizes will be awarded at 12:00 noon.

**OTHER INFORMATION**

1. On day of contest, admission will be allowed for the contestant and prepared entry at Gate 12, between the Education Building and Commercial Building.
2. Cakes should be brought in a disposable container. It will not be the responsibility of the Fair to return any dishes or plates.
3. Taxes on prizes are the responsibility of the winners.

**PRIZES**

First Place: \$100.00  
Second Place: \$50.00  
Third Place: \$25.00  
Honorable Mention: \$5.00



**Contest is co-sponsored by: The North Carolina Egg Association and The North Carolina State Fair.**

**LAND O LAKES Light Sour Cream and No-Fat Sour Cream  
Quick Bread Contest  
Entry Deadline October 7 - Contest October 22 (Saturday)**

*LAND O LAKES Light Sour Cream and No-Fat Sour Cream are ideal for making moist, flavorful muffins, coffee cakes and breads. Both are all natural, rich tasting and can be substituted one for one in all recipes calling for regular sour cream. They offer a delicious way to reduce fat and calories from your favorite recipe. Prizes to be awarded are:*

**1st Prize \$100**

**2nd Prize \$50**

**3rd Prize \$25**

Plus each winner will receive a ribbon, Land O Lakes apron and an award certificate.

**INSTRUCTIONS FOR ENTRY**

1. Recipe must be typed or legibly written on 8 1/2 X 11 sheet with name, address, and daytime telephone number in the upper right hand corner.
2. To be a contestant, mail recipe to: Land O Lakes Light Sour Cream Contest, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, NC 27607
3. Recipe must be postmarked by Friday, October 7, 1994.
4. Entries must be baked at home and brought to the Fair. (You will be admitted into the Fair with your product and empty container of Land O Lakes Light Sour Cream or No-Fat Sour Cream on the day of the contest through gate 12).
5. Contestants must be US citizens.

**CONTEST RULES**

1. Each entry must be made with at least 1 CUP OF LAND O LAKES LIGHT SOUR CREAM or NO-FAT SOUR CREAM.
2. Entry must be the sole creation of contestant.
3. Directions for preparing the recipe must be clear; measurements should be in level cups, tablespoons, teaspoons or fractions thereof; also include pan size, cooking temperature, number of servings and any other pertinent information.
4. Judging will be based on taste appeal (40%), originality (25%), appearance (25%), and ease of preparation (10%). The decision of the judges will be final.
5. 1993 first place winners will not be eligible to compete in 1994.
6. All recipes become the property of Land O Lakes, Inc. Land O Lakes, Inc. has the right to use the recipes at its discretion. Employees of Land O Lakes are not eligible.

**DAY OF CONTEST - OCTOBER 22nd**

1. Entries will be received from 9:00 - 10:00 a.m. in the Education Building, the N.C. State Fairgrounds.
2. Judging will begin at 10:00 a.m.
3. Prizes will be awarded at 12:00 noon.

**OTHER INFORMATION**

1. On day of contest, admission will be allowed for the entered contestant, prepared entry and empty container of Land O Lakes Light Sour Cream at Gate 12, between the Education Building and Commercial Building.
2. Entries should be brought in a disposable container. It will not be the responsibility of the Fair to return any dishes or plates.
3. Taxes on prizes are the responsibility of winners. Prizes are not exchangeable.

**NATIONAL GRAND PRIZE**

LAND O LAKES is offering an exciting *grand prize* for the best quick bread recipe in the nation. The grand prize winner will receive \$500 plus a one year supply of LAND O LAKES Light Sour Cream, No-Fat Sour Cream, Butter, Cheese and other Land O Lakes products (valued at approximately \$400).

The first place recipe from each of the fifty fairs sponsoring the LAND O Lakes Light Sour Cream Quick Bread Contest will be submitted for the national competition. Recipes will be judged on taste appeal (40%), originality (25%), appearance (25%) and ease of preparation (10%). The winner will be notified no later than November 30, 1994. The name of the grand prize winner and the winning recipe can be obtained by mailing a self-addressed, stamped envelope to Land O Lakes, Inc., P.O. Box 26341, Shoreview, MN 55126-0341 after November 30, 1994.





---

## DEPARTMENT "X" - CLOTHING

### TOTAL PREMIUM OFFERED—\$2,875.00

#### SUPERINTENDENT:

DR. HARRIET T. JENNINGS, Extension Clothing Specialist, North Carolina State University

#### INFORMATION FOR EXHIBITORS

Entry period: Wednesday, October 5 - October 10, 1994 from 9:00 a.m. to 6:00 p.m.

Entries close: Monday, October 10, 1994 at 6:00 p.m.

Exhibits must be at the Fair: Monday, October 10, 1994 at 6:00 p.m.

Judging will be done: Wednesday, October 12, starting at 1:00-5:00 p.m.

Exhibits will be released: Monday, October 24, 1994 between 8 a.m. and 6 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME**. The Fair is not responsible for exhibits left after 6 p.m. Monday.

#### RULES AND REGULATIONS

The General Rules and Regulations of the Fair will govern this department. Be sure to read these rules before entering or competing in this department. Some additional rules are:

1. All entries must be made by the exhibitor, and completed since the 1993 State Fair. Any article that has been previously entered will be disqualified.
2. An exhibitor must be a North Carolina resident.
3. One entry from only one individual in a family will be allowed under one premium number.
4. Pin entry tags with safety pins—on left side of article.
5. Name tags must be removed from all clothing items entered.
6. Specific guidelines for all constructed wearing apparel, doll clothes, and toys: Attach pattern name and number to the back of the entry tag. If the design is original, please note on back of entry. Bring dresses, skirts, coats and suits on hangers.
7. Specific guidelines for all knitted and crocheted clothing items (excluding doll clothes and toys): Attach pattern name and number to the back of the entry stub. All entries must be accompanied by a pattern swatch done in the same yarn as the sweater, 2" x 2" in size, with uncut edges.
8. Quality workmanship must be evident before ribbons and awards will be given in the Clothing Construction Categories, the Knitting and Crocheting Categories, Stuffed Toy Category and Miscellaneous category.
9. Please enter your clothing articles under the appropriate category. Under each section there is a designated "other" for you to enter items that do not exactly fit. Remember it is the responsibility of the individual to enter the item correctly. Items entered incorrectly may be subject to disqualification.
10. The age categories for the Junior Division Age Category (Q&R) are determined as of January 1 of the current year.

#### Special Information:

- "Garment" is defined broadly as a single or multiple pieces of wearing apparel (any type) that fits under the stated category.
- "Decorative Trim" is defined broadly to include any creative stitching (embroidery, french hand/machine sewing, etc.) or fabric embellishment (quilting/applique, etc.) to enhance the beauty of an item of clothing. The term "novelty" is also broadly defined to include decorative design stitches and yarns.

#### CRITERIA FOR JUDGING —Class 1 and Class 2:

Garments/outfits entered under clothing construction categories must be either machine and/or hand stitched to qualify for judging; no ready-to-wear garments will be judged.

##### I. General Appearance

25 points

- color combination
- neatness
- originality

- texture combination
- cleanliness

II. Design in Relationship To Fabric Selection ..... 25 points

III. Workmanship ..... 50 points

- cut on grain (woven) rib (knit) of fabric
- choice and execution of seams, hems, finishes, and construction details
- uniformity of seams, hems, finishes and construction details
- perfection of stitches and construction details
- evidence of good pressing techniques

100 points

## Class 1: Adult Clothing Construction

### (Garments Made By Adults)

|   | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
|---|------------|------------|------------|
| <b>Category A: Apron and Blouse</b>                   |            |            |            |
| Item X 1: Apron - Cobbler/General Purpose Apron ..... | \$5.00     | \$4.00     | \$3.00     |
| Item X 2: Apron - Fancy .....                         | \$5.50     | \$4.50     | \$3.50     |
| Item X 3: Blouse - Tailored .....                     | \$7.00     | \$5.50     | \$4.50     |
| Item X 4: Blouse - Fancy/Creative Stitchery .....     | \$7.50     | \$6.50     | \$6.00     |
| Item X 5: Blouse - Other .....                        | \$7.00     | \$5.50     | \$4.50     |
| Item X 6: Blouse - Silk and Silk-like Fabric .....    | \$7.00     | \$6.00     | \$4.50     |

### Category B: Dress (Woven Fabrics)

|   |         |         |         |
|---|---------|---------|---------|
| Item X 7: Dress - Any Fabric .....                                | \$9.50  | \$6.50  | \$5.00  |
| Item X 8: Dress - Short or Long Party .....                       | \$10.00 | \$7.50  | \$5.50  |
| Item X 9: Dress - Shirtwaist .....                                | \$9.00  | \$6.50  | \$5.00  |
| Item X 10: Dress & Jacket - Any Fabric .....                      | \$10.00 | \$9.00  | \$6.50  |
| Item X 11: Dress with Creative Stitching Including Smocking ..... | \$10.50 | \$9.50  | \$7.50  |
| Item X 12: Wedding Dress / Bridal Attire .....                    | \$18.50 | \$16.50 | \$11.50 |

### Category C: Skirt, Jumper, and Vest (Woven Fabrics)

|   |        |        |        |
|---|--------|--------|--------|
| Item X 13: Skirt - All Fabric Except Wool ..... | \$8.00 | \$7.00 | \$5.00 |
| Item X 14: Skirt - Wool or Wool Blends .....    | \$9.50 | \$7.50 | \$5.50 |
| Item X 15: Jumper .....                         | \$9.00 | \$7.00 | \$5.00 |
| Item X 16: Vest .....                           | \$6.00 | \$5.00 | \$4.50 |
| Item X 17: Vest - Quilted/Decorative Trim ..... | \$7.50 | \$6.00 | \$5.00 |
| Item X 18: Garment with Decorative Trim .....   | \$9.00 | \$7.00 | \$5.00 |

### Category D: Pant and Pant Outfit

#### (Including Culottes, Knickers, Jumpsuits — Woven and Knit Fabrics)

|   |         |        |        |
|---|---------|--------|--------|
| Item X 19: Pants - All Fabrics Including Wool ..... | \$7.50  | \$5.50 | \$4.50 |
| Item X 20: Pants & Top - Vest, Jacket .....         | \$12.50 | \$8.50 | \$6.00 |

### Category E: Tailored Coats and Suits

#### (Using Tailoring Techniques—Wool & Wool Blends)

|                                  |         |         |        |
|----------------------------------|---------|---------|--------|
| Item X 21: Coat or Cape .....    | \$16.50 | \$11.50 | \$8.50 |
| Item X 22: Suit with Skirt ..... | \$16.50 | \$11.50 | \$8.50 |
| Item X 23: Other .....           | \$16.50 | \$11.50 | \$8.50 |



**Category F: Knit Fabric**

|                                |         |        |        |
|--------------------------------|---------|--------|--------|
| Item X 24: Dress .....         | \$8.50  | \$6.50 | \$4.50 |
| Item X 25: Active Wear .....   | \$11.00 | \$8.00 | \$5.00 |
| Item X 26: Other Garment ..... | \$8.00  | \$5.50 | \$4.50 |

**Category G: Coat, Suit and Jacket  
(Using Dressmaker Techniques — Any Fabric)**

|  |         |        |        |
|--|---------|--------|--------|
| Item X 27: Suit Jacket or Blazer with Skirt .....              | \$13.50 | \$8.50 | \$6.50 |
| Item X 28: Jacket - Any style, including decorative trim ..... | \$13.50 | \$8.50 | \$6.50 |
| Item X 29: Other Garment .....                                 | \$13.50 | \$8.50 | \$6.50 |

**Category H:Leather, Imitation Leather, Suede, Man-Made Suede, Fake Fur Category**

|                                 |         |        |        |
|---------------------------------|---------|--------|--------|
| Item X 30: Jacket or Coat ..... | \$12.50 | \$8.50 | \$6.50 |
| Item X 31: Other Garment .....  | \$11.50 | \$8.00 | \$6.50 |

**Category I: Lingerie (Any Fabric)**

|                              |        |        |        |
|------------------------------|--------|--------|--------|
| Item X 32: Gown .....        | \$6.00 | \$5.00 | \$4.00 |
| Item X 33: Peignoir Set..... | \$6.50 | \$5.50 | \$4.50 |

**Category J: Men’s Wear**

|                                |         |         |        |
|--------------------------------|---------|---------|--------|
| Item X 34: Shirt - Sport.....  | \$8.50  | \$6.00  | \$5.00 |
| Item X 35: Blazer .....        | \$14.50 | \$10.50 | \$7.50 |
| Item X 36: Other Garment ..... | \$8.50  | \$6.00  | \$5.00 |

**Category K: Infant’s Wear**

|  |         |        |        |
|--|---------|--------|--------|
| Item X 37: Christening Gown .....              | \$11.00 | \$8.50 | \$6.50 |
| Item X 38: Infant’s Garment - Any Fabric ..... | \$7.50  | \$5.50 | \$4.50 |
| Item X 39: Boy’s Garment with Smocking .....   | \$8.50  | \$6.50 | \$5.50 |
| Item X 40: Girl’s Garment with Smocking .....  | \$8.50  | \$7.50 | \$5.50 |
| Item X 41: Other Garment .....                 | \$6.50  | \$5.50 | \$4.50 |

**Category L: Toddler’s (Ages 1-2)**

|  |         |        |        |
|--|---------|--------|--------|
| Item X 42: Girl’s Garment - Any Fabric .....                 | \$8.50  | \$6.50 | \$5.50 |
| Item X 43: Boy’s Garment - Any Fabric .....                  | \$8.50  | \$6.50 | \$5.50 |
| Item X 44: Garment with Creative Stitching - Appliques ..... | \$10.00 | \$7.50 | \$5.50 |
| Item X 45: Girl’s Garment with Smocking .....                | \$10.00 | \$7.50 | \$5.50 |
| Item X 46: Boy’s Garment with Smocking .....                 | \$10.00 | \$7.50 | \$5.50 |

**Category M: Pre-School (Ages 3-6)**

|   |        |        |        |
|---|--------|--------|--------|
| Item X 47: Girl’s Garment - Any Kind.....                           | \$8.50 | \$6.50 | \$5.50 |
| Item X 48: Boy’s Garment - Any Kind .....                           | \$8.50 | \$6.50 | \$5.50 |
| Item X 49: Girl’s Jumper .....                                      | \$8.50 | \$6.50 | \$5.50 |
| Item X 50: Girl’s Garment with Creative Stitching - Appliques ..... | \$9.50 | \$7.00 | \$6.00 |
| Item X 51: Boy’s Garment with Creative Stitching - Appliques .....  | \$9.50 | \$7.00 | \$6.00 |
| Item X 52: Girl’s Garment with Smocking .....                       | \$9.50 | \$7.00 | \$6.00 |
| Item X 53: Boy’s Garment with Smocking .....                        | \$9.50 | \$7.00 | \$6.00 |

**Category N: Children’s Clothing (Ages 6 and up)**

|  |        |        |        |
|--|--------|--------|--------|
| Item X 54: Boy’s Garment - Any Kind .....                          | \$8.50 | \$6.50 | \$5.50 |
| Item X 55: Girl’s Garment - Any Kind.....                          | \$9.00 | \$6.50 | \$5.50 |
| Item X 56: Boy’s Garment with Smocking - Creative Stitching .....  | \$9.50 | \$7.00 | \$6.00 |
| Item X 57: Girl’s Garment with Smocking - Creative Stitching ..... | \$9.50 | \$7.00 | \$6.00 |
| Item X 58: Girl’s Party Dress .....                                | \$9.50 | \$7.00 | \$6.00 |

### Category O: Fancy Sewing (French, Mock French—Hand or Machine)

|                                      |         |        |        |
|--------------------------------------|---------|--------|--------|
| Item X 59: Any Child's Garment ..... | \$10.50 | \$8.50 | \$6.50 |
| Item X 60: Any Adult's Garment ..... | \$10.50 | \$8.50 | \$6.50 |

### Category P: Accessories

|   |        |        |        |
|---|--------|--------|--------|
| Item X 61: Detachable Collar - Decorative Trim .....          | \$4.50 | \$3.50 | \$1.50 |
| Item X 62: Attached Collar to Garment - Decorative Trim ..... | \$4.50 | \$3.50 | \$1.50 |
| Item X 63: Other .....  | \$4.50 | \$3.50 | \$1.50 |

## Class 2: Youth Clothing Construction

(Garments Made By and For Youth Under Age 18)

### Category Q: Garments by Youth Under 14 Years of Age (Boys or Girls)

|  |        |        |        |
|--|--------|--------|--------|
| Item X 64: Skirt - Any Fabric .....        | \$7.00 | \$5.00 | \$4.00 |
| Item X 65: Dress - Casual, Sundress .....  | \$8.00 | \$6.00 | \$4.50 |
| Item X 66: Dress - Dressy, Fancy .....     | \$9.00 | \$6.50 | \$5.50 |
| Item X 67: Jumper - Any Fabric .....       | \$7.50 | \$5.50 | \$4.50 |
| Item X 68: Youth Shorts - Any Fabric ..... | \$5.50 | \$4.50 | \$3.00 |
| Item X 69: Girl's Pants - Any Fabric ..... | \$6.00 | \$4.50 | \$3.50 |
| Item X 70: Boy's Garment .....             | \$6.50 | \$4.50 | \$3.50 |
| Item X 71: Girl's Shirt or Blouse .....    | \$6.50 | \$4.50 | \$3.50 |
| Item X 72: Other Garment .....             | \$6.00 | \$4.50 | \$3.50 |

### Category R: Garments by Youth 14-18 Years of Age

|   |        |        |        |
|---|--------|--------|--------|
| Item X 73: Dress - Casual, Sundress .....                                       | \$8.00 | \$6.00 | \$4.50 |
| Item X 74: Dress - Dressy, Fancy .....  | \$9.00 | \$6.50 | \$5.50 |
| Item X 75: Youth Shorts - Any Fabric .....                                      | \$5.50 | \$4.50 | \$3.00 |
| Item X 76: Girl's Pants - Including Knickers, Culottes, etc. - Any Fabric ..... | \$5.50 | \$4.50 | \$3.50 |
| Item X 77: Girl's Skirt - Any Fabric .....                                      | \$6.50 | \$5.00 | \$4.00 |
| Item X 78: Girl's Blouse - Any Fabric .....                                     | \$6.50 | \$5.00 | \$4.00 |
| Item X 79: Boy's Garment .....  | \$6.50 | \$5.00 | \$4.00 |
| Item X 80: Girl's Suit - Any Fabric .....                                       | \$9.50 | \$6.50 | \$5.50 |
| Item X 81: Other Garment .....  | \$5.50 | \$4.50 | \$3.50 |

### Best of Show - Garment Construction (For Judges' Use Only)

|   |             |         |
|---|-------------|---------|
| Best of Show - Adult Garment .....            | Grand Prize | \$25.00 |
| (Any First Place A-J or O, P Category Winner) |             |         |
| Best of Show - Child's Garment by Adult ..... | Grand Prize | \$25.00 |
| (Any First Place K-N or O, P Category Winner) |             |         |
| Best of Show - Youth Garment .....            | Grand Prize | \$25.00 |
| (Any First Place Q-R Category Winner)         |             |         |

## Class 3: Hand Crafted Items

### CRITERIA FOR JUDGING:

|   |           |
|---|-----------|
| I. General Appearance .....                               | 25 points |
| - color combination                                       |           |
| - neatness  |           |
| - originality   |           |
| - texture combination                                     |           |
| - cleanliness   |           |
| II. Design in Relationship To Yarn/Fabric Selection ..... | 25 points |



### III. Workmanship ..... 50 points

- even stitches/tension
- uniformity of construction details
- appropriate choice of finishing details

100 points

|  | <u>1st</u> | <u>2nd</u> | <u>3rd</u> |
|--|------------|------------|------------|
| <b>Category S: Hand Knitted</b>                                |            |            |            |
| Item X 82 : Booties .....                                      | \$5.00     | \$4.00     | \$3.00     |
| Item X 83 : Caps .....   | \$5.00     | \$4.00     | \$3.00     |
| Item X 84 : Sacque .....                                       | \$5.00     | \$4.00     | \$3.00     |
| Item X 85 : Two Piece Baby Set .....                           | \$6.50     | \$5.00     | \$3.50     |
| Item X 86 : Three Piece Baby Set (Sacque, Booties & Cap) ..... | \$7.50     | \$5.50     | \$4.50     |
| Item X 87 : Woman's Garment .....                              | \$9.00     | \$6.00     | \$4.50     |
| Item X 88 : Sweater - Woman's Cardigan .....                   | \$8.00     | \$6.00     | \$4.50     |
| Item X 89 : Sweater - Woman's Pullover .....                   | \$8.00     | \$6.00     | \$4.50     |
| Item X 90 : Sweater - Man's Cardigan .....                     | \$9.00     | \$6.00     | \$4.50     |
| Item X 91 : Sweater - Man's Other .....                        | \$8.00     | \$6.00     | \$4.50     |
| Item X 92 : Sweater - Fisherman-Woman's .....                  | \$9.00     | \$6.50     | \$5.50     |
| Item X 93 : Sweater - Fisherman-Man's .....                    | \$9.00     | \$6.50     | \$5.50     |
| Item X 94 : Sweater - Novelty .....                            | \$9.00     | \$6.50     | \$5.50     |
| Item X 95 : Sweater - Ski-Woman's .....                        | \$8.50     | \$6.50     | \$4.50     |
| Item X 96 : Sweater - Ski-Man's .....                          | \$8.50     | \$6.50     | \$4.50     |
| Item X 97 : Sweater - Child's .....                            | \$6.50     | \$5.50     | \$3.50     |
| Item X 98 : Other - Child's .....                              | \$6.50     | \$5.50     | \$3.50     |
| Item X 99 : Wearing Accessories - Any Kind .....               | \$5.00     | \$4.00     | \$3.00     |
| Item X 100: Vest - Man's or Woman's .....                      | \$6.50     | \$5.50     | \$3.50     |
| Item X 101: Other .....  | \$5.00     | \$4.00     | \$3.00     |
| Item X 102: All 100% Wool Sweaters .....                       | \$7.50     | \$5.50     | \$3.50     |
| Item X 103: Cotton or Cotton Blend Sweater .....               | \$7.50     | \$5.50     | \$3.50     |

### Category T: Machine Knitted

|  |        |        |        |
|--|--------|--------|--------|
| Item X 104: Pullover Sweater .....                                     | \$7.50 | \$5.50 | \$3.50 |
| Item X 105: Cardigan Sweater .....                                     | \$7.50 | \$5.50 | \$3.50 |
| Item X 106: Child's Sweater .....                                      | \$6.50 | \$5.50 | \$3.50 |
| Item X 107: Woman's Novelty Sweater (Including Fisherman's, Ski) ..... | \$8.50 | \$6.50 | \$4.50 |
| Item X 108: Man's Novelty Sweater (Including Fisherman's, Ski) .....   | \$8.50 | \$6.50 | \$4.50 |
| Item X 109: Sweater (Hand Tooled Stitches) .....                       | \$9.50 | \$7.50 | \$5.50 |
| Item X 110: Vest .....   | \$6.50 | \$5.50 | \$3.50 |
| Item X 111: Any Garment .....  | \$8.00 | \$5.50 | \$4.50 |
| Item X 112: Any Accessory .....  | \$5.00 | \$4.00 | \$3.00 |

### Category U: Hand Crocheted

|  |         |        |        |
|--|---------|--------|--------|
| Item X 113: Christening Gown .....           | \$10.50 | \$8.50 | \$6.50 |
| Item X 114: Sweater - Woman's Cardigan ..... | \$7.50  | \$5.50 | \$3.50 |
| Item X 115: Sweater - Pullover .....         | \$7.50  | \$5.50 | \$3.50 |
| Item X 116: Sweater - Novelty .....          | \$8.50  | \$6.50 | \$4.50 |
| Item X 117: Dress - Child or Youth .....     | \$7.50  | \$5.50 | \$3.50 |
| Item X 118: Collars .....                    | \$5.00  | \$4.00 | \$3.00 |
| Item X 119: Booties .....                    | \$5.00  | \$4.00 | \$3.00 |
| Item X 120: Cap .....                        | \$5.00  | \$4.00 | \$3.00 |
| Item X 121: Sacque .....                     | \$5.00  | \$4.00 | \$3.00 |
| Item X 122: Two Piece Baby Set .....         | \$6.50  | \$5.00 | \$3.50 |
| Item X 123: Three Piece Baby Set .....       | \$7.50  | \$5.50 | \$4.00 |
| Item X 124: Other .....                      | \$4.00  | \$3.00 | \$2.00 |

### Category V: Garments from Handspun Yarn

|                               |         |        |        |
|-------------------------------|---------|--------|--------|
| Item X 125: Accessories ..... | \$7.50  | \$6.50 | \$5.50 |
| Item X 126: Any Garment ..... | \$12.50 | \$9.50 | \$7.50 |
| Item X 127: Coat/Jacket ..... | \$12.50 | \$9.50 | \$7.50 |
| Item X 128: Other .....       | \$7.50  | \$6.50 | \$5.50 |

### Category W: Garments from Hand Loomed Fabrics

|                                 |        |        |        |
|---------------------------------|--------|--------|--------|
| Item X 129: Accessories .....   | \$7.50 | \$6.50 | \$5.50 |
| Item X 130: Any Garment .....   | \$9.50 | \$8.50 | \$7.50 |
| Item X 131: Coat / Jacket ..... | \$9.50 | \$8.50 | \$7.50 |
| Item X 132: Shawl .....         | \$9.50 | \$8.50 | \$7.50 |
| Item X 133: Other .....         | \$9.50 | \$8.50 | \$7.50 |

### Category X: Doll Clothes

|   |        |        |        |
|---|--------|--------|--------|
| Item X 134: Baby Doll Outfit (Not on Doll) .....      | \$4.00 | \$3.00 | \$2.00 |
| Item X 135: Baby Doll Outfit (On Doll) .....          | \$4.00 | \$3.00 | \$2.00 |
| Item X 136: Doll Outfit (Not on Doll) .....           | \$4.00 | \$3.00 | \$2.00 |
| Item X 137: Doll Outfit (On Doll) .....               | \$4.00 | \$3.00 | \$2.00 |
| Item X 138: Costume Doll Outfit on Doll .....         | \$4.00 | \$3.00 | \$2.00 |
| Item X 139: Costume Doll Outfit on Doll (Other) ..... | \$4.00 | \$3.00 | \$2.00 |
| Item X 140: Crocheted Doll Outfit on Doll .....       | \$4.00 | \$3.00 | \$2.00 |
| Item X 141: Other .....                               | \$4.00 | \$3.00 | \$2.00 |
| Item X 142: Doll Made from Kit .....                  | \$4.00 | \$3.00 | \$2.00 |

### Category Y: Stuffed Toys

|   |        |        |        |
|---|--------|--------|--------|
| Item X 143: Stuffed Doll Dressed (Under 15") .....                | \$4.00 | \$3.00 | \$2.00 |
| Item X 144: Sculptured Doll Dressed (Under 15") .....             | \$4.00 | \$3.00 | \$2.00 |
| Item X 145: Stuffed Doll Dressed (Over 15") .....                 | \$4.00 | \$3.00 | \$2.00 |
| Item X 146: Sculptured Doll Dressed (Over 15") .....              | \$4.00 | \$3.00 | \$2.00 |
| Item X 147: Stuffed Doll Crocheted .....                          | \$4.00 | \$3.00 | \$2.00 |
| Item X 148: Stuffed Animal - Fake Fur (Under 12") .....           | \$4.00 | \$3.00 | \$2.00 |
| Item X 149: Stuffed Animal - Any Fabric (Under 12") .....         | \$4.00 | \$3.00 | \$2.00 |
| Item X 150: Stuffed Animal - Fake Fur (12" and Over) .....        | \$4.00 | \$3.00 | \$2.00 |
| Item X 151: Stuffed Animal - Any Fabric (12" and Over) .....      | \$4.00 | \$3.00 | \$2.00 |
| Item X 152: Stuffed Animal - Hand Knitted (Any Size) .....        | \$4.00 | \$3.00 | \$2.00 |
| Item X 153: Stuffed Animal - Hand Crocheted (Less than 12") ..... | \$4.00 | \$3.00 | \$2.00 |
| Item X 154: Stuffed Animal - Hand Crocheted (12" and Over) .....  | \$4.00 | \$3.00 | \$2.00 |
| Item X 155: Novelty Animal/Toy - Made from Fabric .....           | \$4.00 | \$3.00 | \$2.00 |
| Item X 156: Stuffed Doll/Animal/Toy .....                         | \$4.00 | \$3.00 | \$2.00 |

### Category Z: Miscellaneous (Can be hand/machine decorated applied to ready-made sweatshirt)

#### Youth

|  |        |        |        |
|--|--------|--------|--------|
| Item X 157: Decorative Sweatshirt .....            | \$5.00 | \$4.00 | \$3.00 |
| Item X 158: Decorative Sweatshirt, Christmas ..... | \$5.50 | \$4.50 | \$3.50 |

#### Adult

|  |        |        |        |
|--|--------|--------|--------|
| Item X 159: Decorative Sweatshirt .....            | \$5.00 | \$4.00 | \$3.00 |
| Item X 160: Decorative Sweatshirt, Christmas ..... | \$5.50 | \$4.50 | \$3.50 |
| Item X 161: Child's Decorative Sweatshirt .....    | \$4.50 | \$3.50 | \$2.50 |

#### Best of Show—Hand Crafted (For Judges Use Only)

- "Best of Show"—Knitted/Crocheted/Hand Loomed Garment  
 (Any First Place S-W First Place Winner) ..... Grand Prize \$25.00
- "Best of Show"—Hand Crafted Toy  
 (Any First Place X-Y First Place Winner) ..... Grand Prize \$25.00

**NOTE:** Honorable Mention Ribbons are awarded at the discretion of the judges.

"Best of Show" winners names will be posted.



# ENTRY FORM FOR HOME ECONOMICS DEPARTMENTS W, X & Y

MANAGER, N.C. STATE FAIR:

Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as published in the Premium List, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true.

I SPECIFICALLY AGREE TO ABIDE BY PUBLISHED OFFICIAL RELEASE TIME FOR REMOVAL OF EXHIBITS.

This form may be copied. Use a separate blank form for entries in each Home Ec Department. All your culinary (W) entries should be on one form, all your clothing (X) entries on a second form, and all your home furnishings (Y) entries on a 3rd form.

| Dept.<br>Letter | Class or<br>Premium<br>List Number | DESCRIPTION OF ARTICLE<br>USE EXACT WORDING OF PREMIUM LIST | SECRETARY'S<br>USE ONLY<br>(Do Not Write Here) |
|-----------------|------------------------------------|---|--|
|                 |                                    |   |  |
|                 |                                    |   |  |
|                 |                                    |   |  |
|                 |                                    |   |  |
|                 |                                    |   |  |
|                 |                                    |   |  |
|                 |                                    |   |  |
|                 |                                    |   |  |
|                 |                                    |   |  |
|                 |                                    |   |  |

**IMPORTANT NOTICE TO ALL EXHIBITORS:** Internal Revenue Service regulations state that any prize money \$600 or over given in a calendar year to an entity must be reported to the IRS on a 1099 Information Return. Accordingly, we must have the Social Security Number (SSN) or Taxpayer Identification (TIN) which corresponds to the name to whom the check is to be written for prize money. A separate form should be used for each SSN and/or TIN. The SSN or TIN must be provided in order to be eligible for prize money.

I understand that any prize money won will be made payable to the name indicated below and may be subject to being reported to the IRS on a 1099.

\_\_\_\_\_  
Signature of Owner or Agent

Mail this form to:

NC State Fair  
1025 Blue Ridge Blvd.  
Raleigh, NC 27607  
Phone: (919) 821-7400

PERSON RESPONSIBLE FOR ACCOUNT AND TO RECEIVE PREMIUM CHECKS:

Name \_\_\_\_\_

(Please Print or Type)

Address \_\_\_\_\_

(R.F.D. or P.O. Box Number, or City Street Address)

(City) \_\_\_\_\_

(State) \_\_\_\_\_

(Zip) \_\_\_\_\_

County \_\_\_\_\_

Phone \_\_\_\_\_

Social Security # \_\_\_\_\_

(Corresponding to above name)

or Fed. I.D. # \_\_\_\_\_

(Corresponding to above name)





---

## DEPARTMENT "Y" - HOME FURNISHINGS

### TOTAL PREMIUMS OFFERED: \$3,587.00

#### SUPERINTENDENT:

DR. WILMA S. HAMMETT, Extension Interior Design Specialist, NCSU

#### INFORMATION FOR EXHIBITORS

Competition: Limited to residents of North Carolina

Entry period: Wednesday October 5-October 10, 1994, 9:00 a.m.-6:00 p.m.

Entries close: Monday, October 10, 1994 at 6:00 p.m.

Exhibits must be at the Fair: Monday, October 10, 1994 by 6:00 p.m.

Judging will be done: Wednesday and Thursday, October 12 and 13.

Exhibits will be released: Monday, October 24, 1994 between 8:00 a.m. and 6:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. The Fair is not responsible for exhibits left after 6:00 p.m. Monday.

#### RULES AND REGULATIONS

The General Rules and Regulations of the Fair will govern this department. Be sure to read before entering or competing in this department. Some additional rules are:

1. Entering items in the correct category is the responsibility of the individual, not the entry department. Items entered incorrectly will be subject to disqualification.
2. An individual may enter only one item per category.
3. Articles must be the work of the exhibitor and must have been completed since the 1993 NC State Fair..
4. All articles must be complete: For example, pillow tops must have been made into a pillow; wallhangings must be ready to hang; pictures must be framed and ready for hanging, etc.
5. Any article which proves to be misrepresented or falsely classed will be rejected, and the right of the exhibitor to further participation in the Fair will be denied.
6. All awards need not be presented if entries are not deemed to be of sufficient quality.
7. All exhibitors must be 16 years of age to enter.

#### CRITERIA FOR JUDGING:

|   |           |
|---|-----------|
| I. General Appearance of Complete Article ..... | 25 points |
| - design  | 5         |
| - individuality                                 | 5         |
| - colors/texture combinations                   | 5         |
| - cleanliness                                   | 5         |
| - design appropriate for use                    | 5         |
| II. Workmanship of Completed Article .....      | 60 points |
| - uniformity                                    | 30        |
| - technique                                     | 30        |
| III. Presentation of Completed Article .....    | 15 points |
| - design and coordination                       | 5         |
| - appropriateness                               | 5         |
| - workmanship                                   | 5         |

## Class 1: Quilting

|  | <u>1st</u> | <u>2nd</u> | <u>3rd</u> | <u>4th</u> | <u>5th</u> |
|--|------------|------------|------------|------------|------------|
| Y1: Applique, cotton or cotton blend .....   | \$40.00    | \$30.00    | \$20.00    | \$10.00    | \$5.00     |
| Y2: Pierced/Patchwork, cotton or cotton blend .....  | \$40.00    | \$30.00    | \$20.00    | \$10.00    | \$5.00     |
| Y3: Whole Cloth (overall quilted design on solid or printed fabric) .....  | \$38.00    | \$28.00    | \$18.00    | \$10.00    | \$5.00     |
| Y4: Mixed Technique (pieced and appliqued work, pieced) .....  | \$40.00    | \$30.00    | \$20.00    | \$10.00    | \$5.00     |
| Y5: Other Techniques (embroidery, punchneedle work, novelty such as<br>Cathedral Window, Crazy Quilt or Yo-Yo) ..... | \$40.00    | \$30.00    | \$20.00    | \$10.00    | \$5.00     |
| Y6: Crib/Youth Bed Size Quilt .....  | \$35.00    | \$25.00    | \$15.00    | \$8.00     | \$4.00     |
| Y7: Quilts with visible machine work, either applique or quilting .....  | \$38.00    | \$28.00    | \$18.00    | \$10.00    | \$5.00     |
| Y8: Beginners Quilt, any technique (person quilting less than 1-2 years) ....  | \$35.00    | \$25.00    | \$15.00    | \$10.00    | \$5.00     |
| Y9: Group Quilt, any technique (made by more than one person) .....  | \$40.00    | \$30.00    | \$20.00    | \$10.00    | \$5.00     |
| Y10: Quilted Wallhanging (must be finished for hanging) .....  | \$20.00    | \$15.00    | \$10.00    | \$5.00     | \$2.00     |
| Y11: Quilted Pillow (any technique) .....  | \$20.00    | \$15.00    | \$10.00    | \$5.00     | \$2.00     |

Special Note: Pattern name should be attached to quilt so it can be written on the back of entry tag, also indicate if original.

## Class 2: Threaded Needlecraft

Any home furnishings item (picture, pillow, bell pull, tray, footstool, chairbottom, table linen, etc.) may be entered. Christmas tree ornaments and Christmas decorations should be entered in Dept. EE, Hobbies and Handicrafts under Decorative Creations. Miniatures should also be entered in Dept. EE.

### Category A: Canvas Embroidery (Needlepoint)

Items worked on canvas (mono, interlock, or penelope/double) or Congress Cloth.

|                              |         |         |         |         |        |
|------------------------------|---------|---------|---------|---------|--------|
| Y12: Canvas Embroidery ..... | \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$5.00 |
|------------------------------|---------|---------|---------|---------|--------|

### Category B: Counted Thread—Cross Stitch

Piece should consist predominately of cross stitch and/or back stitch (may contain a very limited amount of other stitches as accents).

#### Section 1. First Time Fair Entrant (Entrant has not previously entered cross stitch in the NC State Fair.)

|   |         |         |         |         |        |
|---|---------|---------|---------|---------|--------|
| Y13: Cross stitch on aida (7, 11, 14, 16, 18 count, etc.) .....   | \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$5.00 |
| Y14: Cross stitch on evenweave fabric over one fabric thread<br>(e.g. davos, floba, hardanger, linen, lugana, jobelan, etc.) .....  | \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$5.00 |
| Y15: Cross stitch on evenweave fabric over two fabric threads<br>(e.g. davos, floba, hardanger, linen, lugana, jobelan, etc.) ..... | \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$5.00 |

#### Section 2. Repeat Fair Entrant—Non-Ribbon Winner. (Entrant has entered cross stitch in a previous NC State Fair, but has not received a ribbon.)

|   |         |         |         |         |        |
|---|---------|---------|---------|---------|--------|
| Y16: Cross stitch on aida (7, 11, 14, 16, 18 count, etc.) .....   | \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$5.00 |
| Y17: Cross stitch on evenweave fabric over one fabric thread<br>(e.g. davos, floba, hardanger, linen, lugana, jobelan, etc.) .....  | \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$5.00 |
| Y18: Cross stitch on evenweave fabric over two fabric threads<br>(e.g. davos, floba, hardanger, linen, lugana, jobelan, etc.) ..... | \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$5.00 |

#### Section 3. Repeat Fair Entrant—Ribbon Winner. (Entrant has entered cross stitch in a previous NC State Fair, and received a ribbon.)

|   |         |         |         |         |        |
|---|---------|---------|---------|---------|--------|
| Y19: Cross stitch on aida (7, 11, 14, 16, 18 count, etc.) .....   | \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$5.00 |
| Y20: Cross stitch on evenweave fabric over one fabric thread<br>(e.g. davos, floba, hardanger, linen, lugana, jobelan, etc.) .....  | \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$5.00 |
| Y21: Cross stitch on evenweave fabric over two fabric threads<br>(e.g. davos, floba, hardanger, linen, lugana, jobelan, etc.) ..... | \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$5.00 |



### Category C: Counted Thread—Non-Cross Stitch

|  |         |         |         |         |        |
|--|---------|---------|---------|---------|--------|
| Y22: Hardanger, pulled thread, blackwork, drawn work, etc., or a combination thereof. May include cross stitch but may not be predominately cross stitch. .... | \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$5.00 |
|--|---------|---------|---------|---------|--------|

### Category D: Other Threaded Needlecraft

|  |         |         |         |         |        |
|--|---------|---------|---------|---------|--------|
| Y23: Other threaded needlecraft such as crewel embroidery, stamped work, candlewick, etc. .... | \$25.00 | \$20.00 | \$15.00 | \$10.00 | \$5.00 |
|--|---------|---------|---------|---------|--------|

## Class 3: Non-Threaded Needlecraft

### Category A: Hand Crocheting

|  |         |         |         |
|--|---------|---------|---------|
| Y24: Bed Linens, Afghan - Solid Color .....  | \$25.00 | \$15.00 | \$10.00 |
| Y25: Bed Linens, Afghan - Two or More Colors .....   | \$25.00 | \$15.00 | \$10.00 |
| Y26: Bed Linens, Baby Afghan .....   | \$25.00 | \$15.00 | \$10.00 |
| Y27: Table Linens (4 placemats, 4 napkins, table runner, tablecloth, 2 doilies, table scarf, etc.) ..... | \$20.00 | \$10.00 | \$8.00  |

### Category B: Hand Knitting

(Any machine knitted item should be entered in Category C (Y30-31) (See below)

|   |         |         |         |
|---|---------|---------|---------|
| Y28: Bed Linens (Afghans, coverlets, bedspreads, etc) .....   | \$25.00 | \$15.00 | \$10.00 |
| Y29: Table Linens 4 placemats, 4 napkins, table runner, tablecloth, 2 doilies, table scarf, etc. .... | \$20.00 | \$10.00 | \$8.00  |

### Category C: Machine Knitting

|  |         |         |         |
|--|---------|---------|---------|
| Y30: Bed Linens (Afghans, coverlets, bedspreads, etc) .....  | \$25.00 | \$15.00 | \$10.00 |
| Y31: Table Linens (4 placemats, 4 napkins, table runner, tablecloth, 2 doilies, table scarf, etc.) ..... | \$20.00 | \$10.00 | \$8.00  |

### Category D: Other Non-Threaded Needlecraft

|  |         |         |        |
|--|---------|---------|--------|
| Y32: Lacework (Tatting, Bobbin Lace, Hairpin Lace) ..... | \$25.00 | \$10.00 | \$8.00 |
|--|---------|---------|--------|

### Category E: Mixed Media

(worked in combination of any hand non-threaded technique or a combination of threaded and non-threaded technique)

|  |         |         |         |
|--|---------|---------|---------|
| Y33: Bed Linens (Afghans, coverlets, bedspreads, etc) .....  | \$25.00 | \$15.00 | \$10.00 |
| Y34: Table Linens (4 placemats, 4 napkins, table runner, tablecloth, 2 doilies, table scarf, etc.) ..... | \$25.00 | \$15.00 | \$10.00 |

### Category F: Non-Threaded Needlecraft Enhancement on Table or Bed Linens

(item may be 4 placemats, 4 napkins, table runner, tablecloth, towel, a pair of pillow cases, pillow sham, etc.)

|  |         |         |        |
|--|---------|---------|--------|
| Y35: Hand Crocheted .....                                | \$15.00 | \$10.00 | \$8.00 |
| Y36: Hand Knitted .....                                  | \$15.00 | \$10.00 | \$8.00 |
| Y37: Lacework (tatting, bobbin lace, hairpin lace) ..... | \$15.00 | \$10.00 | \$8.00 |

## Class 4: Weaving

### Category A: Handwoven—On Loom

|  |         |         |         |
|--|---------|---------|---------|
| Y38: Bed Linens (Afghans, coverlets, bedspreads, throws) .....                   | \$30.00 | \$18.00 | \$15.00 |
| Y39: Table Linens (4 placemats, 4 napkins, table runner, tablecloth, etc.) ..... | \$25.00 | \$12.00 | \$10.00 |

|  |         |         |         |
|--|---------|---------|---------|
| Y40: Pillow .....  | \$20.00 | \$10.00 | \$8.00  |
| Y41: Rug.....  | \$20.00 | \$14.00 | \$12.00 |
| Y42: Upholstery Fabric (minimum 4 yards finished).....       | \$25.00 | \$14.00 | \$10.00 |
| Y43: Drapery/Curtain Fabric (minimum 4 yards finished) ..... | \$25.00 | \$14.00 | \$10.00 |
| Y44: Wallhanging (tapestry or other techniques) .....        | \$15.00 | \$10.00 | \$8.00  |

### Category B: Handwoven—Off Loom

|  |         |         |         |
|--|---------|---------|---------|
| Y45: Braided—Wool (rug, chair, seat, etc.) .....                   | \$35.00 | \$14.00 | \$12.00 |
| Y46: Hooked—Wool (pillow, picture, wall hanging, etc.) .....       | \$20.00 | \$10.00 | \$8.00  |
| Y47: Knotted (rya, latch, tufted - any home furnishing item) ..... | \$25.00 | \$10.00 | \$8.00  |

## Class 5: Handspinning

Each skein will consist of 1-2 ounces of fiber. Skeins should have a circumference of 1-1 1/2 yards and be neatly wound and tied in at least three places. FAILURE TO DO SO WILL DISQUALIFY THE SKEIN.

|  |         |        |        |
|--|---------|--------|--------|
| Y48: A Singles Wool Yarn (thick or thin) .....                     | \$15.00 | \$7.00 | \$3.00 |
| Even twist, good handle, white wool, or natural colored wool.      |         |        |        |
| Y49: A Singles Wool Yarn (thick or thin) .....                     | \$15.00 | \$7.00 | \$3.00 |
| Even twist, dyed (natural or chemical) by the spinner              |         |        |        |
| Y50: A Singles Non-Wool Yarn (thick or thin) .....                 | \$15.00 | \$7.00 | \$3.00 |
| Even twist, good handle, white or natural color                    |         |        |        |
| Y51: A Singles Non-Wool Yarn (thick or thin) .....                 | \$15.00 | \$7.00 | \$3.00 |
| Even twist, dyed (natural or chemical) by the spinner              |         |        |        |
| Y52: A Plied Yarn - White or Natural Colored Wool .....            | \$15.00 | \$7.00 | \$3.00 |
| Y53: A Plied Yarn - Dyed Wool .....                                | \$15.00 | \$7.00 | \$3.00 |
| Y54: A Plied Yarn - White or Natural Non-Wool .....                | \$15.00 | \$7.00 | \$3.00 |
| Y55: A Plied Yarn - Dyed Non-Wool .....                            | \$15.00 | \$7.00 | \$3.00 |
| Y56: A Blended Yarn - Consisting of Wool and Any Other Fiber ..... | \$15.00 | \$7.00 | \$3.00 |
| Y57: A Novelty Yarn - Wool and Other Fiber Permitted .....         | \$15.00 | \$7.00 | \$3.00 |
| Y58: Novice Spinner - Single or Plied Yarn .....                   | \$15.00 | \$7.00 | \$3.00 |
| (spinning one year or less)  |         |        |        |

## Class 6: Handspinning/Weaving

|   |         |         |         |
|---|---------|---------|---------|
| Y59: Any Home Furnishings Fabric or Item .....                | \$35.00 | \$25.00 | \$15.00 |
| handspun and handcrafted (handwoven, knitted, crocheted, etc) |         |         |         |

## Special Awards

**BEST OF SHOW QUILTING AWARD** ..... \$50.00

\$50.00 will be awarded to one quilt from the blue ribbon winners in Y1-Y11.

**JUDGES' GOLD NEEDLE AWARD** ..... \$25.00

The Capital Quilters of Raleigh will give \$25.00 to the quilt (any category) designated "Judges' Choice."

**QUILTER'S SILVER NEEDLE AWARD** ..... \$10.00

The Capital Quilters of Raleigh will give \$10.00 to any quilt in Y1-Y11 designated as "Most Promising."

**BEST OF SHOW THREADED NEEDLECRAFT AWARD** ..... \$25.00

\$25.00 will be awarded to one item from the blue ribbon winners in Y12-Y23.



- EGA AWARD** ..... \$25.00  
The Raleigh Chapter of the Embroiderer's Guild of America will award \$25.00 to the piece (Y13-Y23) designated "Judges' Choice."
- ANG AWARD** ..... \$25.00  
The Raleigh Chapter of the American Needlepoint Guild will award \$25.00 to the piece of canvas embroidery (needlepoint) designated "Judges' Choice" (Y12).
- BEST OF SHOW NON-THREADED NEEDLECRAFT** ..... \$25.00  
\$25.00 will be awarded to one item from the blue ribbon winners in Y24-Y37 and Y59 (if applicable).
- BEST OF SHOW WEAVING AWARD** ..... \$25.00  
\$25.00 will be awarded to one entry from the blue ribbon winners in Items Y38-Y47 and Y59 (if applicable).
- BEST OF SHOW SPINNING AWARD** ..... \$25.00  
\$25.00 will be awarded to one entry from the blue ribbon winners in Y48 to Y58.
- JUDGES' GOLDEN WHEEL AWARD** ..... \$25.00  
The Hotwheels Handspinners Guild will give \$25.00 to any skein (Y48-Y58) designated "Judges' Choice."

NOTE: Honorable Mention ribbons may be awarded in all categories, as determined by the judges.

NOTE: BEST OF SHOW WINNERS' names will be posted.

NOTE: State Fair judges have the discretion to decline to award any of the prizes in the previous categories.





# ENTRY FORM FOR HOME ECONOMICS DEPARTMENTS W, X & Y

MANAGER, N.C. STATE FAIR:

Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as published in the Premium List, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true.

SPECIFICALLY AGREE TO ABIDE BY PUBLISHED OFFICIAL RELEASE TIME FOR REMOVAL OF EXHIBITS.

This form may be copied. Use a separate blank form for entries in each Home Ec Department. All your culinary (W) entries should be on one form, all your clothing (X) entries on a second form, and all your home furnishings (Y) entries on a 3rd form.

| Dept.<br>Letter | Class or<br>Premium<br>List Number | DESCRIPTION OF ARTICLE<br>USE EXACT WORDING OF PREMIUM LIST | SECRETARY'S<br>USE ONLY<br>(Do Not Write Here) |
|-----------------|------------------------------------|---|--|
|                 |                                    |   |  |
|                 |                                    |   |  |
|                 |                                    |   |  |
|                 |                                    |   |  |
|                 |                                    |   |  |
|                 |                                    |   |  |
|                 |                                    |   |  |
|                 |                                    |   |  |
|                 |                                    |   |  |
|                 |                                    |   |  |
|                 |                                    |   |  |

**IMPORTANT NOTICE TO ALL EXHIBITORS;** Internal Revenue Service regulations state that any prize money \$600 or over given in a calendar year to an entity must be reported to the IRS on a 1099 Information Return. Accordingly, we must have the Social Security Number (SSN) or Taxpayer Identification (TIN) which corresponds to the name to whom the check is to be written for prize money. A separate form should be used for each SSN and/or TIN. The SSN or TIN must be provided in order to be eligible for prize money.

I understand that any prize money won will be made payable to the name indicated below and may be subject to being reported to the IRS on a 1099.

Mail this form to:

NC State Fair  
1025 Blue Ridge Blvd.  
Raleigh, NC 27607  
Phone: (919) 821-7400

\_\_\_\_\_  
Signature of Owner or Agent

PERSON RESPONSIBLE FOR ACCOUNT AND TO RECEIVE PREMIUM CHECKS:

Name \_\_\_\_\_

(Please Print or Type)

Address \_\_\_\_\_

(R.F.D. or P.O. Box Number, or City Street Address)

(City)

(State)

(Zip)

County \_\_\_\_\_ Phone \_\_\_\_\_

Social Security # \_\_\_\_\_

(Corresponding to above name)

or Fed. I.D. # \_\_\_\_\_

(Corresponding to above name)





---

# Division V

# SPECIAL EXHIBITS

---

## PROGRAM FEATURES AND SPECIAL EVENTS

Dept. "AA" - State Fair Folk Festival, Annette Pulley, Supt.      Dept. "FF" - Children's Barnyard, Emanuel May, Supt.  
Dept. "BB" - Village of Yesteryear, James Trantham, Supt.      Dept. "GG" - Antique Farm Machinery, Ezra L. Howell, Supt.  
Dept. "CC" - Apprentice Coordinator, Kenneth Pittman, Supt.      Dept. "HH" - Tractor Pulling Contest, Loy Thomas, Supt.  
Dept. "EE" - Handicrafts and Hobbies, Ann Morgan, Supt.      Dept. "II" - Horseshoe Pitching Contest, Douglas Shear, Supt.

---

## STATE FAIR FOLK FESTIVAL

### DEPARTMENT "AA"

## TOTAL PREMIUMS OFFERED - \$1,810

### SUPERINTENDENT:

ANNETTE PULLEY, 1638 Gate #2 Rd., Creedmoor, N.C. 27522

COMPETITION: Open to all residents of U.S.A.

**ENTRIES:** All individual and group entries may be made in person or by mail to  
FOLK FESTIVAL, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

**ENTRIES CLOSE:** September 30, 1994

The Folk Festival was established in 1948 to preserve and promote the music and dance of the North Carolina's early years and to provide wholesome entertainment for visitors to the Fair.

The Festival presents the traditional music and dance of our state as it is performed by amateurs, persons young and old, who have grown up in the rich heritage of our folk arts. Commercial, professional or secretarian performances are not appropriate.

To be eligible for prizes, performers must have proper entry forms post-marked by the closing date listed above. Properly entered contestants will have priority on the limited program time. However, the Fair welcomes impromptu performances by anyone attending the Fair subject to the restraints of time and the nature of the performance. Such persons should apply to the Superintendent in the Festival tent.

The Fair will provide an experienced string band to accompany performers. Amplified instruments, records and tapes are not to be used *except with Prior approval* of the Superintendent. \*Check with Superintendent before showtime: about set-up time for instruments and equipment (very limited time available), subject to approval for tapes - be sure tapes are set at exact starting point. Please use our Band if at all possible!

Contestants should register for the Festival for one day only and should be prepared to perform at all performances on that date. Programs will be presented at 10:00 a.m., 1:00 p.m., and 4:00 p.m. each day during the Fair. All entries are expected for all shows on the day of their entry unless a large number of entries require the Superintendent to limit your times of performance.

Winners will be responsible for picking up their trophies at the entry department at the Fair office after they receive notification. Judging takes place at all programs and the decision of the judges is final.

Five factors are considered in scoring Festival performances: Authenticity, Audience Appeal, Appearance, Competency, and Enthusiasm. The perfect score is 100.

Winner will be notified by mail on the Monday after the Fair closes.

\*There will be no "on grounds" parking for Folk Festival participants, so any instruments or equipment must be brought by hand from the parking areas.

## EVENTS AND PRIZES

The *Bascom Lamar Lunsford Trophy*, given in memory of the founder of the Festival, will be awarded by the judges to the group or individual whose musical performance best exemplifies the historical and entertainment purposes of the Festival. Please limit performances to 4-8 min. at the discretion of the Superintendent.

AA1 Instrumental group. (Three or more players using traditional instruments and performing traditional country or blue grass music.)

1st. place: \$100                      2nd. place: \$75                      3rd. place: \$50.

AA2 Instrumental solo. (Any folk instrument, i.e., fiddle, guitar, banjo, harmonica, zither, accordion, etc.) Two levels: Adult and 16 and under.

1st. place: \$50                      2nd. place: \$40                      3rd. place: \$30.

AA3 Instrumental/Vocal Group (Instrumentalists and Vocalists performing country, bluegrass, gospel or other folk music and songs.)

1st. place: \$50                      2nd. place: \$40                      3rd. place: \$30.

AA4 Vocal group. (Five or more singers performing ballads, hymns, gospel songs or other folk material.)

1st. place: \$50                      2nd. place: \$40                      3rd. place: \$30.

AA5 Vocal Duet, Trio, or Quartet: (Two, three or four singers performing ballads, hymns, gospel songs or other folk material.)

1st. place: \$50                      2nd. place: \$40                      3rd. place: \$30.

AA6 Vocal solo, male adult.

1st. place: \$30                      2nd. place: \$20                      3rd. place: \$10.

AA7 Vocal solo, female adult.

1st. place: \$30                      2nd. place: \$20                      3rd. place: \$10.

AA8 Vocal solo, child sixteen years old or younger.

1st. place: \$30                      2nd. place: \$20                      3rd. place: \$10.

*The Ruth Jewell Trophy*, given in memory of her years of leadership of the Festival, will be awarded by the judges to the dance team whose performance best exemplifies the historical and entertainment purposes of the Festival.

*The Smokehouse Appalachian Freestyle Team Award* will be awarded to the dance team, of four or more couples, whose performance, their selection and execution of dance figures, best exemplifies the Southern Appalachian freestyle clogging routine.

For events AA9 thru AA20 and for each age-level group in those events, the prizes are:

1st. Place: Engraved plaque for team and a blue ribbon for each participant;

2nd. Place: Engraved plaque for team and a red ribbon for each participant;

3rd. Place: Engraved plaque for team and a white ribbon for each participant;

Time limit for routine: 4-8 min. in categories of AA9 thru AA17.

Individual clogging will be with State Fair Band and their choice of music and tempo. Individuals will dance on stage with 4-8 people in the age level subject to the number of entries present. FF band to be used in Cat. 9, 10 & 11, please list choice of music.

If you wish a copy of our judge's guidelines for dance competition please send in special request with your entry at least one month prior to the Fair.

Please have ONE PERSON responsible for reporting your arrival on show date before showtime for approximate line-up. At that time we will need to know what music you will need (tape, record, band temp. of music etc.). Lineups are subject to change and are based on: having a good variety of music and dance to provide an interesting show for our spectators, your time to check-in with the Superintendent, "no-shows", etc.



- AA9 Traditional (free-style) Clogging: Four or more couples dancing as a team using traditional figures.  
 A. Elem. (1-6)      B. Jr. Hi (7-9)      C. Ages 16-25      D. Adult (26 and up)
- AA10 Precision Clogging: Four or more couples performing traditional figures as a team.  
 A. Elem. (1-6)      B. Jr. Hi (7-9)      C. Ages 16-25      D. Adult (26 and up)
- AA11 Traditional Smooth Dance: Four or more couples dancing as a team performing traditional figures as a team.
- AA12 Western Square Dance: Four couples performing Western style dance figures. (One level - all ages.)
- AA13 Novelty Dance: Individual or Group. (International, Variety, Show, etc.)  
 A. Elem. (1-6)      B. Jr. Hi (7-9)      C. Ages 16-25      D. Adult (26 and up)
- AA14 Line Dance: Four or more people (Clog, 2-step, etc.)  
 A. Elem. (1-6)      B. Jr. Hi (7-9)      C. Ages 16-25      D. Adult (26 and up)
- AA15 Buck and Wing Clog: Couples or 2 males or 2 females Duets  
 A. Elem. (1-6)      B. Jr. Hi (7-9)      C. Ages 16-25      D. Adult (26 and up)
- AA16 Round Dance: Couples only. (Waltzing, Round Dance, Two-Step, etc.) One level - all ages. 5 or more couples.
- AA17 Round Dance: One to four couples. (Waltz, Round Dance, Two-Step, etc.)
- AA18 Individual Clogging: Free-style. Female  
 A. Elem. (1-6)      B. Jr. Hi (7-9)      C. Ages 16-25      D. Adult (26 and up)
- AA19 Individual Clogging: Free-style. Male  
 A. Elem. (1-6)      B. Jr. Hi (7-9)      C. Ages 16-25      D. Adult (26 and up)
- AA20 Novelty Act: Solo or Group. (comedy, song, skit) One Level - all ages.

In all categories, Honorable Mention Ribbons may be awarded by the judges.

We would like to encourage you to participate on weekdays since weekends are very heavily booked. Because of the large number of weekend entries, entries will be accepted on a first come, first serve basis.

There will be no "on Fair Grounds Parking" for performers. Vehicle passes are for parking in Fair Grounds *parking lots*.

It will be mandatory for the Folks Festival Band to play for AA9, 10, 11, 18 and 19.





# ENTRY FORM

**IMPORTANT: Fill out a separate form for each event you wish to enter EXCEPT for individual clogging by dance team members. See other side of this form. Please read carefully description of events and categories and check your entry form carefully.**

## N. C. STATE FAIR FOLK FESTIVAL

\*All teams and groups list names (print or type) of all your team or group who are participating. Check proper box if entering individual clog. Please request performer and vehicle passes for performers and director only.

Name of Director or Group Leader \_\_\_\_\_

Name of Individual or Group \_\_\_\_\_ Social Security # \_\_\_\_\_

Address of Individual or Group \_\_\_\_\_  
street or route and box

City

state

ZIP code

county

Telephone of Individual or Group \_\_\_\_\_

Catalog number of event AA - \_\_\_\_\_ Level, if required \_\_\_\_\_

How many performer passes needed? \_\_\_\_\_ Vehicles? \_\_\_\_\_

Please list names on back.

(Please double check the "Event Number" and "Level")

Circle the day you wish to come to the Fair. One date only. Performances are at 10:00 A.M., 1:00 P.M. and 4:00 P.M. daily.

Friday, October 14

Tuesday, October 18

Friday, October 21

Saturday, October 15

Wednesday, October 19

Saturday, October 22

Sunday, October 16

Thursday, October 20

Sunday, October 23

Monday, October 17

Date this entry sent in \_\_\_\_\_

Signature of sender \_\_\_\_\_

Return this form to:

Folk Festival Superintendent

N.C. State Fair

1025 Blue Ridge Blvd.

Raleigh, N.C. 27607

For Fair personnel only:

Date received \_\_\_\_\_

Date notified \_\_\_\_\_

\* Groups with equipment should list equipment and instruments and necessary set-up time on your entry form and receive permission in advance from Superintendent for this. No parking will be available for performers at the Folk Festival site!  
All necessary sound equipment, variable speed turn table and cassette tape player are furnished by the Folk Festival. We do not provide any musical instruments for participants.

List 3 choices of music you wish the Band to play for you.

Additional information for all groups!

1. Please list the names of your performers and indicate their grade level in school, if students, or mark D - for adults. List all dancers so that the proper number of prize ribbons may be sent.
2. Enter the age-level groups according to the average age of persons in the team. (a) Grades K-6, Elementary; (b) Grades 7-9, Junior High; (c) Age 16-25; (d) Adults. Age 26 -up.

This information, signed by you, is sufficient certification of the ages of participants you are bringing.

**NO OTHER FORMS OR LETTERS ARE NEEDED THIS YEAR.**

3. Check the appropriate space if the dancer is entering the Individual Clogging event. No other registration is necessary for team members.

| Ind.<br>Clog | Name | Age | Ind.<br>Clog | Name | Age |
|--------------|------|-----|--------------|------|-----|
|              |      |     |              |      |     |
|              |      |     |              |      |     |
|              |      |     |              |      |     |
|              |      |     |              |      |     |
|              |      |     |              |      |     |
|              |      |     |              |      |     |
|              |      |     |              |      |     |
|              |      |     |              |      |     |

I certify that the above information is correct.

\_\_\_\_\_  
Signature of Team Director



---

## VILLAGE OF YESTERYEAR DEPARTMENT "BB"

**DIRECTOR:**

JAMES A. TRANTHAM, Rt. 5, Box 430, Canton, N.C. 28716 (704-648-3329)

**ASSISTANT DIRECTORS:**

PAUL NEILAND, General Delivery, Newland, N.C. 28657

RITA OWLE, P.O. Box 204, Cherokee, N.C. 28719

People who visit the MAJOR EDUCATIONAL DIVISION of the North Carolina State Fair, located in the Holshouser Building, will be enthused to see "100 Craftsmen at Work" in the VILLAGE OF YESTERYEAR as they demonstrate skills of creating items of beauty from wood, clay, metal, fiber and glass.

This Division was established in 1951 with the OBJECTIVE of confirming the importance of the PRESERVATION of NORTH CAROLINA'S HERITAGE CRAFTS and DEDICATED to the renewing of public interest in our state's own HERITAGE HANDICRAFTS.



Jim Trantham and John Mason. Hammered dulcimers and assorted stringed instruments.

---

**APPRENTICE  
MASONRY CONTEST  
(Bricklaying and Block Laying)  
DEPARTMENT "CC" - 1  
TOTAL PREMIUMS OFFERED - \$750**

**COMMISSIONER:**

HARRY PAYNE, Commissioner of Labor

**CONTEST COORDINATOR:**

KENNETH C. PITTMAN, Apprenticeship and Training Division, North Carolina Department of Labor, 4 W. Edenton Street, Raleigh, North Carolina 27601 (919) 733-7533.

**COMPETITION:**

Limited to registered apprentices training under a program registered by the North Carolina Department of Labor, who have completed less than 6,000 hours of training. Contest limited to the first 30 qualifying applicants.

**ENTRIES:**

Contestants must file official entry blanks with the Contest Coordinator (at above address) on or before September 23, 1994

**DATE:**

The contest is held as a feature event of the State Fair, on Monday, October 17, 1994, starting promptly at 9:00 A.M., in the Apprentice Contest Pavilion.

**JUDGING:**

On completion of the project, a masons panel will judge the competition according to an official score.

**AWARDS:** (Awards presented Mon., Oct. 17, 3:00 p.m.)

Premiums of \$250, \$150 and \$100 will be awarded First, Second and Third place contestants. There will also be a \$75 premium paid for Fourth place, \$50 for Fifth place and \$25 for Sixth place through Tenth place. Tools donated by manufacturers and suppliers will be presented to all contestants.

Designed to promote interest among young Tar Heels in the skilled construction trades, the North Carolina Apprentice Bricklaying and Blocklaying Contest has become a popular annual event at the State Fair since the first such competition was held in 1954. About 20 apprentices usually match their skills in the contest, according to the records of the last few years.

The masonry contest dramatizes a program which the State has sponsored through the past five decades since the Apprenticeship law was enacted by the General Assembly in 1939. Offering young people of the State an opportunity to acquire skill and proficiency in any of the skilled trades, the Apprenticeship Program has turned out thousands of skilled workers. At present, approximately 3,000 people are receiving apprenticeship training on the job under the direction of journeymen, supplemented by related classroom instruction. The apprentice "earns while he learns."

**1993 NORTH CAROLINA MASONRY APPRENTICE CONTEST CO-SPONSORS:**

1. North Carolina State Fair.
2. Apprenticeship and Training Division; North Carolina Department of Labor.
3. Home Builders Association of Raleigh and Wake County.
4. N.C. Chapter, American Institute of Architects.
5. Trade and Industrial Education Section, N.C. Department of Public Instruction.
6. U.S. Department of Labor, Bureau of Apprenticeship and Training.
7. Adams Products Company, Fayetteville.
8. Bennie Kearney Masonry Co., Manson.
9. Central Carolina Community College, Sanford.
10. Essroc Materials, Charlotte.
11. Roger Ball General Contractor, Raleigh.
12. Smithfield-Selma High School, Smithfield.



---

# **APPRENTICE ELECTRICAL CONTEST - 10TH ANNUAL DEPARTMENT "CC" - 2 TOTAL PREMIUMS OFFERED - \$750**

**COMMISSIONER:**

HARRY PAYNE, Commissioner of Labor

**CONTEST PREPARATION AND PLANNING:**

North Carolina Electrical Apprenticeship Contest Planning Committee.

**CONTEST COORDINATOR:**

KENNETH C. PITTMAN, Apprenticeship and Training Division, North Carolina Department of Labor, 4 W. Edenton Street, Raleigh, North Carolina 27601 (919) 733-7533.

**COMPETITION:**

Limited to registered 3rd and 4th year apprentices training under a program certified by the North Carolina Department of Labor. The contest is limited to 30 qualified applicants.

**ENTRIES:**

Contestants must file official entry blanks with the Contest Coordinator (at above address) on or before September 23, 1994.

**DATE:**

The contest is held as a feature event of the State Fair, on Wednesday, October 19, 1994, starting promptly at 9:00 A.M., in the Apprentice Contest Pavilion.

**JUDGING:**

On completion of the project, an electrical panel will judge the competition according to an official score.

**AWARDS:** (Awards presented Wed., Oct. 19, 3:00 p.m.)

Premiums of \$250, \$150, and \$100 will be awarded to First, Second and Third place contestants. There will also be a \$75 premium paid for Fourth place, \$50 for Fifth place, and \$25 for Sixth place through 10th place. In addition, plaques will be awarded to the First, Second, and Third place winners and to the First place winner's employer. Tools and prizes donated by manufacturers and suppliers will also be presented.

Designed to promote interest among Tarheels in the skilled trades, the North Carolina Electrical Apprentice Contest is a popular annual event at the State Fair.

People in the electrical industry feel that the electrical industry's future depends on apprenticeship, and the electrical apprentice contest dramatizes a jobs training program through which the State has assisted the voluntary efforts of industry to meet North Carolina's needs for skilled worker training. During the nearly five decades since 1939 when the apprenticeship law was enacted by the General Assembly, the apprenticeship training system has offered citizens of the State an opportunity to acquire skill and proficiency in many of the skilled trades. Over the years, the apprenticeship program has turned out thousands of skilled craftworkers, many of whom have gone on to become industry and community leaders, leaders who, along with the skilled craftworkers trained through apprenticeship, have contributed significantly to the economic growth and well-being of our great State.

At present, approximately 3,000 people are receiving apprentice training on the job under the direction of journeymen, supplemented by related theoretical instruction. Apprentices "earn while they learn."

**1993 NORTH CAROLINA ELECTRICAL APPRENTICE CONTEST SPONSORS:**

Bryant-Durham Electric, Durham  
Carolinas Chapter, National Electrical Contractors Association, Charlotte  
Desco, Incorporated, Salisbury  
IBEW, International, Harrisburg  
IBEW, Local #379, Charlotte  
IBEW, Local #495, Wilmington

IBEW, Local #553, Durham  
North Carolina Department of Community Colleges  
North Carolina Association of Electrical Contractors  
North Carolina Department of Insurance  
North Carolina Department of Labor, Apprenticeship and Training Division  
North Carolina Department of Public Instruction  
North Carolina State Fair, Raleigh  
State Board of Examiners of Electrical Contractors  
Watson Electrical Construction Company, Wilson  
Woodall Electric Co., Inc., Durham  
Raleigh-Durham Electrical, JATC  
Lee Bowman Electric Company, Marion  
Carolina Electrical Contractors Association, Charlotte

---

## **APPRENTICE CARPENTRY CONTEST - 9TH ANNUAL DEPARTMENT "CC"—3 TOTAL PREMIUMS OFFERED—\$750**

### **COMMISSIONER:**

HARRY PAYNE, Commissioner of Labor

### **CONTEST COORDINATOR:**

KENNETH C. PITTMAN, Apprenticeship and Training Division, North Carolina Department of Labor, 4 W. Edenton Street, Raleigh, North Carolina 27601 (919) 733-7533

### **COMPETITION:**

Limited to registered apprentices in a program registered by the North Carolina Department of Labor, who have completed less than 8,000 hours of training. Contest is limited to the first 30 applicants.

### **ENTRIES:**

Contestants must file official entry blanks with the Contest Coordinator (at above address) on or before September 23, 1994.

### **DATE:**

The contest is held as a feature event of the State Fair, on Thursday, October 20, 1994 starting promptly at 9:00 A.M., in the Apprentice Contest Pavilion.

### **JUDGING:**

On completion of the project a carpentry panel will judge the competition according to an official score.

### **AWARDS:** (Awards presented Thurs., Oct. 20, 3:00 p.m.)

Premiums of \$250, \$150 and \$100 will be awarded First, Second and Third place contestants. There will also be a \$75 premium paid for Fourth place, \$50 for Fifth place and \$25 for Sixth place through Tenth place. Tools donated by manufacturers and suppliers will be presented to all contestants.

Designed to promote interest among North Carolina in the skilled trades, the North Carolina Carpentry Apprentice Contest has become a popular annual event at the State Fair. The Carpentry Apprentice Contest dramatizes a "jobs training program" through which the North Carolina Department of Labor has assisted the voluntary efforts of industry to meet their needs for skilled workers.



During the nearly five decades since the apprenticeship law was enacted by the North Carolina General Assembly, the apprenticeship training system has offered citizens of our State an opportunity to acquire skill and proficiency in many of the skilled trades. Over the years, the apprenticeship program has turned out thousands of skilled craftworkers, many of whom have gone on to become industry and community leaders, who, along with the skilled craftworkers trained through apprenticeship, have contributed significantly to the economic growth and well-being of our State.

**CONTEST CO-SPONSORS:**

N.C. Home Builders Association Contractors  
Building Materials Suppliers  
N.C. State Fair, Raleigh  
N.C. Department of Insurance, Building & Inspection Division  
N.C. Department of Public Instruction  
N.C. Licensing Board  
Apprenticeship and Training Division, North Carolina Department of Labor  
N.C. Department of Community Colleges  
Professional Construction Estimators Association of North Carolina

---

**APPRENTICE  
PLUMBING CONTEST - 8TH ANNUAL  
DEPARTMENT "CC"—4  
TOTAL PREMIUMS OFFERED—\$750**

**COMMISSIONER:**

HARRY PAYNE, Commissioner of Labor

**CONTEST COORDINATOR:**

KENNETH C. PITTMAN, Apprenticeship and Training Division, North Carolina Department of Labor, 4 W. Edenton Street, Raleigh, North Carolina 27601 (919) 733-7533

**COMPETITION:**

Limited to registered apprentices in a program registered by the North Carolina Department of Labor, who have completed less than 8,000 hours of training. Contest is limited to the first 30 applicants.

**ENTRIES:**

Contestants must file official entry blanks with the Contest Coordinator (at above address) on or before September 23, 1994.

**DATE:**

The contest is held as a feature event of the State Fair, on Friday, October 21, 1994 starting promptly at 9:00 A.M., in the Apprentice Contest Pavilion.

**JUDGING:**

On completion of the project a plumbing panel will judge the competition according to an official score.

**AWARDS:** (Awards presented Fri., Oct. 21, 3:00 p.m.)

Premiums of \$250, \$150 and \$100 will be awarded First, Second and Third place contestants. There will also be a \$75 premium paid for Fourth place, \$50 for Fifth place and \$25 for Sixth place through Tenth place. Tools donated by manufacturers and suppliers will be presented to all contestants.

The Plumbing Contest is designed to promote interest among Tar Heel apprentices in the skilled construction trades. Apprentices training in registered programs compete on a statewide basis. This contest dramatizes a "jobs training program" through which North Carolina Department of Labor has assisted voluntary efforts of industry to meet their needs for skilled workers. These skilled craftworkers have contributed significantly to the economic growth of North Carolina.

**CONTEST CO-SPONSORS:**

N.C. Association of Plumbing and Heating Contractors  
N.C. Home Builders Association Contractors  
Building Materials Suppliers  
N.C. State Fair, Raleigh  
N.C. Department of Insurance, Building & Inspection Division  
N.C. Department of Public Instruction  
N.C. Licensing Board  
Apprenticeship and Training Division, North Carolina Department of Labor  
N.C. Department of Community Colleges  
JATC for Plumbers & Pipefitters, Raleigh Area  
United Association of Plumbers & Steamfitters



---

# HANDICRAFTS AND HOBBIES

## DEPARTMENT "EE"

### TOTAL PREMIUMS OFFERED—\$3,023

**SUPERINTENDENT:**  
ANN C. MORGAN

**COMPETITION:** Limited to Residents of North Carolina.

**ENTRIES CLOSE:** Monday, October 10, 1994, at 6:00 p.m.

**EXHIBITS MUST BE IN PLACE:** Monday, October 10, 1994 at 6:00 p.m. Exhibits may be delivered to the Handicrafts & Hobbies Building beginning Wednesday, October 5, 1994, including Saturday and Sunday, Oct. 8th and 9th. No entries will be accepted before October 5, 1994 and after Monday, October 10, 1994 at 6:00 p.m. SEE ADDITIONAL RULES BELOW.

**JUDGING WILL TAKE PLACE** on Wednesday, Thursday and Friday, October 12, 13, and 14.

**RELEASE OF EXHIBITS:** Monday, October 24, (8:30 a.m.-2:30 p.m.) and not before that date. Exhibits will be released earlier Monday with prior arrangements only. **ENTRIES NOT PICKED UP BY 2:30 P.M., MONDAY, OCTOBER 24, MAY OF NECESSITY, BE LEFT UNATTENDED IN UNLOCKED BUILDING, so please pick up entries on time.**

### RULES AND REGULATIONS

**MAKE YOUR ENTRIES EARLY!** Exhibits may be brought in with entry forms or forms may be mailed in advance. Entry forms can be found in the back of this book or upon request to: Manager, State Fair. For general rules governing this department please read **ENTRIES** and **EXHIBITS & EXHIBITORS** in the front of this book. Some additional rules are:

On your entry forms the Department letter is EE. The class or premium list number is the number after the EE in each category. Please be sure to specify on top of sheet "Group A, B, or C." See "Special Entry Groups" below for explanation. **ANY ITEM ENTERED IN THE WRONG GROUP OR PREMIUM NUMBER IS SUBJECT TO DISQUALIFICATION.**

Exhibits are eligible only if produced since the 1993 State Fair. This rule will be enforced to prevent display of materials or objects that have previously been exhibited at the State Fair. Each entry shall be in the name of one person only, and all entries must be the product of that person.

Only **ONE ENTRY UNDER ONE PREMIUM NUMBER WILL BE ALLOWED** per person. That means that under EE25, for instance, you may bring in only one item. Also, please limit number of items displayed in a set to five (as in a manger scene).

Forms must be properly filled out by entry deadline or they will not be accepted. If items are not easily cleaned it is advisable to bring them in a clear protective covering.

No modeling in soft or unbaked clay will be accepted.

Guard service is provided for exhibits in this department and every precaution is taken to protect all articles, but it is distinctly understood that in no case shall the North Carolina State Fair, nor any of its employees be held responsible for any loss, damage or injury of any character to any articles, persons, or properties participating in the Fair.

**Judges will not award a premium to an unworthy exhibit whether there is competition or not.**

THE FAIR MANAGEMENT RESERVES THE RIGHT TO REJECT ANY EXHIBIT WHICH THEY FEEL DOES NOT REFLECT MERIT AND WHICH WOULD NOT BE A CREDIT TO BOTH THE EXHIBITOR AND THE FAIR. ALSO, THE RIGHT IS RESERVED TO REJECT EXHIBITS WHICH ARE DEEMED OBJECTIONABLE OR UNSUITABLE, FOR EXHIBITION. ALL ENTRIES ARE ACCEPTED CONDITIONALLY, PENDING INSPECTION OF THE ARTICLE TO BE EXHIBITED. ANY ARTICLE WHICH PROVES TO BE MISREPRESENTED OR FALSELY OR INCORRECTLY CLASSED WILL BE REJECTED AND THE RIGHT OF THE EXHIBITOR TO FURTHER PARTICIPATION IN THE FAIR WILL BE DENIED.

### SPECIAL ENTRY GROUPS

Exhibitors of Handicrafts shall be divided into **THREE** groups for entry purposes.

**Group "A"**— To include all **PROFESSIONALS**—That is those connected, now or in the past, with a crafts business or workshop as owner, instructor, attendant, etc. in a capacity that would give the entrant unfair advantage over a hobbyist. If an entrant has gained

knowledge in the specific category entered by association with a business or by being an instructor, or making items that are sold for personal monetary gain, the entrant must enter as a PROFESSIONAL in that specific category.

**Group "B"**—Strictly for the NON PROFESSIONAL HOBBYIST. For those engaged only as a hobbyist and not connected in any way with crafts business in that field or selling pieces. If a person is handicapped, please attach a note to this effect to item being entered.

**Group "C"**— Anyone 15 years of age and under. Age of exhibitor in this group must be clearly written on entry tag.

|                 | 1st     | 2nd    | 3rd    | 4th    | 5th    |
|-----------------|---------|--------|--------|--------|--------|
| Group "A" ..... | \$10.00 | \$7.00 | \$5.00 | Ribbon | Ribbon |
| Group "B" ..... | \$7.00  | \$5.00 | \$3.00 | Ribbon | Ribbon |
| Group "C" ..... | \$5.00  | \$3.00 | \$2.00 | Ribbon | Ribbon |

## JUDGING SCALE

All crafts in all groups, will be judged on the following merits at the values given:

|   |           |
|---|-----------|
| Good Craftsmanship (includes cleanliness) | 40 points |
| Originality and Creativeness              | 30 points |
| Practicality and Usefulness               | 30 points |

ALL ENTRIES MUST BE PRODUCED SOLELY BY THE ENTRANT.

## CERAMICS

Ceramic entries shall be divided into two main categories:

Mold Cast Pieces

Hand Formed and Wheel Thrown Fired Pottery or Sculpture

### Mold Cast Pieces

EE 1—Glazed Finish—Matte or gloss, etc.

EE 2—Underglaze decoration with gloss or matte glaze finish

EE 3—Color applied to greenware and fired without glaze finish

EE 4—Combination of two or more fired glazed for decorative effect (indicate which glazes were used).

EE 5—Original combination or alteration of two or more molded pieces (other than molds MADE to be grouped together)

—Any finish—Emphasis on PLAIN molds combined or altered creatively.

EE 6—Decal on ceramics

EE 7—Stained finish

EE 8—Porcelain—China painted—(Indicate if commercial blank)

EE 9—Fired Lustres (precious metals & Mother of Pearl)

EE10—Dolls—Body parts, including head, arms, etc., and clothing all must be work of entrant. (Shoes & socks or stocking do not have to be handmade.)

EE11—Surface altered piece—scraffito, lifting, cut out, etc.

### Hand Formed and Wheel Thrown High Fired Pottery All pieces must Be Original Work of the Entrant.

EE12—Sculpture (May also be cast from mold handmade from entrant's original sculpture.)

EE13—Wheel Thrown—glazed

EE14—Wheel Thrown—decorated (scraffito, wax resist, or other decor)

EE15—Hand Formed—coil

EE16—Hand Formed—slab

EE17—Hand Formed—other than EE15 or EE16

EE18—Combination of two or more of the above building techniques

EE19—Raku



## DECORATIVE PAINTING

Articles in this section may be painted from a pattern or may be original—you **MUST** indicate which. Painting may be on metal, wood, glass, etc. Framed pictures and work on paper or canvas, etc., such as paintings or drawings are NOT acceptable.

EE20—Decorative Painting—Original (other than EE22)

EE21—Decorative Painting—Pattern (other than EE23)

EE22—Decorative Painting—On clothing (sweatshirts, etc.)—Original

EE23—Decorative Painting—On clothing (sweatshirts, etc.)—Pattern

EE24—Decorated Clothing—Original

EE25—Decorated Clothing, Pattern, Instructions, etc.

## HANDCRAFTED EGGSHELLS

EE26—Faberge, fancy cut or artistic

## NEEDLEWORK

NEEDLEWORK ENTRIES LIMITED TO CHILDREN 15 AND UNDER

See Department “Y”, Home Furnishings, for needlework entries other than children 15 and under. Christmas ornaments, Christmas stockings and Christmas decorations must be entered in Dept. EE60, 61 & 62, Decorative Creations, by groups A, B & C.

### CROSS-STITCH/COUNTED THREAD

EE27—Bellpulls, trays, footstools—indicate whether charted, kit or stamped

EE28—Pillows and pictures—indicate whether charted, kit or stamped

### OTHER THREADED NEEDLEWORK—INCLUDES NEEDLEPOINT, CREWEL, EMBROIDERY, QUILTING, CANDLEWICKING

EE29—Original (any size)

EE30—Charted, kit, stamped (indicate which)

### NON-THREADED NEEDLEWORK

#### TATTING, BOBBIN LACE, HAIRPIN LACE BY ITSELF, NOT AS ENHANCEMENT

EE31—Original (any size)

EE32—Kit, charted, stamped, instruction, etc. (indicate which)

## MINIATURES

EE33—Threaded and non-threaded miniature

EE34—Miniatures other than wood or needlework

## WOODCARVING AND WORKING

**DESIGN**—For an entry to score well in design it should reveal why wood is the best material from which to construct it. Thus, the strength, direction of grain, expansion and contraction tendency, color and weathering capabilities are to be thoughtfully considered. Use of precious, fine wood is to be rewarded because it shows a commitment to your idea. Low grade wood for fine projects is less rewarded.

### CRAFTSMANSHIP

**FIT**—Tight joinery using fundamentally sound construction highly rewarded; mechanical fasteners less so.

**FINISH**—Complete treatment of final surfaces is to be rewarded. Sanding should be completed if begun. Finishes should be carefully applied without blemish.

(Items From a Kit can be Entered Only in Category 43)

- EE35—Woodworked miniature—individual items only
- EE36—Woodworked miniature (house, barn, building, etc.)
- EE37—Carving in the round (animal, fowl or figure)—machine
- EE38—Carving in the round (animal, fowl or figure)—by hand
- EE39—Carving in relief (plaque, gunstock, etc.)—by hand
- EE40—Lathe work (bowl, lamp, platter, etc.)
- EE41—Woodworked toy
- EE42—Wood inlay (box, picture or plaque, platter, serving tray or table top not over 3' by 3' in dimension)
- EE43—Any item made from a kit
- EE44—Furniture—Large items (chair, table, desk, bookshelves, cradles, etc.)
- EE45—Furniture—Small items (stools, wall-shelves, clocks, magazine racks, etc.)
- EE46—Miscellaneous Woodworks

## **BASKETRY AND WOVEN ITEMS (Handmade)**

- EE47—Egg shaped basket
- EE48—Any other basket
- EE49—Any other item
- EE50—Pine needle items
- EE51—Woven items (chairs, stools, etc.)

## **METAL CRAFTS (Original Design)**

- EE52—Handformed silver, copper, brass, pewter, aluminum, etc., other than jewelry
- EE53—Hammered piece, any metal

## **LEADED AND STAINED GLASS WORK (Original Designs)**

- EE54—Any item

## **JEWELRY (Handmade—including settings)**

- EE55—Jewelry made of any material

## **LEATHER CRAFT**

- EE56—Any item (must indicate whether original idea, kit, or instruction, etc.)

## **TAXIDERMY**

- EE57—Mammal, fish, reptile or fowl (be sure entry is NOT endangered species).

## **DECORATIVE CREATIONS**

**ORIGINAL WORK ONLY**, no instructions, patterns, kits, etc., in this section. These exhibits are for any items which do not fall into the categories listed previously. Ceramics, wood, basketry, etc., cannot be entered here. **ENTRIES ENTERED IN THIS SECTION WHICH SHOULD BE IN ANOTHER CATEGORY WILL BE DISQUALIFIED**, with the exception of EE58\*, EE60\*, EE61\*, EE66\*, (wreaths, EE58\*, Christmas tree ornaments, EE60\*, Christmas stockings EE61\*, and mobiles, EE66\*). Items may NOT be entered in more than one category below such as entering seashell wreaths under wreaths and nature craft. If there is a specific category for an item such as wreaths, **ALL WREATHS** must be entered in that category.



- EE58\* —Wreaths-any material
- EE59 —Nature craft
- EE60\* —Christmas tree ornaments-any material (needlework, ceramics, wood, etc.)
- EE61\* —Christmas stockings (indicate original or pattern, etc.)
- EE62\* —Christmas decorations other than tree ornaments or Christmas stockings
- EE63 —Any holiday decoration other than Christmas
- EE64 —Paper craft
- EE65 —Bread dough (and similar materials) creations
- EE66\* —Mobiles-any material
- EE67 —Miscellaneous

---

**CHILDREN’S BARNYARD  
DEPARTMENT “FF”  
TOTAL PREMIUMS OFFERED—\$2,000.00**

The Children’s Barnyard is a special project of the Johnston-Wake FFA Federation.

Emanual May, Supt.

|                           |  |
|---------------------------|--|
| Apex High                 | Frank Bridges                                      |
| Cary High                 | Jennie Frazier                                     |
| East Wake High            | Janet Harris & Lane Dickens                        |
| Fuquay-Varina High        | Jerry Holland                                      |
| Millbrook High            | Emanual May  |
| Wake Forest High          | Susanne Crabtree                                   |
| North Johnston High       | Al Batten and Bob Hardie                           |
| Princeton High            | Bryant Wellons and James Worley                    |
| Smithfield-Selma Sr. High | Elmer Capps  |
| South Johnston High       | Scott Johnston, & Eric Honeycutt, & Kendall Parker |

---

**ANTIQUE FARM MACHINERY  
DEPARTMENT “GG”**

**SUPERINTENDENT:**

EZRA L. HOWELL, 1414 Trailwood Dr., Raleigh, N.C. 27606 (Phone: 919/851-6789).

The early American settlers had only crude hand tools to clear and till their fields. These tools were little different from those used by ancient Egyptians. The pioneers who pushed forward some 200 years later depended primarily on the axe and hoe to cut holes in the prairie sod, where seed could take root and grow.

In the early 1960s, the North Carolina State Fair started a collection of farm machinery and related items which were used on early American farms. This collection had no permanent location on the Fair grounds and was placed wherever space could be found. After several years of effort by the Agricultural Commission, the Fair Management, the North Carolina State Section of Agricultural Engineers and other interested individuals, the North Carolina Legislature authorized funds to build a permanent building for the collection. This is an all-steel building which contains 8,400 square feet of floor space. The building is located near the Village of Yesteryear and was first occupied in 1973. Since this time many items have been obtained through loan or donation. The building soon became crowded and contained many duplicated items.

Prior to the 1987 State Fair, all items were inventoried and identified by a permanent number. The information was stored on computer. Duplicate items were removed and stored. Restoration of the equipment was begun and is still underway.

Future plans, in addition to continued restoration, are a more complete identification and brief history of each item.

We invite everyone, both young and old, to visit, reminisce and enjoy the most valuable and interesting permanent exhibit at the North Carolina State Fair.

---

## **TRACTOR PULLING CONTEST DEPARTMENT "HH" TOTAL PREMIUMS OFFERED — \$25,000 OCTOBER 14, 15, and 16, 1994**

Sanctioned by the NC Tractor Pullers Association and the National Tractor Pullers Association

**SUPERINTENDENT:**

Loy Thomas, NC Tractor Pullers Association

**ASSISTANT SUPERINTENDENTS:**

Robert Palmer, NC Tractor Pullers Association

Wayne Fulton, NC Tractor Pullers Association

**ASSOCIATE DIRECTORS:**

Beth Holleman, Division of Marketing, NCDA

L.T. Woodlief, Jr., NC State University

### **INFORMATION FOR CONTESTANTS:**

**ENTRY BLANKS:**

May be obtained from NC State Fair, 1025 Blue Ridge Boulevard, Raleigh, NC 27607

**ENTRY FEE AND CLOSING DATE:**

Entry Fee will be \$5 and is to be paid 30 minutes prior to the pull for each class.

**ENTRIES MUST BE AT FAIR:**

Two hours before pull time.

**CONTEST BEGINS AT 1:00 P.M. AND 7:00 P.M. ON OCTOBER 14 AND 15, 1994; AND 2:00 P.M. AND 6:30 P.M. ON OCTOBER 16, 1994.**

For copies of rules and further information, contact any of the above officials or Robert Palmer at 704/246-8994; or Loy Thomas at 919/542-4576; or Wayne Fulton at 919/993-2706. For rules and further information regarding the Old Time Tractor Pullers Association, contact Mike Jenkins at 919/472-6352.

All participating machines will be weighed. Contestants will pull a weight transfer machine (sled). The machine pulling the sled the longest distance in its class will be the winner. There must be a winner in each class. Premiums may not be split. In the event of multiple "FULL PULLS" where contestants are not able to return to the track, the placings will be determined by the order that the contestants completed the full pull.



## CLASSES\*

### Pro Stock

9,000  
10,000  
12,000

### Super Stock

5,500  
7,500  
9,500

### Hot Rod

7,200

### Lt. 4-Wheel Dr. Truck

4,000

### 4-Wheel Dr. Truck

6,200

### 2-Wheel Dr. Truck

6,200

### Mini Hot Rod\*Must have NTPA safety equipment

1,800

### Antique (Year 1955 and before)

3,200      5,700  
3,700      6,200  
4,200      7,200  
4,700      8,200  
5,200      9,200

## SCHEDULE OF PULLS

Friday, October 14, 1994

(Starts 1:00 P.M.)

- 1—1,800 Mini Hot Rod
- 2—4,000 Lt. 4-Wh. Dr. Truck
- 3—5,500 Super Stock
- 4—9,500 Pro Stock
- 5—6,200 4-Wheel Drive Truck

Friday, October 14, 1994

(Starts 7:00 P.M.)

- 1— 1,800 Mini Hot Rod
- 2— 4,000 Lt. 4-Wh. Dr. Truck
- 3—10,000 Pro Stock
- 4— 6,200 2-Wheel Dr. Truck
- 5— 7,200 Hot Rod

Saturday, October 15, 1994  
(Starts 1:00 P.M.)

- 1—1,800 Mini Hot Rod
- 2—4,000 Lt. 4-Wh. Dr. Truck
- 3—7,500 Super Stock
- 4—6,200 4-Wheel Drive Truck
- 5—6,200 2-Wheel Drive Truck
- 6—7,200 Hot Rod

Saturday, October 15, 1994  
(Starts 7:00 P.M.)

- 1—12,000 Pro Stock
- 2— 6,200 4-Wheel Dr. Truck
- 3— 6,200 2-Wheel Dr. Truck
- 4— 9,500 Super Stock
- 5— 7,200 Hot Rod

Championship\*\*

Sunday, October 16, 1994  
(Starts 2:00 P.M.)

- 1— 1,800 Mini Hot Rod
- 2— 4,000 Lt. 4-Wh. Dr. Truck
- 3—10,000 Pro Stock
- 4— 7,500 Super Stock
- 5— 6,200 4-Wheel Drive Truck
- 6— 6,200 2-Wheel Drive Truck
- 7— 7,200 Hot Rod

Sunday, October 16, 1994 (Starts 6:30 P.M.)

- |                 |                  |
|-----------------|------------------|
| 1—3,200 Antique | 6—5,700 Antique  |
| 2—3,700 Antique | 7—6,200 Antique  |
| 3—4,200 Antique | 8—7,200 Antique  |
| 4—4,700 Antique | 9—8,200 Antique  |
| 5—5,200 Antique | 10—9,200 Antique |

## PREMIUMS FOR ANTIQUE EVENTS

|               |      |      |      |
|---------------|------|------|------|
| Class .....   | 1st  | 2nd  | 3rd  |
| Antique ..... | \$50 | \$30 | \$20 |

## PREMIUMS FOR PRELIMINARY EVENTS

| Class .....               | 1st       | 2nd   | 3rd   | 4th   | 5th  | 6th  | 7th  | 8th  |
|---------------------------|-----------|-------|-------|-------|------|------|------|------|
| Pro Stock .....           | T & \$165 | \$150 | \$115 | \$100 | \$65 |      |      |      |
| Super Stock .....         | T & \$260 | \$210 | \$150 | \$120 | \$90 | \$60 |      |      |
| Hot Rods .....            | T & \$285 | \$225 | \$155 | \$125 | \$95 | \$60 | \$60 | \$60 |
| Mini Hot Rods .....       | T & \$175 | \$145 | \$120 | \$110 | \$75 | \$60 | \$35 | \$25 |
| 4-Wh. Dr. Truck .....     | T & \$240 | \$190 | \$130 | \$110 | \$85 | \$60 | \$60 | \$60 |
| 2-Wh. Dr. Truck .....     | T & \$225 | \$180 | \$120 | \$90  | \$70 | \$60 | \$60 | \$60 |
| Lt. 4-Wh. Dr. Truck ..... | T & \$135 | \$110 | \$75  | \$55  | \$35 | \$25 |      |      |

## PREMIUMS FOR CHAMPIONSHIP EVENT

| Class .....               | 1st       | 2nd   | 3rd   | 4th   | 5th   | 6th   |
|---------------------------|-----------|-------|-------|-------|-------|-------|
| Pro Stock .....           | T & \$350 | \$250 | \$200 | \$170 | \$130 | \$100 |
| Super Stock .....         | T & \$350 | \$250 | \$200 | \$170 | \$130 | \$100 |
| Hot Rods .....            | T & \$350 | \$250 | \$200 | \$170 | \$130 | \$100 |
| Mini Hot Rods .....       | T & \$350 | \$250 | \$200 | \$170 | \$130 | \$100 |
| 4-Wh. Dr. Truck .....     | T & \$350 | \$250 | \$200 | \$170 | \$130 | \$100 |
| 2-Wh. Dr. Truck .....     | T & \$350 | \$250 | \$200 | \$170 | \$130 | \$100 |
| Lt. 4-Wh. Dr. Truck ..... | T & \$350 | \$250 | \$200 | \$170 | \$130 | \$100 |

\*\*The top six pullers from each class will be eligible to participate in the Championship Pull. The field will be determined based on the highest point total with points being awarded as follows: 1st place 20 points; 2nd place 19 points; 3rd place 18 points; 4th place 17 points; 5th place 16 points; 6th place 15 points; 7th place 14 points; etc. down through one point.

## RULES AND REGULATIONS OLD TIME TRACTOR PULLERS ASSOCIATION

- A. Driver must be at least 16 years of age.
- B. Minimum drawbar length is 18 inches from center of wheel to point of hook. Drawbar is to be stationary in all directions (no floating drawbars) with a maximum drawbar height of 20 inches. Tractor must be equipped with wheelie bar.
- C. All farm tire sizes are eligible and may be cut if owner desires.
- D. All tractors must have working brakes.
- E. Drivers must remain seated at all times during pull.
- F. No alcoholic beverages or drugs will be permitted while operating the tractor.
- G. No reckless driving of tractors will be permitted.
- H. Only operators permitted on tractors —NO RIDERS.
- I. Tractors must not be left running without driver in seat.
- J. Tractors of the year 1955 and before will be classified as antique tractors. Year 1956 and up will be referred to as stock farm tractors.
- K. Hands must be raised and tractor in neutral with no hands or feet on controls during hooking and unhooking.
- L. Each tractor will be allowed to pull in only two weight classes.
- M. All antique tractors must have factory governor with maximum RPMs being 2500.
- N. All farm stock tractors must have factory governor with maximum RPMs being 3000.
- O. Decision of the track official will be final.

## RULES AND REGULATIONS FOR REMAINING EVENTS

- A. General rules apply to all classes.
  - 1. All drivers must be competing members of the National Tractor Pullers Association (must have membership card on person).
  - 2. Drivers must be at least 18 years of age. (16 year old may drive with written permission of parent or guardian.)
  - 3. Operators must remain in the seat at all times during the pull and have at least one hand on steering wheel. All pulls



must start from a tight hitch, no jerking permitted. Each contestant will be given two attempts and 75 feet to start the sled. Tractors must be stopped immediately upon signal from the judge. Tractors must be operated in a safe manner at all times.

4. A minimum of two tractors must be entered in each class for that class to be contested. If a class is not conducted, entry fee will be refunded. A contestant may apply for an entry fee refund if, because of mechanical failure, they are unable to report to the starting line.
5. If in the event more than one tractor pulls the weight transfer to the top, the judges will stop the tractor and move him to the side. He will get a free pull, after more weight has been added to the sled, with the same driver and tractor weight being used without changing anything.
6. Order of pulls will be determined by a drawing of numbers.
7. The winner may be reweighed before trophies are awarded.
8. Number one tractor will be the test tractor for the class. Judges will inform him when the sled weight is right and official contest is to start.
9. All weights must be safely secured to the tractor. Weights must remain on tractor until entry is released by the judge. Weight includes the driver.
10. Tractors and sled must remain within boundaries of contest course during the pull.
11. The pull shall be considered over when forward motion of the sled stops. The judge shall hold hole-digging to a minimum.
12. Contest is to be governed by judges, with all decisions final and the presiding judge having the final decision. Judges have the right to stop and disqualify any contestant's tractor if it is being operated in such a manner as would be considered unsafe, and he will have full power in any dispute not covered by the rules.
13. All participants must conduct themselves in a sportsmanlike manner.
14. The NC State Fair management reserves the right to alter the order of pull and Rules & Regulations published in this catalog in order to comply with current NTPA standards or to insure a better contest.

B. All entries must comply with NTPA rules.

C. Persons with tractors entering the competition must have valid National Tractor Pullers Association membership card.

D. Order of pull will be announced prior to each class.

E. Premium money will be paid after the completion of each show.

---

## **HORSESHOE PITCHING CONTEST DEPARTMENT "II"**

### **TOURNAMENT DIRECTOR:**

DOUGLAS SHEAR, President of the North Carolina Horseshoe Pitchers Association, Rt. 3, Box 6B, Carthage, N.C. 28327 Phone (919) 947-2515.

### **COURTS LOCATION:**

Six men's courts are located west of Gate Two behind the Jim Graham Building.

### **TOURNAMENT I:**

North Carolina State Fair Men's and Women's Single Championship.

### **DATE:**

Saturday, October 15, 1994 at 11:00 a.m.

### **PARTICIPANTS:**

This is a closed tournament for North Carolina Horseshoe Pitchers Association members only. A person may become a member of the association at this tournament by buying a membership card for fifteen dollars. This membership card will let you participate in the state fair tournament as well as all of the 1995 sanctioned tournaments.

### **ENTRY FEE:**

A ten dollar entry fee will be collected the day of the tournament.

**QUALIFICATION:**

A pitcher will be placed in a class based on his 1994 ringer percentage from the major sanctioned tournaments in North Carolina.

**AWARDS:**

Trophies will be awarded to the top three finishers in the championship class and the first and second place finishers in the lower classes.

**TOURNAMENT II:**

North Carolina State Fair Pitchoff (Men's singles).

**DATE:**

Saturday, October 22, 1994 at 11:00 a.m. for singles, 1:00 p.m. for doubles.

**PARTICIPANTS:**

Any pitcher will be eligible to compete if he is not a member of the North Carolina Horseshoe Pitchers Association. All participants must be registered by the starting time.

**ENTRY FEE:**

Each participant will be charged five dollars to enter the singles competition and five dollars to enter the doubles competition. These fees will be collected the day of the tournament.

**FORMAT:**

A pitcher will be placed in a singles class based on their ability. In the doubles competition upper class pitchers will draw from the lower class pitchers to determine their partner. A round robin format will be used.

**HORSESHOES:**

You can bring your own horseshoes. Horseshoes will be furnished to any participant who does not have his own shoes.

**RULES:**

Official rules of the National Horseshoe Pitchers Association.

**AWARDS:**

Trophies will be awarded to the first and second place finishers in each class.



## GENERAL INDEX

|   |              |
|---|--------------|
| Administrative .....                                  | 16           |
| Agronomy Exhibits.....                                | 21           |
| Antique Farm Machinery .....                          | 221          |
| Arts & Photography .....                              | 58           |
| Beef Cattle .....                                     | 84           |
| Bees & Honey .....                                    | 63           |
| Board of Agriculture .....                            | 12           |
| Breads, Cakes, Candies .....                          | 174          |
| Breads, Etc.-Junior Classes .....                     | 177          |
| Bricklaying Contest .....                             | 212          |
| Canned Fruit, Vegetables & Meats.....                 | 170          |
| Charolais Cattle .....                                | 89           |
| Children's Barnyard .....                             | 221          |
| Conserved Products .....                              | 171          |
| Clothing .....  | 189          |
| Crafts .....  | 192          |
| Culinary .....  | 168          |
| Dairy Cattle.....                                     | 76           |
| Dairy Goats .....                                     | 124          |
| Electrical Apprentice Contest .....                   | 213          |
| Entries (Rules & Regulations) .....                   | 18           |
| Entry Blanks for Exhibitors .....                     | Back of book |
| Exhibits and Exhibitors (Rules and Regulations) ..... | 19           |
| Extension Homemakers Educational Exhibits .....       | 162          |
| Feeder Calf Show .....                                | 101          |
| Flower & Garden Show .....                            | 24           |
| Folk Festival .....                                   | 205          |
| 4-H Exhibits .....                                    | 164          |
| Fruits & Nuts .....                                   | 51           |
| Ham Show .....  | 49           |
| Handicrafts & Hobbies .....                           | 217          |
| Home Furnishings.....                                 | 197          |
| Honey.....  | 63           |
| Horseshoe Pitching Contest .....                      | 225          |
| Horse Show Information .....                          | 15           |
| Horticulture .....                                    | 50           |
| Information & General Rules .....                     | 17           |
| Judging and Awards (Rules and Regulations).....       | 20           |
| Junior Beef Heifer Show .....                         | 106          |
| Junior Dairy Cattle Show .....                        | 82           |
| Junior Ewe Show .....                                 | 113          |
| Junior Steer Show & Sale .....                        | 105          |
| Limousin Show .....                                   | 99           |
| Livestock Information (General) .....                 | 69           |
| Livestock Health Regulations.....                     | 71           |

|                                |     |
|--------------------------------|-----|
| Market Barrow Show .....       | 120 |
| Market Lamb Show .....         | 111 |
| Milking Facility .....         | 78  |
| Organization of Fair .....     | 13  |
| Outdoor Gardens .....          | 47  |
| Poultry .....                  | 139 |
| Pygmy Goat Show .....          | 130 |
| Rabbits .....                  | 154 |
| Ribbons (Classification) ..... | 20  |
| Senior Dairy Cattle Show ..... | 76  |
| Senior Swine Show .....        | 116 |
| Sheep .....                    | 121 |
| Swine .....                    | 115 |
| Tractor Pulling Contest .....  | 222 |
| Vegetables .....               | 55  |
| Village of Yesteryear .....    | 211 |
| Youth Clothing .....           | 192 |
| Youth Dairy Goat Show .....    | 127 |



## CLOSING SCHEDULE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| 4-H Exhibits                     | Tuesday—Oct. 11        | 6 P.M.                                  |
| Forage Crops                     | Friday—September 23    |   |
| <b>FLOWER &amp; GARDEN SHOW:</b> |                        |   |
| 1st Show                         | Thursday—Oct. 13       | 4 P.M.                                  |
| 2nd Show                         | Monday—Oct. 17         | 4 P.M.                                  |
| 3rd Show                         | Thursday—Oct. 20       | 4 P.M.                                  |
| Ham Show                         | Wednesday—Oct. 12      |   |
| Horticulture                     | Thursday—Oct. 13       | Noon                                    |
| Arts & Photography               | Tuesday—Oct. 11        | 6 P.M.                                  |
| Bees & Honey                     | Wednesday—Oct. 12      | 6 P.M.                                  |
| Dairy Cattle                     | Wednesday—September 15 |   |
| Junior Dairy                     | Wednesday—September 15 |   |
| Beef Cattle                      | Wednesday—September 15 |   |
| Junior Steer                     | Wednesday—September 15 |   |
| Junior Heifer                    | Wednesday—September 15 |   |
| Junior Barrow                    | Wednesday—September 15 |   |
| Junior Market Lamb               | Wednesday—September 15 |   |
| Feeder Calf                      | Wednesday—September 15 |   |
| Junior Ewe Show                  | Wednesday—September 15 |   |
| Senior Swine                     | Wednesday—September 15 |   |
| Junior Swine                     | Wednesday—September 15 |   |
| Market Barrow                    | Wednesday—September 15 |   |
| Sheep                            | Wednesday—September 15 |   |
| Dairy Goats                      | Wednesday—September 15 |   |
| Youth Dairy Goats                | Wednesday—September 15 |   |
| Poultry                          | Saturday—Oct. 1        |   |
| Rabbits                          | Monday—Oct. 3          |   |
| Culinary                         | Tuesday—Oct. 11        | 6 P.M.                                  |
| Clothing                         | Monday—Oct. 10         | 6 P.M.                                  |
| Home Furnishings                 | Monday—Oct. 10         | 6 P.M.                                  |
| Folk Festival                    | Friday—Sept. 30        |   |
| Masonry Contest                  | Friday—Sept. 23        |   |
| Electrical                       | Friday—Sept. 23        |   |
| Apprentice Contest               | Friday—Sept. 23        |   |
| Carpentry Contest                | Friday—Sept. 23        |   |
| Plumbing Contest                 | Friday—Sept. 23        |   |
| Handicrafts & Hobbies            | Monday—Oct. 10         | 6 P.M.                                  |
| Tractor Pulling Contest          | Friday—Oct. 14         | 2 hrs. prior to pull                    |
|                                  | Saturday—Oct. 15       | 2 hrs. prior to pull                    |
|                                  | Sunday—Oct. 16         | 2 hrs. prior to pull                    |
| Horseshoe Pitching               | Saturday—Oct. 15       | 11:00 A.M.                              |
|                                  | Saturday—Oct. 22       | 11:00 A.M. Singles<br>1:00 P.M. Doubles |

## JUDGING SCHEDULES

|                                |                 |                    |                  |                            |                                    |
|--------------------------------|-----------------|--------------------|------------------|----------------------------|------------------------------------|
| <b>BEEF CATTLE:</b>            |                 |                    |                  |                            |                                    |
| Junior Steer Show              | Fri., Oct. 14   | 9:00 A.M.          | Jim Graham Bldg. | Costume Class Show (Youth) | Sat., Oct. 22                      |
| Junior Steer Show Sale         | Sat., Oct. 15   | 11:00 A.M.         | Jim Graham Bldg. | Junior Dairy Goats         | Sat., Oct. 22                      |
| Junior Heifer Show             | Sat., Oct. 15   | 3:00 P.M.          | Jim Graham Bldg. | Senior Dairy Goats         | Sun., Oct. 23                      |
| Feeder Calf                    | Sat., Oct. 15   | 8:00 A.M.          | Jim Graham Bldg. | Pygmy Goats                | Sat., Oct. 22                      |
|                                |                 |                    |                  |                            | Sun., Oct. 23                      |
| <b>OPEN SHOW:</b>              |                 |                    |                  |                            |                                    |
| Simmental                      | Tues., Oct. 18  | 9:00 A.M.          | Jim Graham Bldg. | <b>OTHER SHOWS:</b>        |                                    |
| Red Angus                      | Tues., Oct. 18  | 9:00 A.M.          | Jim Graham Bldg. | Agronomy                   | Fri., Oct. 14                      |
| Polled Hereford                | Tues., Oct. 18  | Noon               | Jim Graham Bldg. | Arts & Photography         | Wed., Oct. 12 & Thurs., Oct. 13    |
| Charolais                      | Tues., Oct. 18  | Noon               | Jim Graham Bldg. | Bees & Honey-Food Division | Thurs., Oct. 13                    |
| Santa Gertrudis                | Wed., Oct. 19   | Noon               | Jim Graham Bldg. | Honey Competition          | Thurs., Oct. 13                    |
| Angus                          | Wed., Oct. 19   | 9:00 A.M.          | Jim Graham Bldg. | Carpentry Contest          | Thurs., Oct. 20                    |
| Hereford                       | Tues., Oct. 18  | 3:00 P.M.          | Jim Graham Bldg. | Clothing                   | Wed., Oct. 12                      |
| Gelbvich                       | Tues., Oct. 18  | 3:00 P.M.          | Jim Graham Bldg. | Culinary                   | Thurs., Oct. 13                    |
| Limousin                       | Wed., Oct. 19   | 9:00 A.M.          | Jim Graham Bldg. | Electrical Apprentice      | Wed., Oct. 19                      |
|                                |                 |                    |                  |                            |                                    |
| <b>DAIRY CATTLE:</b>           |                 |                    |                  |                            |                                    |
| Junior Dairy Show              | Sun., Oct. 23   | 9:00 A.M.          | Jim Graham Bldg. | Flower & Garden Show:      |                                    |
| Costume Class Show (Junior)    | Sun., Oct. 23   | End of Junior Show | Jim Graham Bldg. | 1st Show                   | Thurs., Oct. 13                    |
|                                |                 |                    |                  | 2nd Show                   | Mon., Oct. 17                      |
| <b>OPEN SHOW:</b>              |                 |                    |                  | 3rd Show                   | Thurs., Oct. 20                    |
| Ayrshire                       | Fri., Oct. 21   | 5:00 P.M.          | Jim Graham Bldg. | Ham Show                   | Thurs., Oct. 13                    |
| Brown Swiss                    | Fri., Oct. 21   | 5:00 P.M.          | Jim Graham Bldg. | Handicrafts & Hobbies      | Wed., Thurs., Fri. Oct. 12, 13, 14 |
| Holstein                       | Sat., Oct. 22   | 9:00 A.M.          | Jim Graham Bldg. | Haroess Racing             | Wed., Oct. 19 & Sun., Oct. 23      |
| Guernsey                       | Fri., Oct. 21   | 2:00 P.M.          | Jim Graham Bldg. | Home Furnishings           | Wed., Oct. 12 & Thurs., Oct. 13    |
| Jersey                         | Sat., Oct. 22   | 1:00 P.M.          | Jim Graham Bldg. | Horticulture               | Fri., Oct. 14                      |
|                                |                 |                    |                  | Horseshoe Pitching         | Sat., Oct. 15                      |
| <b>SWINE:</b>                  |                 |                    |                  | Horseshoe Pitching         | Sat., Oct. 22                      |
| Junior Swine Show              | Tues., Oct. 18  | 2:00 P.M.          | Kelley Bldg.     | Masonry Contest            | Mon., Oct. 17                      |
| Junior Showmanship             | Tues., Oct. 18  | 7:00 P.M.          | Kelley Bldg.     | Plumbing Contest           | Fri., Oct. 21                      |
| Junior Market Barrow Show      | Fri., Oct. 14   | 9:00 A.M.          | Kelley Bldg.     | Poultry-1st Show           | Fri., Oct. 14                      |
| Junior Market Barrow Sale      | Sat., Oct. 15   | 3:00 P.M.          | Kelley Bldg.     | Poultry-2nd Show           | Thurs., Oct. 20                    |
| Market Barrow Show             | Sat., Oct. 15   | 12:30 P.M.         | Kelley Bldg.     | Rabbits                    | Fri., Oct. 14                      |
|                                |                 |                    |                  | Tractor Pulling            | Fri., Oct. 14                      |
| <b>OPEN SHOW:</b>              |                 |                    |                  | Tractor Pulling            | Sat., Oct. 15                      |
| Duroc, Poland                  | Tues., Oct. 18  | 2:30 P.M.          | Kelley Bldg.     | Tractor Pulling            | Sun., Oct. 16                      |
| China, Spots                   | Wed., Oct. 19   | 2:00 P.M.          | Kelley Bldg.     | 4-H Exhibits               | Thurs., Oct. 13                    |
| Chester White                  | Fri., Oct. 14   | 2:30 P.M.          | Kelley Bldg.     |                            |                                    |
| Tamworth, Berkshire            |                 |                    |                  |                            |                                    |
| Yorkshire, Hampshire, Landrace |                 |                    |                  |                            |                                    |
| Performance Market Hog         |                 |                    |                  |                            |                                    |
| <b>SHEEP:</b>                  |                 |                    |                  |                            |                                    |
| All Breeds                     | Tues., Oct. 18  | 8:30 A.M.          | Sheep Barn       |                            |                                    |
| Junior Market Lamb Show        | Fri., Oct. 14   | 1:00 P.M.          | Jim Graham Bldg. |                            |                                    |
| Junior Market Lamb Sale        | Sat., Oct. 15   | 11:30 A.M.         | Kelley Bldg.     |                            |                                    |
| Junior Ewe Show                | Fri., Oct. 14   | 8:00 A.M.          | Jim Graham Bldg. |                            |                                    |
| Junior Wool Breeds             | Thurs., Oct. 20 | 9:00 A.M.          | Sheep Barn       |                            |                                    |
| Wool Breeds                    | Thurs., Oct. 20 | 11:00 A.M.         | Sheep Barn       |                            |                                    |
| <b>DAIRY GOATS:</b>            |                 |                    |                  |                            |                                    |
| Youth Dairy Goats              | Sat., Oct. 22   | 9:00 A.M.          | Kelley Bldg.     |                            |                                    |

|              |                    |                  |                            |                                    |                       |                             |
|--------------|--------------------|------------------|----------------------------|------------------------------------|-----------------------|-----------------------------|
| Market 14    | 9:00 A.M.          | Jim Graham Bldg. | Costume Class Show (Youth) | Sat., Oct. 22                      | End of Youth Show     | Kelley Bldg.                |
| Market 15    | 11:00 A.M.         | Jim Graham Bldg. | Junior Dairy Goats         | Sat., Oct. 22                      | End of Youth Show     | Kelley Bldg.                |
| Market 15    | 3:00 P.M.          | Jim Graham Bldg. | Senior Dairy Goats         | Sun., Oct. 23                      | 9:00 A.M.             | Kelley Bldg.                |
| Milking      | 8:00 A.M.          | Jim Graham Bldg. | Pygmy Goats                | Sat., Oct. 22                      | 9:00 A.M.             | Sheep Barn                  |
| Organiza. 18 | 9:00 A.M.          | Jim Graham Bldg. |                            | Sun., Oct. 23                      | 9:00 A.M.             | Sheep Barn                  |
| Outdoor 18   | 9:00 A.M.          | Jim Graham Bldg. | OTHER SHOWS:               |                                    |                       |                             |
| Poultry 18   | Noon               | Jim Graham Bldg. | Agronomy                   | Fri., Oct. 14                      | 9:00 A.M.             | Education Bldg.             |
| Pygmy C 19   | Noon               | Jim Graham Bldg. | Arts & Photography         | Wed., Oct. 12 & Thurs., Oct. 13    |                       | Scott Bldg.                 |
| Rabbits 18   | 9:00 A.M.          | Jim Graham Bldg. | Bees & Honey-Food Division |                                    |                       |                             |
| Ribbons 18   | 3:00 P.M.          | Jim Graham Bldg. |                            | Thurs., Oct. 13                    | 4:00 P.M.             | Education Bldg.             |
| Senior L 19  | 3:00 P.M.          | Jim Graham Bldg. | Honey Competition          | Thurs., Oct. 13                    | 4:00 P.M.             | Education Bldg.             |
| Senior S 23  | 9:00 A.M.          | Jim Graham Bldg. | Carpentry Contest          | Thurs., Oct. 20                    | 9:00 A.M.             | Apprentice Contest Pavilion |
| Sheep ... 23 |                    |                  | Clothing                   | Wed., Oct. 12                      | 1:00 P.M.             | Education Bldg.             |
| Swine ... 23 | End of Junior Show | Jim Graham Bldg. | Culinary                   | Thurs., Oct. 13                    | 1:00 P.M.             | Education Bldg.             |
| Tractor h 21 |                    |                  | Electrical Apprentice      | Wed., Oct. 19                      | 9:00 A.M.             | Apprentice Contest Pavilion |
| Vegetab 21   | 5:00 P.M.          | Jim Graham Bldg. |                            |                                    |                       |                             |
| Village 22   | 5:00 P.M.          | Jim Graham Bldg. |                            |                                    |                       |                             |
| Youth C 22   | 9:00 A.M.          | Jim Graham Bldg. | Flower & Garden Show:      |                                    |                       |                             |
| Youth D 18   | 2:00 P.M.          | Jim Graham Bldg. | 1st Show                   | Thurs., Oct. 13                    | 8:00 P.M.             | Grounds near Lake           |
|              | 7:00 P.M.          | Kelley Bldg.     | 2nd Show                   | Mon., Oct. 17                      | 8:00 P.M.             | Grounds near Lake           |
|              |                    |                  | 3rd Show                   | Thurs., Oct. 20                    | 8:00 P.M.             | Grounds near Lake           |
|              |                    |                  | Ham Show                   | Thurs., Oct. 13                    | 3:00 P.M.             | Education Bldg.             |
|              |                    |                  | Handicrafts & Hobbies      | Wed., Thurs., Fri. Oct. 12, 13, 14 |                       | Hobby & Craft Bldg.         |
|              | 9:00 A.M.          | Kelley Bldg.     | Harness Racing             | Wed., Oct. 19 & Sun., Oct. 23      | 1:00 P.M.             | Grandstand                  |
|              | 3:00 P.M.          | Kelley Bldg.     | Home Furnishings           | Wed., Oct. 12 & Thurs., Oct. 13    |                       | Education Bldg.             |
|              | 12:30 P.M.         | Kelley Bldg.     | Horticulture               | Fri., Oct. 14                      |                       | Education Bldg.             |
|              |                    |                  | Horseshoe Pitching         | Sat., Oct. 15                      | 11:00 A.M.            |                             |
|              | 2:30 P.M.          | Kelley Bldg.     | Horseshoe Pitching         | Sat., Oct. 22                      | 11:00 A.M. Sngls.—    | 1:00 P.M. Dbles.            |
|              | 2:00 P.M.          | Kelley Bldg.     | Masonry Contest            | Mon., Oct. 17                      | 9:00 A.M.             | Apprentice Contest Pavilion |
|              | 2:30 P.M.          | Kelley Bldg.     | Plumbing Contest           | Fri., Oct. 21                      | 9:00 A.M.             | Apprentice Contest Pavilion |
|              | 8:30 A.M.          | Sheep Barn       | Poultry-1st Show           | Fri., Oct. 14                      | 9:00 A.M.             | Jim Graham Bldg.            |
|              |                    |                  | Poultry-2nd Show           | Thurs., Oct. 20                    | 9:00 A.M.             | Jim Graham Bldg.            |
|              | 1:00 P.M.          | Jim Graham Bldg. | Rabbits                    | Fri., Oct. 14                      | 9:00 A.M.             | Rabbit Barn                 |
|              |                    |                  | Tractor Pulling            | Fri., Oct. 14                      | 1:00 P.M. & 7:00 P.M. | Grandstand                  |
|              | 11:30 A.M.         | Kelley Bldg.     | Tractor Pulling            | Sat., Oct. 15                      | 1:00 P.M. & 7:00 P.M. | Grandstand                  |
|              | 8:00 A.M.          | Jim Graham Bldg. | Tractor Pulling            | Sun., Oct. 16                      | 2:00 P.M. & 6:30 P.M. | Grandstand                  |
| ct. 20       | 9:00 A.M.          | Sheep Barn       | 4-H Exhibits               | Thurs., Oct. 13                    | 8:00 A.M.             | Education Bldg.             |
| ct. 20       | 11:00 A.M.         | Sheep Barn       |                            |                                    |                       |                             |
|              | 9:00 A.M.          | Kelley Bldg.     |                            |                                    |                       |                             |



USE SEPARATE FORM FOR EACH  
LIVESTOCK DEPARTMENT.

MANAGER, N.C. STATE FAIR: Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as published in the Premium List, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true.

**ENTRIES CLOSE SEPTEMBER 15**

Internal Revenue Service regulations state that any prize money \$600 or over given in a calendar year to an entity must be reported to the IRS on a 1099 Information Return. Accordingly, we must have the Social Security Number (SSN) or Taxpayer Identification Number (TIN) which corresponds to the name to whom the check is to be written for prize money. A separate form should be used for each SSN and/or TIN. The SSN or TIN must be provided in order to be eligible for prize money.

Signed \_\_\_\_\_  
(Your name as owner or agent)

Date \_\_\_\_\_  
(Day Entry Sent In)

| Fee<br>(Each) | Amount<br>Enclosed |
|---------------|--------------------|
| \$5.00        | \$ _____           |
| \$7.00        | \$ _____           |
| \$5.00        | \$ _____           |
| \$2.00        | \$ _____           |
| \$3.00        | \$ _____           |
| <b>TOTAL</b>  | <b>\$ _____</b>    |

(No fees are required for entries exclusively in Junior Shows.)

IR. AGE AS OF OPENING DAY OF FAIR AGE\_\_

[illegible]





**USE SEPARATE FORM FOR EACH  
LIVESTOCK DEPARTMENT.**

For Additional Entry Forms:  
Write: N.C. STATE FAIR  
1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607  
PHONE (919) 821-7400

**MANAGER, N.C. STATE FAIR:** Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as published in the Premium List, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true.

IT IS SPECIFICALLY AGREED THAT I WILL NOT REMOVE ANY OF MY ENTRIES FROM THE STALL OR PEN SPACES ASSIGNED ME BEFORE THE OFFICIAL RELEASE TIME.

Name \_\_\_\_\_

(FLANG PLAT) OF TYPE:

Address

(R.F.D. or P.O. Box Number, or City Street Address)

(City)

(State)

(1991)

County

Phone

Social Security #

(Corresponding to Above Name)

or Fed. I.D. #

(Corresponding to Above Name, If Applicable)

\*Dairy entries check here if eligible for Production Recognition.

## ENTRY FEES

Internal Revenue Service regulations state that any prize money \$600 or over given in a calendar year to an entity must be reported to the IRS on a 1099 Information Return. Accordingly, we must have the Social Security Number (SSN) or Taxpayer Identification Number (TIN) which corresponds to the name in whom the check is to be written for prize money. A separate form should be used for each SSN and/or TIN. The SSN or TIN must be provided in order to be eligible for prize money.

I understand that any prize money won will be made payable in the name indicated at right and may be subject to being reported to the IRS on a 1099.

Signed \_\_\_\_\_

(Your name as owner or agent)

WILL EXHIBIT                      ANIMALS IN THIS DEPT.

Number 1

Date \_\_\_\_\_

1 Day Every Song In!

| Fee<br>(Each) | Amount<br>Enclosed |
|---------------|--------------------|
| \$5.00        | \$ _____           |
| \$7.00        | \$ _____           |
| \$5.00        | \$ _____           |
| \$2.00        | \$ _____           |
| \$3.00        | \$ _____           |
| TOTAL         | \$ _____           |

Fees must accompany entry

(No fees are required for entries exclusively in Junior Shows.)

JR. AGE AS OF OPENING DAY OF FAIR AGE \_\_\_\_\_

These Entries For:  
(Check One)

Senior Show ( )  
Junior Show ( )

[illegible]

(EXCEPT HORSE SHOW. REQUEST SPECIAL ENTRY FORMS FOR HORSE SHOW).

**For Additional Entry Forms:**

Write: N.C. STATE FAIR  
1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607  
PHONE (919) 821-7400

MANAGER, N.C. STATE FAIR: Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as published in the Premium List, by which I agree to be governed in exhibiting. All statements made in connection with said entries are

IT IS SPECIFICALLY AGREED THAT I WILL NOT REMOVE ANY OF MY ENTRIES FROM THE STALL OR PEN SPACES ASSIGNED ME BEFORE THE OFFICIAL RELEASE TIME.

PERSON RESPONSIBLE FOR ACCOUNT AND TO RECEIVE PREMIUM CHECKS

Name \_\_\_\_\_

(Please Print or Type)

Address

(R.F.D. or P.O. Box Number, or City Street Address)

1431

|State|

Q219

County

Phone

Social Security #

(Corresponding to Above Name)

or Fed. I.D. #

(Corresponding to Above Name, If Applicable)

\*Dairy entries check here if eligible for Production Recognition.

**IMPORTANT NOTICE TO ALL EXHIBITORS:**

Internal Revenue Service regulations state that any prize money \$600 or over given in a calendar year to an entity must be reported to the IRS on a 1099 Information Return. Accordingly, we must have the Social Security Number (SSN) or Taxpayer Identification Number (TIN) which corresponds to the name to whom the check is to be written for prize money. A separate form should be used for each SSN and/or TIN. The SSN or TIN must be provided in order to be eligible for prize money.

I understand that any prize money won will be made payable in the name indicated at right and may be subject to being reported to the IRS on a 1099.

Signed \_\_\_\_\_

(Your name as owner or agent)

WILL EXHIBIT ANIMALS IN THIS OEP.

Number:

Date \_\_\_\_\_

[Date Entry Sent 185]

### ENTRY FEES

|                                  | Fee<br>(Each) | Amount<br>Enclosed |
|----------------------------------|---------------|--------------------|
| ( ) Cattle Per Head              | \$5.00        | \$ _____           |
| ( ) Pairs of Three Feeder Calves | \$7.00        | \$ _____           |
| ( ) Individual Feeder Calf       | \$5.00        | \$ _____           |
| ( ) Swine or Sheep Per Head      | \$2.00        | \$ _____           |
| ( ) Goats — per head             | \$3.00        | \$ _____           |
|                                  | <b>TOTAL</b>  | \$ _____           |

Fees must accompany entry.

These Entries For:  
(Check One)

(No fees are required for entries exclusively in Junior Shows.)

Senior Show ( )  
Junior Show ( )

JR. AGE AS OF OPENING DAY OF FAIR      AGE

[illegible]





## Signature of Owner or Agent



[illegible]

I further certify that the above mentioned birds have not been vaccinated with a live virus vaccine within 45 days,

Name of Exhibitor

Signature of Owner or Agent

|                      |  |
|----------------------|--|
| Poultry Cages Needed |  |
| Bantams              |  |
| Standard             |  |
| Ducks                |  |
| Geese                |  |
| Turkeys              |  |

CRAFT EXHIBITOR'S CERTIFICATE

Signature of Owner or Agent

## Signature of Owner or Agent



228

## Signature of Owner or Agent \_\_\_\_\_



228





1025 Blue Ridge Blvd.  
Raleigh, N.C. 27607

U.S. Postage  
PAID  
Permit No. 53  
Raleigh, N.C.

Bound Printed Matter

758 6C XL 150  
12/20/96 32596  
SELL

If undeliverable  
do not Return